

# PUBLIC MEETING

TO HEAR COMMENTS ON THE REVISED DRAFT  
**AQUATIC HEALTH ORDINANCE**  
FOR THE CITY OF ALEXANDRIA



## Meeting Details:

Time: **2:00 PM**

Date: **Wed., December 9**

Location: **The Lee Center**

Address: **1108 Jefferson St.  
Gold Room**

More details at:

[www.alexandriava.gov/AquaticHealth](http://www.alexandriava.gov/AquaticHealth)

