



2016 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Ronnie Campbell for School Board	November 2016
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5760 Dunster Court #72	School Board C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Alexandria VA 22311	703.314.7972
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

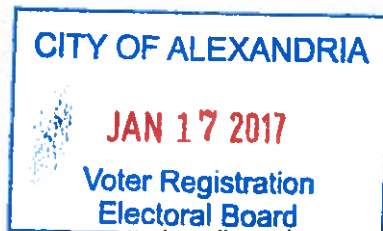
<p><b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> APRIL 25, 2016</p> <p><input type="checkbox"/> JUNE 15, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p><b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> JUNE 6, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> SEPTEMBER 15, 2016</p> <p><input type="checkbox"/> OCTOBER 17, 2016</p> <p><input type="checkbox"/> OCTOBER 31, 2016</p> <p><input type="checkbox"/> DECEMBER 8, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p><b>NON-ELECTION YEAR</b> CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates</p> <p><input checked="" type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p> <hr/> <p><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Jan 1, 2016 through June 30, 2016 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

*Victoria Johnson*  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

16 January 2017  
DATE



**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: Jan 1 2016 THROUGH: Jun 30 2016  
 PAGE: 1 OF 2

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Google services app google.com	App for website data management	Ronnie Campbell	4 Jan 2016	4.16
TD Bank Alexandria, VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Jan 2016	1.00
City of Alexandria 132 North Royal Street Alexandria VA 22314	Late Filing Penalty for Large Pre-Election Contributions Form	Ronnie Campbell	25 Jan 2016	100.00
Google Services app google.com	App for website data management	Ronnie Campbell	2 Feb 2016	4.16
City of Alexandria 132 North Royal Street Alexandria VA 22314	Late Filing Penalty for Debts Campaign Finance Report	Victoria Robinson	19 Feb 2016	100.00
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Feb 2016	1.00
Google Services App google.com	App for website data management	Ronnie Campbell	4 Mar 2016	4.16

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE D AND  
 ON LINE 9 OF SCHEDULE G.]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: January 1, 2016 THROUGH: June 30, 2016  
 PAGE: 2 OF 2

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Mar 2016	100
Google Services App google.com	App for website Data management	Ronnie Campbell	4 Apr 2016	416
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Apr 2016	100
Google Services App google.com	App for website Data Management	Ronnie Campbell	3 May 2016	416
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 May 2016	100
Google Services App google.com	App for website Data Management	Ronnie Campbell	3 Jun 2016	416
TD Bank Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	24 Jun 2016	100

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE D AND  
 ON LINE 9 OF SCHEDULE G.]

230.96

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Jan 2016 THROUGH 30 June 2016.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>100<sup>00</sup></u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>1</u>		\$ <u>100<sup>00</sup></u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ 0

8. Un-itemized In-Kind contributions [From line 4 Above] \$ 100<sup>00</sup>

9. Schedule D [Expenditures] \$ 230<sup>96</sup>

10. TOTAL [add lines 7, 8 and 9] \$ 330<sup>96</sup>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] \$ \_\_\_\_\_

12. Loans received this period [from Schedule E - Part I] \$ \_\_\_\_\_

13. SUBTOTAL [Add Lines 11 and 12] \$ \_\_\_\_\_

14. Subtract: Loans repaid this period [from Schedule E - Part II] (\$ \_\_\_\_\_)

15. Ending loan balance [subtract Line 14 from Line 13] \$ \_\_\_\_\_

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Jan 2016 THROUGH 30 Jun 2016.Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 1109.69
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 100.00
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 100.00
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1209.69
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 230.96
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 230.96
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 978.73 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 1109.69
22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
23. Receipts from Current Reporting Period [Line 17d above] \$ 100.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 100.00
25. Total Funds Available [Add lines 21 and 24] \$ 1209.69
26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
27. Disbursements from Current Reporting Period [Line 18d above] \$ 230.96
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 230.96
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 978.73 ←