



2018 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Ronnie Campbell for School Board	Nov 2018
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5760 Dunster Court, No 72	School Board
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Alexandria VA 22311	District C
CITY, STATE AND ZIP CODE	DISTRICT
	VICJROB@MSN.COM 703.314.7972
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 791.52

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2018 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2018 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2018 have reports due on the following dates:
<input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> APRIL 23, 2018 <input type="checkbox"/> JUNE 15, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019	<input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> JUNE 4, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> SEPTEMBER 17, 2018 <input type="checkbox"/> OCTOBER 15, 2018 <input type="checkbox"/> OCTOBER 29, 2018 <input type="checkbox"/> DECEMBER 6, 2018 <input type="checkbox"/> JANUARY 15, 2019	<input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 APR 2018 through 31 May 2018, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

26 June 2018
DATE

