

**Resolution No. 3163**

**RESOLUTION REGARDING 2022 NORTHERN VIRGINIA HAZARD MITIGATION PLAN  
AND CITY OF ALEXANDRIA ANNEX**

**WHEREAS**, Virginia Code § 44-146.19 imposes upon every political subdivision within the Commonwealth the responsibility for local disaster mitigation, preparedness, response and recovery; and

**WHEREAS**, Virginia Code § 44-146.20 authorizes political subdivisions within the Commonwealth to collaborate with other localities to develop regional disaster operations plans; and

**WHEREAS**, the federal Disaster Mitigation Act of 2000, as amended, requires that local governments develop, adopt and update natural hazard mitigation plans in order to receive certain types of federal disaster assistance; and

**WHEREAS**, the City of Alexandria recognizes the threat that natural hazards pose to people and property within our community; and

**WHEREAS**, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

**WHEREAS**, an adopted Local Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple FEMA pre- and post-disaster mitigation grant programs; and

**WHEREAS**, the City of Alexandria resides within the Planning Area, and fully participated in the mitigation planning process to prepare this Local Hazard Mitigation Plan; and

**WHEREAS**, the Virginia Department of Emergency Management and Federal Emergency Management Agency, Region 3, officials have reviewed the Northern Virginia Hazard Mitigation Plan and approved it contingent upon this official adoption of the participating governing body; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ALEXANDRIA,  
VIRGINIA**

1. The City of Alexandria hereby adopts the Northern Virginia Hazard Mitigation Plan and the City of Alexandria Annex as an official plan; and
2. The City of Alexandria will submit this Adoption Resolution to the Virginia Department of Emergency Management and the Federal Emergency Management Agency, Region 3, officials to enable the Plan's final approval.

**ADOPTED: June 13, 2023**

  
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**JUSTIN M. WILSON    MAYOR**

**ATTEST:**

  
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**Gloria A. Sitton, CMC    City Clerk**