



## **CHILDREN, YOUTH AND FAMILIES COLLABORATIVE COMMISSION (CYFCC)**

**October 8, 2025  
6:30-8:00 PM**

**Virtual – You have received a personalized link**

### **AGENDA**

1. Welcome – Angi Green (6:30 p.m. – 6:35 p.m.)
2. Approval of September Meeting Minutes (6:35 p.m. – 6:40 p.m.)
3. ACPS Strategic Plan Presentation and Discussion – Dr. Clint Page, Office of Accountability, ACPS (6:40 p.m. – 7:15 p.m.)
4. Discuss Advocacy Priorities and City Budget Letter (7:15 p.m. – 7:40 p.m.)
5. Discuss Parent/Caregiver Input and Engagement (7:40 p.m. – 7:50 p.m.)
6. Public Comment (7:50– 8:00 p.m.)
7. Adjourn (8:00 p.m.)