

Campaign Finance Report
For
Candidates
§ 24.2-914 of the Code of Virginia

APR 24 2006
Voter Registration
Electoral Board

<input type="checkbox"/> Check here if this is an Amended Report - Number:		SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
BRENMAN FOR COUNCIL		MAY 2003
NAME OF CANDIDATE OR POLITICAL COMMITTEE		ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
648 TIMBER BRANCH PKWY		CITY COUNCIL
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT
ALEXANDRIA, VA 22302		DISTRICT (if applicable)
CITY, STATE AND ZIP CODE		703-548-9485
		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$ _____

REPORT DATE (CHECK ONE SQUARE BELOW)

MAY ELECTION Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days:	NOVEMBER ELECTION Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days:	NON-ELECTION YEAR Candidate's Whose Office is Not Up for Election in 2006 have reports due on the following days:
<input type="checkbox"/> FEBRUARY 27, 2006 *IF PRIMARY CALLED <input checked="" type="checkbox"/> APRIL 24, 2006 <input type="checkbox"/> JUNE 15, 2006 <input type="checkbox"/> JULY 17, 2006 <input type="checkbox"/> JANUARY 16, 2007	<input type="checkbox"/> APRIL 17, 2006 <input type="checkbox"/> JUNE 5, 2006 <input type="checkbox"/> JULY 17, 2006 <input type="checkbox"/> SEPTEMBER 15, 2006 <input type="checkbox"/> OCTOBER 16, 2006 <input type="checkbox"/> OCTOBER 30, 2006 <input type="checkbox"/> DECEMBER 4, 2006 <input type="checkbox"/> JANUARY 16, 2007	<input type="checkbox"/> JULY 17, 2006 <input type="checkbox"/> JANUARY 16, 2007 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 01/01/2006 through 4/21/06, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Barbara Brenna
SIGNATURE OF TREASURER/CANDIDATE

4/24/06
DATE

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
BIENMAN FOR COUNCIL

REPORTING PERIOD: 1/1/06 THROUGH: 4/21/06
 PAGE: OF

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS (INCLUDE ZIP)	COLUMN 2 DISPOSABLE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
LOVAIN FOR COUNCIL 2606 DAVIS AVE, ALEX, VA 22302	CONTRIBUTION	BARBARA BIENMAN	2/3/06	\$ 75-
DEL PEPPER FOR COUNCIL 4600 DUKE ST., ALEX, VA 22304	CONTRIBUTION	BARBARA BIENMAN	2/9/06	\$ 50-
SMEDBURG FOR COUNCIL 726 POTOMAC ST., ALEX, VA 22314	CONTRIBUTION	BARBARA BIENMAN	2/21/06	\$ 50-
FILES SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN (ENTER ON LAST PAGE OF SCHEDULE D AND CONTINUE 9 OF SCHEDULE D.)				\$ 175-

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/06 THROUGH 4/21/06

BOENMAN FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [Over \$100]	# _____	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____
9. Schedule D [Expenditures]	\$ <u>175-</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>175-</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 01/01/06 THROUGH 4/21/06

BOENMAN FOR COUNCIL
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

- 16. Beginning Balance [Line 19 of last report] \$ 757.82
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ _____
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ _____
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ _____
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 0
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 175
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ _____
 - c. Other surplus funds paid out [from Schedule I] \$ _____
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 175
- 19. Ending Balance [Subtract Line 18d from Line 17e] \$ 582.82
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ _____

Committee's Receipts and Disbursements - Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 832.82
- 22. Previous Receipts [Line 24 from last report] \$ 0
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 0
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 832.82
- 25. Total Funds Available [Add lines 21 and 24] \$ 832.82
- 26. Previous Disbursements [Line 28 from last report] \$ 75.
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 175.
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 250.00
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 582.82