

## APPLICATION SPECIAL USE PERMIT

## ADMINISTRATIVE CHANGE OF OWNERSHIP OR MINOR AMENDMENT

## [/] Change of Ownership [ ] Minor Amendment

| [must use black ink or                                                            | 400 Diekett Street and EG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 51 Edgall Bood                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPERTY LOCATION                                                                 | 050.00.04.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                   |
| TAX MAP REFEREN                                                                   | CE: 000.00-01-00 and -00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ZONE: CSL                                                                                                                                                                                                                                                                                                                                                                                         |
| APPLICANT                                                                         | NCALEXANDRIA, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name:                                                                             | 358 Broadway Ste 403 Sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rotogo Springe NV 12866                                                                                                                                                                                                                                                                                                                                                                           |
| Address:                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ratoga Springs, NT 12000                                                                                                                                                                                                                                                                                                                                                                          |
| PROPERTY OWNER                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.0                                                                                                                                                                                                                                                                                                                                                                                               |
| Name:                                                                             | Alexandria Pickett Street, L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Address:                                                                          | 1902 Association Drive Res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
| SITE USE:                                                                         | Automotive Sales, Service,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and Storage                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Business Name:</b>                                                             | Current: BMW of Alexa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ndria Proposed (if changing) <u>ao change</u>                                                                                                                                                                                                                                                                                                                                                     |
| the provisions of Article  [/] THE UNDER  conditions of the current  [] THE UNDER | XI, Division A, Section 11-503 (5)(  SIGNED, having read and receive special use permit, including all of the signed below the signed applies for a Special value of the signed below the signed and signed below the signed applies for a Special value of the signed below the signed below the signed applies for a Special value of the signed below t | ecial Use Permit for <b>Change in Ownership</b> , in accordance with f) of the 1992 Zoning Ordinance of City of Alexandria, Virginia.  ed a copy of the special use permit, hereby agrees to comply with all other applicable City codes and ordinances.  ecial Use Permit for <b>Minor Amendment</b> , in accordance with the -511 of the 1992 Zoning Ordinance of City of Alexandria, Virginia. |
| permit. The undersigne                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ssion from the property owner, hereby requests this special use ation herein required to be furnished by the applicant are true, belief.                                                                                                                                                                                                                                                          |
| NCALEXANDRIA, LL                                                                  | C By: M. Catharine Puskar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MC (Puskar                                                                                                                                                                                                                                                                                                                                                                                        |
| Print Name of Applicant of                                                        | or Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature                                                                                                                                                                                                                                                                                                                                                                                         |
| 2200 Clarendon Boule                                                              | evard, Suite 1300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 703-528-4700                                                                                                                                                                                                                                                                                                                                                                                      |
| Mailing/Street Address                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone #                                                                                                                                                                                                                                                                                                                                                                                       |
| Arlington, VA                                                                     | 22201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cpuskar@thelandlawyers.com                                                                                                                                                                                                                                                                                                                                                                        |
| City and State                                                                    | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Email address                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | October 10, 2025                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                   | DO NOT WRITE IN TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IIS SPACE - OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                       |
| Legal advertisement: _                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fee Paid: \$                                                                                                                                                                                                                                                                                                                                                                                      |
| ACTION - PLANNING C                                                               | COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACTION - CITY COUNCIL:                                                                                                                                                                                                                                                                                                                                                                            |

| Sne | cial  | llse | Permit | # |
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| She | ;ciai | USE  | Permit | # |

The following information must be furnished to the Department of Planning and Zoning to determine if the current use conducted on the premises complies with the special use permit provisions and all other applicable codes and ordinances.

| 1.  | Please describe | orior special use | permit approval | for the subject use.  |
|-----|-----------------|-------------------|-----------------|-----------------------|
| • • | ricase describe | orior special use | permit approvar | ioi tile auniect daei |

Most recent Special Use Permit # 2019-0048

Name of applicant on most recent special use permit AV Automotive Munich, LLC

Use Automotive Sales, Service, and Storage

**2. Describe below the nature of the** *existing* **operation** *in detail* so that the Department of Planning and Zoning can understand the nature of the change in operation; include information regarding type of operation, number of patrons served, number of employees, parking availability, etc. (Attach additional sheets if necessary.)

The existing use is an automotive sales, service, and storage center that has operated in this location since the 1980s. The operation will remain consistent with the current dealership hours of operation, number of patrons, number of employees, parking, etc. and consistent with the current SUP conditions and approved parking plan.

| Special | Use | <b>Permit</b> | # |
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| Planning Commission and City Council during the special use permit approval process, including any proposed changes in the nature of the activity, the number and type of patrons, the number of employees, the nours, how parking is to be provided for employees and patrons, any noise emitted by the use, etc. (Attach additional sheets if necessary)  No changes to the business operation or SUP conditions are proposed. |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |

Describe any proposed changes to the business from what was represented to the

3.

|                                                                                          | Special Use Permit #                                               |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Is the use currently open for busine                                                     | ess? Yes No                                                        |
| If the use is closed, provide the date closed                                            | l / / /<br>month day year                                          |
| Describe any proposed changes to                                                         | the conditions of the special use permit:                          |
| No changes are proposed.                                                                 |                                                                    |
|                                                                                          |                                                                    |
| Are the hours of operation proposed If yes, list the current hours and proposed I        |                                                                    |
| Current Hours:                                                                           | Proposed Hours:                                                    |
| n/a                                                                                      | n/a                                                                |
|                                                                                          |                                                                    |
|                                                                                          |                                                                    |
|                                                                                          |                                                                    |
|                                                                                          |                                                                    |
| Will the number of employees remainder of employees list the current number of employees |                                                                    |
| Current Number of Employees:                                                             | Proposed Number of Employees:                                      |
| n/a                                                                                      | n/a                                                                |
|                                                                                          | <u>.,,, .,</u>                                                     |
| Will there be any renovations or n                                                       | ew equipment for the business? Yes $\overline{X}$                  |
| If yes, describe the type of renovations and                                             |                                                                    |
|                                                                                          |                                                                    |
|                                                                                          |                                                                    |
|                                                                                          |                                                                    |
|                                                                                          |                                                                    |
| Are you proposing changes in the sale                                                    | es or service of alcoholic beverages?Yes $\frac{\lambda}{\lambda}$ |
| If yes, describe proposed changes:                                                       |                                                                    |
| , , , ,                                                                                  |                                                                    |
|                                                                                          |                                                                    |

| Consistent with Condition #1:                                                                                                                                           | 5 and parking plans approved with SUP#2000-0093                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                         |                                                                                                                                                                                                                                  |
|                                                                                                                                                                         |                                                                                                                                                                                                                                  |
| s off-street parking provided fyes, how many spaces, and whe                                                                                                            | d for your customers? X Yes No ere are they located?                                                                                                                                                                             |
| Consistent with parking plans                                                                                                                                           | s approved with SUP#2000-0093.                                                                                                                                                                                                   |
|                                                                                                                                                                         |                                                                                                                                                                                                                                  |
|                                                                                                                                                                         | n the number of seats or patrons served? Yes                                                                                                                                                                                     |
|                                                                                                                                                                         | of seats or patrons served and the proposed number of seats at the number of seats by type (i.e. bar stools, seats at tables,                                                                                                    |
| Current:                                                                                                                                                                | Proposed:                                                                                                                                                                                                                        |
| n/a                                                                                                                                                                     | n/a                                                                                                                                                                                                                              |
|                                                                                                                                                                         |                                                                                                                                                                                                                                  |
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|                                                                                                                                                                         |                                                                                                                                                                                                                                  |
|                                                                                                                                                                         |                                                                                                                                                                                                                                  |
|                                                                                                                                                                         | structure or interior space requested? Yes                                                                                                                                                                                       |
| f yes, attach drawings showing ex                                                                                                                                       | structure or interior space requested? Yes isting and proposed layouts. In both cases, include the floor acustomer service area, and/or office spaces.                                                                           |
| yes, attach drawings showing ex<br>levoted to uses, i.e. storage area,                                                                                                  | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.                                                                                                                     |
| yes, attach drawings showing ex<br>levoted to uses, i.e. storage area, of<br>sthere a proposed increase in                                                              | isting and proposed layouts. In both cases, include the floor a                                                                                                                                                                  |
| f yes, attach drawings showing ex<br>levoted to uses, i.e. storage area, or<br>s there a proposed increase in<br>f yes, describe the existing amoun                     | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.  The building area devoted to the business? Yes                                                                     |
| f yes, attach drawings showing ex<br>levoted to uses, i.e. storage area, or<br>s there a proposed increase in<br>f yes, describe the existing amount<br>Current:        | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.  In the building area devoted to the business?  Yes Yes tof building area and the proposed amount of building area. |
| f yes, attach drawings showing ex<br>devoted to uses, i.e. storage area, or<br>s there a proposed increase in<br>f yes, describe the existing amount<br>Current:        | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.  In the building area devoted to the business?  Yes Yes Yes Proposed:                                               |
| f yes, attach drawings showing ex<br>levoted to uses, i.e. storage area, of<br>s there a proposed increase in                                                           | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.  In the building area devoted to the business?  Yes Yes Yes Proposed:                                               |
| f yes, attach drawings showing ex<br>levoted to uses, i.e. storage area, or<br>s there a proposed increase in<br>f yes, describe the existing amount<br>current:        | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.  In the building area devoted to the business?  Yes Yes Yes Yes Yes                                                 |
| f yes, attach drawings showing ex<br>devoted to uses, i.e. storage area, or<br>s there a proposed increase in<br>f yes, describe the existing amount<br>current:<br>n/a | isting and proposed layouts. In both cases, include the floor a customer service area, and/or office spaces.  In the building area devoted to the business?  Yes Yes Yes Yes Yes                                                 |

Special Use Permit #

| Special Use Permit # | pecial | Use | <b>Permit</b> | # |
|----------------------|--------|-----|---------------|---|
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17. Each application shall contain a clear and concise statement identifying the applicant, including the name and address of each person owning an interest in the applicant and the extent of such ownership interest. If the applicant, or one of such persons holding an ownership interest in the applicant is a corporation, each person owning an interest in excess of ten percent (3%) in the corporation and the extent of interest shall be identified by name and address.

For the purpose of this section, the term "ownership interest" shall include any legal or equitable interest held in the subject real estate at the time of the application. If a nonprofit corporation, the name of the registered agent must be provided.

| Please provide ownership information here: |  |  |  |  |  |  |
|--------------------------------------------|--|--|--|--|--|--|
| see attached                               |  |  |  |  |  |  |
|                                            |  |  |  |  |  |  |
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|                                            |  |  |  |  |  |  |

Alexandria Pickett Street, LLC 1902 Association Drive Reston, VA 20191

Paul Stoddard 301 King Street City Hall, Room 2100 Alexandria, Virginia 22314

Re:

Consent to File for an Administrative Special Use Permit 499 Pickett Street and 5651 Edsall Road, Tax Map Nos. #058.03-01-05 and -06) (the "Property")

Dear Mr. Stoddard:

As owner of the above-referenced Property, Alexandria Pickett Street, LLC hereby consents to the filing of an Administrative Special Use Permit application for a change of ownership and any related requests by NCALEXANDRIA, LLC.

Very Truly Yours,

ALEXANDRIA PICKETT STREET, LLC

J.H. GRIFFIN, EST VSB # 2936 MEMBER NCALEXANDRIA, LLC 358 Broadway Ste 403 Saratoga Springs, NY 12866

Paul Stoddard 301 King Street City Hall, Room 2100 Alexandria, Virginia 22314

Re.

Authorization to File an Administrative Special Use Permit 499 Pickett Street and 5651 Edsall Road, Tax Map Nos. #058.03-01-05 and -06) (the "Property")

Dear Mr. Stoddard:

NCALEXANDRIA, LLC hereby authorizes Walsh, Colucci, Lubeley & Walsh, P.C. to act as agent on its behalf for the filing and representation of an Administrative Special Use Permit to application for a change of ownership and any related requests.

Very Truly Yours,

NCALEXANDRIA, LLC

By: Trudy Boxulia

Its: Secretary

Date: 10-10-2025

| Entity                                                                                  | DBA               | Address                                                                                 | Entity<br>Type | Filing<br>State | Filing Date | Fed EIN    | Members / Shareholders                                                                                                                                                                                                               | Officers                                                                                                                     | Additional Information            |
|-----------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|----------------|-----------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| NCALEXANDRIA, LLC  Principal Address:  358 Broadway Ste 403  Saratoga Springs, NY 12866 | BMW of Alexandria | 499 S Pickett St<br>Alexandria, VA 22304<br>&<br>5651 Edsall Rd<br>Alexandria, VA 22304 | LLC            | DE              | 10/30/2024  | 33-2533141 | Michael J. Cantanucci - 1.0% (9 Voting Units; 1 Non-voting Unit)  Farokh Bagha - 10% (1 Voting Unit; 99 Non-voting Units)  MJC 2018 Business Trust- 79% (790 Non-voting Units)  CDB Business Assets, LLC- 10% (100 Non-voting Units) | Michael J Cantanucci, Chairman  Jared Cantanucci, President  Farokh Bagha, Vice President  Trudy Boulia, Secretary/Treasurer | MJC - Sole Director &<br>Chairman |

## Owners Name & Adresses:

Michael J. Cantanucci 589 N County Rd Palm Beach, FL 33480

Farokh Bagha 7009 Churchill Rd McLean, VA 22101

CDB Business Assets, LLC CDB Trust, Sole Member Wilmington Trust Company, Trustee 1100 N Market Street Wilmington, DE 19890

MJC 2018 Business Trust Carl Leuchten, Trustee 38 High Rock Ave Saratoga Springs, NY 12866