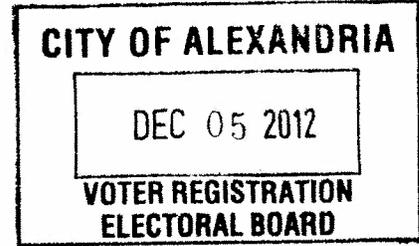


**Campaign Finance Report
for
Candidates**

2012 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>
Redella S "Del" Pepper <small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	November 2012 <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
4600 Duke St. #932 <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	Member of Council <small>OFFICE SOUGHT</small>
Alexandria VA 22304 <small>CITY, STATE AND ZIP CODE</small>	delpepper@aol.com 703-751-0770 bo.schwartz@gsaresearch.com <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

703-567-7655

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2012 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2012</p> <p><input type="checkbox"/> APRIL 23, 2012</p> <p><input type="checkbox"/> JUNE 15, 2012</p> <p><input type="checkbox"/> JULY 16, 2012</p> <p><input type="checkbox"/> JANUARY 15, 2013</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2012 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2012</p> <p><input type="checkbox"/> JUNE 4, 2012</p> <p><input type="checkbox"/> JULY 16, 2012</p> <p><input type="checkbox"/> SEPTEMBER 17, 2012</p> <p><input type="checkbox"/> OCTOBER 15, 2012</p> <p><input type="checkbox"/> OCTOBER 29, 2012</p> <p><input checked="" type="checkbox"/> DECEMBER 6, 2012</p> <p><input type="checkbox"/> JANUARY 15, 2013</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is Not Up for Election in 2012 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 16, 2012</p> <p><input type="checkbox"/> JANUARY 15, 2013</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Oct 25 2012 through Nov 29, 2012, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Redella S Pepper
 SIGNATURE OF TREASURER/CANDIDATE

12/5/12
 DATE

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/25/12 THROUGH: 11/29/12

MUST BE TYPED OR PRINTED (LEGIBLY IN INK)
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
Robella S. Pepper Pepper for Council

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Alexandria Political Action Committee for Education (APACE) 2857 Duke St. Alexandria VA 22314-4512	1. APACE - 2. 400 "Teacher Endowed" stickers 3. Bill Purdy 4. Administrative Assistant 5. 2857 Duke St Alex VA 22314	11/7/12	\$100.10	\$100.10
Robella S. Pepper 4600 Duke St. #932 Alexandria VA 22304	1. City of Alexandria 2. City Councilwoman 3. City Hall - 301 King St Alex VA 4. Victory Party given by candidate 5. for Pepper for Council Team 1. Restaurant bill was \$589.27	11/18/12	589.27	1,589.27

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

\$689.37

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF ANNUAL SURPLUS FUNDS ON THIS SCHEDULE

Full Name of Candidate, Candidate's Committee or Political Committee: Robella & "Doc" Peppers Peppers for Council

REPORTING PERIOD: 10-25-12 THROUGH: 11-29-12

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Bjorklund Communications 608 Poplar Drive Falls Church, VA 22046	Printing + Graphics Design for mailers	Del Peppers	10/26/12	\$11,696.89
D + P Printing + Graphics 5641-1 General Washington Dr. Arlington, VA 22231	Printing grip cards	Del Peppers	11-1-12	594.30
Franklin Donelson 150 Century Dr. #4803 Arlington, VA 22204	Campaign coordinator	Del Peppers	11-2-12	376.95
Handmark Strategies 6412 Brandon Ave. #162 Springfield, VA 22150	Producing Radio calls	Del Peppers	11-5-12	326.55
Social Media Connections 1606 King St Alexandria, VA 22314	Cigarette Newspaper ad	Del Peppers	11-6-12	4297.80
Mosaic 4801 Viewpoint Place Chesapeake, MD 20781	Mail house Postage for campaign literature	Del Peppers	11-2-12	354.97
Paypal www.paypal.com 1-888-291-1161	Fees for collection of donations	Del Peppers	10-26/12	204.00
			10-27-12	3.20
			10-31-12	3.20
				86.40

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FUND SURPLUS FUNDS ON THIS SCHEDULE
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10-25-12 THROUGH: 11-29-12
 PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Post Master Post Office 1100 W. 4th St Roanoke VA 22314-9998	Postage	Del Peppers	10/29/12	\$ 45.00
Post Master US Postal Service Trade Center Post Office 340 So. Pilot St. New VA 22309-9998	Express postage	Del Peppers	10/27/12	12.50
Sanders, Donald 2425 No. Ottawa Dr Oxlington, VA 223205	IT Services	Del Peppers	10/26/12	112.50
			11/29/12	225.00
				<u>\$337.50</u>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

\$ 2,651.57

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Robella S. Del'Pappo
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

12/25/12 THROUGH: *11/29/12*

PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				
			0	

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				
			0	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/25/2012 THROUGH 11/29/12

Redella S. "Del" Pepper Pepper For Council

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>150.00</u>	
2. Schedule B [Over \$100]	# <u>2</u>	\$ <u>689.37</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>14</u>	\$ <u>740.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>18</u>		\$ <u>1,579.37</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>689.37</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>21,651.57</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>22,340.94</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>15,000</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>15,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-25-12 THROUGH 11/29/12

Redella S. "Del" Pepper Pepper For Council

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 24,255.73
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 1,579.37
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 1,579.37
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 25,835.10
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 22,340.94
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 22,340.94
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 3,494.16
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 15,000

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report] \$ 52,418.94
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 1,579.37
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 53,998.31
- 25. Total Funds Available [Add lines 21 and 24] \$ 53,998.31
- 26. Previous Disbursements [Line 28 from last report] \$ 28,163.21
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 22,340.94
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 50,504.15
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 3,494.16