



Campaign Finance Report
For
Candidate Campaign Committee

2011 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report – Number: <u>1</u>	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
<u>Ronnie Campbell for School Board</u>	<u>November 2012</u>
<small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	<small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
<u>5763 Exeter Court, #62</u>	<u>School Board</u> <u>C</u>
<small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	<small>OFFICE SOUGHT</small> <small>DISTRICT (if applicable)</small>
<u>Alexandria VA 22311</u>	<u>VICJROB@MSN.COM</u> <u>703.314.7972</u>
<small>CITY, STATE AND ZIP CODE</small>	<small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>2011 is a redistricting year. The General Assembly has enacted legislation to alter the 2011 election schedule to accommodate the redistricting process. 2011 – Virginia Acts of Assembly, Chapter 3 moves the June 14, 2011 primary date to August 23, 2011. The reporting schedule delineated to the right is based on §§ 24.2-947.6 and 24.2-947.8 and the primary date of 8/23/11 as established by Chapter 3. The schedule for May Elections has been removed since elections are only being held in Town of Vienna and Town of Gate City neither of which report campaign finance activity.</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2011 August Primaries and/or November General elections have reports due on the following dates:</p> <ul style="list-style-type: none"> <input type="checkbox"/> APRIL 15, 2011 <input type="checkbox"/> JULY 15, 2011 <input type="checkbox"/> AUGUST 15, 2011** <input type="checkbox"/> SEPTEMBER 15, 2011 <input type="checkbox"/> OCTOBER 17, 2011 <input type="checkbox"/> OCTOBER 31, 2011 <input type="checkbox"/> DECEMBER 8, 2011 <input type="checkbox"/> JANUARY 17, 2012 <p align="center">**Date based on the Primary Date of 8/23/11</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is Not Up for Election in 2011 have reports due on the following dates:</p> <ul style="list-style-type: none"> <input type="checkbox"/> JULY 15, 2011 <input checked="" type="checkbox"/> JANUARY 17, 2012 <hr/> <p align="center">SPECIAL ELECTION</p> <ul style="list-style-type: none"> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 July 2011 through 31 Dec 2011, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson
SIGNATURE OF TREASURER/CANDIDATE

15 September 2012
DATE

Instructions for Completing this Form

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 2011 THROUGH: 31 December 2011
 PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
SunTrust Bank P.O. Box 622227 Orlando, FL 32862-2227	Bank Maintenance Fee	Ronnie Campbell	23 Nov 2011	700
SunTrust Bank P.O. Box 622227 Orlando, FL 32862-2227	Bank Maintenance Fee	Ronnie Campbell	27 Dec 2011	700
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				1400

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2011 THROUGH 31 December 2011

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>-0-</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>-0-</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>-0-</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>-0-</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>-0-</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ -0-

8. Un-itemized In-Kind contributions [From line 4 Above] \$ -0-

9. Schedule D [Expenditures] \$ 14,00

10. TOTAL [add lines 7, 8 and 9] \$ 14,00

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] \$ _____

12. Loans received this period [from Schedule E - Part I] \$ _____

13. SUBTOTAL [Add Lines 11 and 12] \$ _____

14. Subtract: Loans repaid this period [from Schedule E - Part II] (\$ _____)

15. Ending loan balance [subtract Line 14 from Line 13] \$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2011 THROUGH 31 December 2011

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 386.89

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 0

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 386.89

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 14.00

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 14.00

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 372.89

20. Total Unpaid Debts [from Schedule F of this report] \$ _____

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 357.05

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 29.84

23. Receipts from Current Reporting Period [Line 17d above] \$ 0

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ ~~386.89~~ 29.84

25. Total Funds Available [Add lines 21 and 24] \$ 386.89

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0

27. Disbursements from Current Reporting Period [Line 18d above] \$ 14.00

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 14.00

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 372.89