

**City of Alexandria**  
**WATERFRONT COMMISSION**

**January 20, 2026 Meeting**

**Lee Center Gold Room**  
**1108 Jefferson Street**

**7:30 a.m.**

**AGENDA**

1. Call to Order: Louise Roseman, Chair
2. Approval of December 16, 2025 Minutes
3. City Updates
  - a. Alexandria Police Department Report (Written report from Captain Jason North, APD)
  - b. Community Projects & Activities (Jack Browand, Deputy Director, RPCA)
  - c. Private Development Update (Catherine Miliaras, Principal Planner, P&Z)
4. Items of Information and Action
  - a. Discussion of Review of Waterfront Commission Charter and Membership, and Development of Commission Bylaws (Agnes Artemel, Commissioner)
  - b. Discussion of Matters Related to the City Marina (Michael Durham, Dockmaster)
  - c. Discussion of How to Facilitate Use of the Waterfront from the Water Side (David Robbins, Vice Chair)
  - d. Update on Council Actions re Boards & Commissions (Jack Browand, Deputy Director, RPCA)
5. Other Updates and Potential Future Discussion Topics
  - a. National Park Service Request for Comment on Possible Improvements to the Mt Vernon Trail and Waterfront
6. Next Meeting: February 17 (Lee Center, 1108 Jefferson Street)
7. Adjournment

For reasonable disability accommodation, contact [Jack.Browand@alexandriava.gov](mailto:Jack.Browand@alexandriava.gov) or 703.746.5504, Virginia Relay 711

[Public Participation Policy](#)