

Agenda

City Council/School Board Subcommittee

February 23, 2026

5:00 p.m.

ACPS

1340 Braddock Place

In-Person with Zoom Access

*Links to this meeting are posted on the City and
ACPS Websites*

- I. Welcome
- II. Approval of November 24 Meeting Minutes (5 min)
- III. 2026 Workplan (20 min)
- IV. Long Range Educational Facilities Plan Scope of Work (20 min)
- V. Other Business/Updates (10 min)
- VI. Adjournment