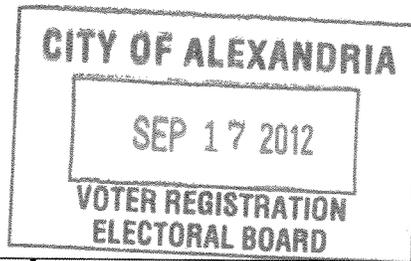


**Campaign Finance Report  
for  
Candidates**

**2012 Reporting Year**



<input type="checkbox"/> Check here if this is an <b>Amended Report – Number:</b>	<b>SBE Committee ID Number:</b> <i>(Not applicable to candidates for local or constitutional offices)</i>
NAME OF CANDIDATE OR POLITICAL COMMITTEE: <u>Ronnie Campbell for School Board</u>	
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>5763 Exeter Court, #62</u>	
CITY, STATE AND ZIP CODE: <u>Alexandria VA 22311</u>	
ELECTION CYCLE (MONTH AND YEAR OF ELECTION): <u>November 2012</u>	
OFFICE SOUGHT: <u>School Board</u>	
DISTRICT (if applicable): <u>C</u>	
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): <u>VICJROB@MSN.COM 703.314.7972</u>	

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the <b>2012 May</b> General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2012</p> <p><input type="checkbox"/> APRIL 23, 2012</p> <p><input type="checkbox"/> JUNE 15, 2012</p> <p><input type="checkbox"/> JULY 16, 2012</p> <p><input type="checkbox"/> JANUARY 15, 2013</p>	<p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the <b>2012 June Primaries and/or November</b> General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2012</p> <p><input type="checkbox"/> JUNE 4, 2012</p> <p><input type="checkbox"/> JULY 16, 2012</p> <p><input checked="" type="checkbox"/> SEPTEMBER 17, 2012</p> <p><input type="checkbox"/> OCTOBER 15, 2012</p> <p><input type="checkbox"/> OCTOBER 29, 2012</p> <p><input type="checkbox"/> DECEMBER 6, 2012</p> <p><input type="checkbox"/> JANUARY 15, 2013</p>	<p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <b>Not</b> Up for Election in 2012 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 16, 2012</p> <p><input type="checkbox"/> JANUARY 15, 2013</p> <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 July 2012 through 31 August 2012, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson 15 September 2012

SIGNATURE OF TREASURER/CANDIDATE DATE

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: July 2012 THROUGH: 31 August 2012

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Ronnie Campbell for School Board

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Robinson, Victoria 151 Normandy Hill Dr. Alexandria, VA 22304	1. U.S. EPA 2. Program Manager / DFO 3. Washington, DC 4. Photocopying - 400 Flyers 5. Actual Receipts	27 August 2012	222.02	222.02
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] 222.02



**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Ronnie Campbell for School Board

REPORTING PERIOD: July 2012 THROUGH: 31 August 2012

PAGE: 1 OF     

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Sun Trust Bank PO Box 622227 Orlando FL 32862	Bank Maintenance Fee	Ronnie Campbell	25 July 2012	700
Word Press.com	Domain Registration	Ronnie Campbell	25 Aug 2012	1800
U.S. Postal Service Crystal City Station Arlington, VA 22202-3319	Postage Stamps (21 books of 20)	Ronnie Campbell	24 Aug 2012	18900
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				TOTAL THIS PERIOD 21400

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2012 THROUGH 31 August 2012.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>222.02</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>50.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>2</u>	\$ <u>36.18</u>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>4</u>		\$ <u>308.20</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 4.00

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>222.02</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>36.18</u>
9. Schedule D [Expenditures]	\$ <u>214.00</u>
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>472.20</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ _____
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2012 THROUGH 31 August 2012

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 330.89
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 308.20
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 4.00
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 312.20
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 643.09
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 472.20
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 472.20
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 170.89  
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 357.05
22. Previous Receipts [Line 24 from last report] \$ 29.84  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 312.20
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 342.04
25. Total Funds Available [Add lines 21 and 24] \$ 699.09
26. Previous Disbursements [Line 28 from last report] \$ 56.00  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 472.20
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 528.20
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 170.89