

Campaign Finance Report
For
Candidates
§ 24.2-914 of the Code of Virginia

City of Alexandria

JUL 17 2006

Voter Registration
Electoral Board

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number (Not applicable to candidates for local or constitutional offices)
BRENMAN FOR COUNCIL	MAY 2003
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
648 TIMBER BRANCH PKWY	CITY COUNCIL
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
ALEXANDRIA, VA 22302	703-548-9485
CITY, STATE AND ZIP CODE	DISTRICT (if applicable)
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$ _____

REPORT DATE (CHECK ONE SQUARE BELOW)

<p>MAY ELECTION Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> FEBRUARY 27, 2006 *IF PRIMARY CALLED</p> <p><input type="checkbox"/> APRIL 24, 2006</p> <p><input type="checkbox"/> JUNE 15, 2006</p> <p><input checked="" type="checkbox"/> JULY 17, 2006</p> <p><input type="checkbox"/> JANUARY 16, 2007</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 17, 2006</p> <p><input type="checkbox"/> JUNE 5, 2006</p> <p><input type="checkbox"/> JULY 17, 2006</p> <p><input type="checkbox"/> SEPTEMBER 15, 2006</p> <p><input type="checkbox"/> OCTOBER 16, 2006</p> <p><input type="checkbox"/> OCTOBER 30, 2006</p> <p><input type="checkbox"/> DECEMBER 4, 2006</p> <p><input type="checkbox"/> JANUARY 16, 2007</p>	<p>NON-ELECTION YEAR Candidate's Whose Office Is Not Up for Election in 2006 have reports due on the following days:</p> <p><input type="checkbox"/> JULY 17, 2006</p> <p><input type="checkbox"/> JANUARY 16, 2007</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 6/1/06 through 6/30/06, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Barbara L Brenman

7/17/2006

SIGNATURE OF TREASURER/CANDIDATE

DATE

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

BRENNAN FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 6/1/06 THROUGH: 6/30/06
PAGE: OF

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
ALEXANDRIA DEMOCRATIC COMMITTEE 618 N. WASHINGTON ST. STE 2 - 5RD FLR ALEXANDRIA, VA 22314	CONTRIBUTION	BARBARA BRENNAN	6/19/06	\$125
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D, AND ON LINE 9 OF SCHEDULE C.]				\$125

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 6/11/06 THROUGH 6/30/06

BRENMAN FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [Over \$100]	# _____	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____
9. Schedule D [Expenditures]	\$ <u>125</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>125</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 6/1/06 THROUGH 6/30/06

BUENMAN FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

- 16. Beginning Balance [Line 19 of last report] \$ 582.82
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ _____
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ _____
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 582.82
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 125.00
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ _____
 - c. Other surplus funds paid out [from Schedule I] \$ _____
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 125.00
- 19. Ending Balance [Subtract Line 18d from Line 17e] \$ 457.82
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ _____

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 832.82
- 22. Previous Receipts [Line 24 from last report] \$ 0
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 0
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 0
- 25. Total Funds Available [Add lines 21 and 24] \$ 832.82
- 26. Previous Disbursements [Line 28 from last report] \$ 250.00
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 125.00
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 375.00
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 457.82