



2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Ronnie Campbell for School Board November 2018	
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5760 Dunster Court, #172	School Board C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Alexandria VA 22311	
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

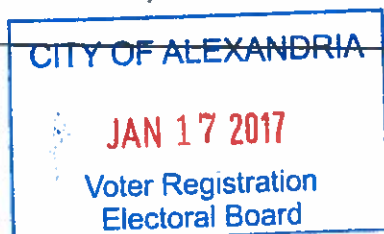
<p>MAY ELECTION Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> APRIL 25, 2016</p> <p><input type="checkbox"/> JUNE 15, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> JUNE 6, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> SEPTEMBER 15, 2016</p> <p><input type="checkbox"/> OCTOBER 17, 2016</p> <p><input type="checkbox"/> OCTOBER 31, 2016</p> <p><input type="checkbox"/> DECEMBER 8, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p>NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input checked="" type="checkbox"/> JANUARY 17, 2017</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period July 1, 2016 through December 31, 2016 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

16 January 2017
DATE



SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 July 2016

THROUGH: 31 Dec 2016

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Google Services App google.com	App for website data management	Ronnie Campbell	5 Jul 2016	416
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 July 2016	100
Google Services App Google.com	App for website data management	Ronnie Campbell	2 Aug 2016	416
Name Cheap namecheap.com	Annual Registration - Website domain name	Ronnie Campbell	16 Aug 2016	1536
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Aug 2016	100
Google Services App Google.com	App for website data management	Ronnie Campbell	2 Sept 2016	416
TD Bank Alexandria VA 22304	Bank Statement - paper copy	Ronnie Campbell	23 Sept 2016	100

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 1 July 2016

THROUGH: 31 Dec 2016
PAGE: 2 OF 2

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Oct 2016	100
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Nov 2016	100
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	23 Dec 2016	100

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

3384

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2016 THROUGH 31 December 2016

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>3384</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>3384</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2016 THROUGH 31 Dec 2016.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 978.73
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 0
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 978⁷³
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3384
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 33.84
19. Ending Balance [Subtract Line 18d from Line 17e] \$ 944.89
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 1109.69
22. Previous Receipts [Line 24 from last report] \$ 100.00
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 0
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 100.00
25. Total Funds Available [Add lines 21 and 24] \$ 1209.69
26. Previous Disbursements [Line 28 from last report] \$ 230.96
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 33.84
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 264.80
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 944.89