



2015 Reporting Year

SEP 30 2015

VOTER REGISTRATION
ELECTORAL BOARD

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Ronnie Campbell for School Board	November 2015
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5763 Exeter Court, No 62	School Board C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Alexandria VA 22311	703-314-7972
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input checked="" type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 31 August 2015, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Lutona Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

29 September 2015
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bonnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1, 2015 THROUGH: August 31, 2015

PAGE: 1 OF: 1

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>Campbell, Lynnwood 521 South Henry Street Alexandria, VA 22314</p>	<p>1. Retired 2. 3.</p>	<p>16 July 2015</p>	<p>\$ 150 00</p>	<p>\$ 150 00</p>
<p>Murphy, Jennifer 5106 Sutton Place Alexandria, VA 22304</p>	<p>1. National Association of Health Underwriters 2. Association executive 3. Washington, DC</p>	<p>15 Aug 2015</p>	<p>\$ 200 00</p>	<p>\$ 200 00</p>
<p>Peters, Dorathea J. 4513 Peacock Avenue Alexandria, VA 22304</p>	<p>1. Retired 2. 3.</p>	<p>31 July 2015 16 Aug 2015</p>	<p>\$ 100 00 \$ 100 00</p>	<p>\$ 200 00</p>
<p>Slotnick, Fay D. 400 Madison Street #2203 Alexandria VA 22314</p>	<p>1. Retired 2. 3.</p>	<p>26 Aug 2015</p>	<p>\$ 200 00</p>	<p>\$ 200 00</p>
<p>Wilson, Charles H. 6101 Edsall Road Alexandria, VA 22304</p>	<p>1. The Living Capital Group 2. Investment Advisor 3. Washington, D.C. 1. 2. 3.</p>	<p>15 Aug 2015</p>	<p>\$ 101 00</p>	<p>\$ 101 00</p>
	<p>1. 2. 3.</p>			
	<p>1. 2. 3.</p>			
			<p>TOTAL THIS PERIOD</p>	<p>\$ 851 00</p>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1 July 2015 THROUGH: 31 August 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 PAGE: 1 OF 1

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p>DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
El Primero Bar & Grill 241 South Van Dorn Street Alexandria, VA 22304	1. 2. Restaurant 3. Alexandria, VA 22304 4. Food and beverages 5. Retail	15 Aug 2015	\$600.00	\$600.00
1. 2. 3. 4. 5.				
1. 2. 3. 4. 5.				
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			\$600.00	
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]				

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 July 2015 THROUGH: 31 August 2015
PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
TD Bank 557 South Van Dorn Street Alexandria VA 22304	Bank Statement - paper copy fee	Ronnie Campbell	24 July 2015	\$1 ⁰⁰
Affordable Signs & Banners 423 Calvert Avenue Alexandria VA 22301	Vinyl Banner	Ronnie Campbell	14 August 2015	170.10 170.10
El Primero Bar & Grill 241 South Van Dorn Street Alexandria, VA 22304	Tip for Wait Staff - Kickoff Mtg	Ronnie Campbell	15 August 2015	\$ 25 ⁰⁰
Square Register www.squareup.com	Transaction Fees for contributions processed through Square Register	Ronnie Campbell	17 August 2015	\$ 13. ⁸⁰
Staples Inc. 5801 Leesburg Pike Bailey's, VA 22041	Printer ink	Ronnie Campbell	17 August 2015	\$ 48. ⁷⁴
TD Bank 557 South Van Dorn Street Alexandria VA 22304	Bank Statement - paper copy fee	Ronnie Campbell	25 August 2015	\$ 1 ⁰⁰
Paul Friedland 3324 Valley Drive Alexandria, VA 22302	Campaign Advisor	Ronnie Campbell	26 August 2015	\$ 100 ⁰⁰

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

See pg 2

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 July 2015 THROUGH: 31 August 2015
 PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Nation Builder www.nationbuilder.com	Website hosting and campaign management system.	Ronnie Campbell	29 August 2015	\$69.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				\$420.64

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2015 THROUGH 31 August 2015

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>851⁰⁰</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>600⁰⁰</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>14</u>	\$ <u>667⁰⁷</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>27⁰⁰</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>21</u>		\$ <u>2,145.07</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ —

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>600⁰⁰</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>27⁰⁰</u>	
9. Schedule D [Expenditures]	\$ <u>428⁶⁴</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>1,055⁶⁴</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 July 2015 THROUGH 31 August 2015.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 24.90

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 2,145⁰⁷

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ -0-

c. Loans received this period [Line 12 of Schedule G]

\$ -0-

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 2,145⁰⁷

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 2,169.97

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 1,055.64

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ -0-

c. Other surplus funds paid out [from Schedule I]

\$ -0-

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 1,055.64

19. **Ending Balance** [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 1,114.33 ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ -0-

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 24.90

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 250⁰⁰

23. Receipts from Current Reporting Period [Line 17d above]

\$ 2,145.07

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 2,395.07

25. Total Funds Available [Add lines 21 and 24]

\$ 2,419.97

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 250⁰⁰

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 1,055.64

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 1,305.64

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 1,114.33 ←