

## **Agenda**

**City Council/School Board Subcommittee**

**February 24, 2025**

**5:00 p.m.**

**ACPS, 1340 Braddock Place**

*In-Person with Zoom Access*

<https://acpsk12.zoom.us/j/94491106062?pwd=pNpOubwDs3Tk2QnkT0bbYdTvVDrdZC.1>

***(Links to this meeting are posted on the City and ACPS Websites)***

- I. Welcome
- II. Approval of February 3, 2025 Meeting Minutes
- III. Current Transportation Situation
  - a) Program Overview
  - b) Current Routes & Utilization
  - c) Current Utilization by Students
  - d) Existing Capacity
- III. Other Business/ Updates
- IV. Adjournment