

## **ALEXANDRIA WATERFRONT COMMITTEE**

### ***Marina Subcommittee***

Thursday, March 11, 2010  
Lee Center  
1108 Jefferson Street  
Conference Room 2  
6:00 p.m.

### **AGENDA**

1. Welcome and Introductions
2. City Marina Allocation of Transient and Leased Slips
3. Management of Marina during and following Snow Emergency
4. Review of Marina Night and Marina Vision Statement and Briefing Paper

### **UPCOMING MEETINGS**

- **Alexandria Waterfront Committee** (regular monthly meeting)  
Tuesday, March 16, 2010, 7:30 a.m., Lee Center