



## ARHA REDEVELOPMENT WORK GROUP

April 17, 2025

5:30 PM – 7:00 PM

City Council Workroom

Conference Line: 703.746.1860

Passcode: 776655



### MEETING AGENDA

- |  |                        |
|--|------------------------|
| 1. Introductions   | Mayor Gaskins          |
| 2. Federal Impacts on ARHA & City Funding                                    | ARHA/Office of Housing |
| 3. City FY 2025 Budget Process, Including Funds for Housing                  | Housing                |
| 4. Opportunities to Incorporate Future ARHA Projects in the Housing Pipeline | Housing/ARHA           |
| 5. ARHA Development Updates  | ARHA/PZ                |
| a. Samuel Madden   |                        |
| i. North Building  |                        |
| ii. South Building   |                        |
| b. Ladrey  |                        |
| c. RFP Sites   |                        |
| i. Cameron Valley  |                        |
| ii. Andrew Adkins  |                        |
| 6. Other ARHA Properties   | ARHA/City              |
| a. State of Good Repair & Other Issues                                       |                        |
| 7. Status of Memorandum of Understanding                                     | ARHA/City              |
| 8. Other Business  |                        |
| a. Upcoming Meeting Dates  | Work Group             |

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### UPCOMING MEETINGS

May 15, 2025

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June 19, 2025