



## **CHILDREN, YOUTH AND FAMILIES COLLABORATIVE COMMISSION (CYFCC)**

**September 10, 2025  
6:30-8:00 PM**

**Del Pepper Resource Center  
4850 Mark Center RM 9208**

### **AGENDA**

1. Welcome – Angi Green (6:30 – 6:40 p.m.)
2. Legislative Presentation – Wendy Ginsberg, Legislative Director, City Manager’s Office (6:40 – 6:50 p.m.)
3. Community Health Assessment and Community Health Improvement Plan – Sean Curry, Public Health Planner, Alexandria Health Department (6:50 p.m. – 7:15 p.m.)
4. Review and Discuss Priority Rubric (7:15– 7:50 p.m.)  
Action: Vote on Recommendations
5. Public Comment (7:50– 8:00 p.m.)
6. Adjourn (8:00 p.m.)