



2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Ronnie Campbell for School Board	
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5760 Dunster Ct #72	Nov. 2018
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
ALEXANDRIA VA 22311	School Board DIST C
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input checked="" type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017
		<b>SPECIAL ELECTION</b>
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1-1-16 through 6-30-16, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

7-5-16  
DATE

CITY OF ALEXANDRIA

JUL 05 2016

Voter Registration  
Electoral Board

# Instructions for Completing this Form

## *Cover Sheet for a Candidate Campaign Committee's Campaign Finance Report*

**This form must be completed and attached to all reports whenever:**

- Any item of value is received and/or when money is spent, this form must be filed along with Schedules G and H and any other Schedules required by items reported thereon;

OR

- If nothing of value, other than interest or dividends has been received and, except for payment of bank service charges, no monies are spent during the reporting period, file this form by only checking the "No Activity" box. In this case, report in the space indicated, the "same balance" as that stated on line 19 of Schedule H in your last report until you file a report for any period in which other activity has occurred. In the meantime, accurate record keeping is essential.
- Candidates for the General Assembly who paper file should send the original copy to the Department of Elections (along with the \$25 administration fee) and a copy to the local electoral board of the county or city where the candidate resides. The Department of Elections address is 1100 Bank Street, First Floor Richmond, VA 23219. Candidates who e-file file reports with the Virginia Department of Elections only on or before the date due by 11:59 pm. Mailed reports to the Virginia Department of Elections must be postmarked on or before the deadline. Reports that are filed with the local electoral board must be in their office before the close of business.
- Candidates for a local or constitutional office who paper file should submit the original copy to the local electoral board of the county or city where the candidate resides before the close of business on the deadline date. Contact information for each locality can be found on the Virginia Department of Elections website at [www.elections.virginia.gov](http://www.elections.virginia.gov).

### REQUIRED INFORMATION

**Amended Filing:** If this filing is amending a previously filed report, please indicate here by checking the box and filling in the number of times the report has been amended (e.g. if this is the first time the report has been amended you would write 1). Only the cover sheet and the schedules affected by the amended filing are required when filing an amended report.

**Committee ID Number:** The Committee ID# will be provided by the Virginia Department of Elections. Not applicable to candidates for local or constitutional offices.

**Name:** List the full name of the candidate or campaign committee.

**Election Cycle:** Enter the month and year of the general election for which the candidate desires to seek office.

\*An election cycle shall be deemed to begin on January 1 of the year that the candidate first seeks election for the office through December 31 immediately following the election for such office. For the candidate who seeks election for successive terms in the same office, the election cycle shall begin on January 1 immediately following each election for the same office and continue through December 31 immediately following the next successive election for the same office. All aggregates will be totaled beginning on the start of the election cycle. This designation does *NOT* signify the candidates desire to seek election for the same office, but for internal administrative purposes only.

**Mailing Address:** List the complete mailing address of the campaign committee (the same way it appears on the *Statement of Organization for a Candidate* form).

**Office Sought:** List the name of the office that the candidate is seeking.

**District:** Only required if there is a district for the office that the candidate is seeking.

**Email / Daytime Telephone Number:** List the email and/or daytime telephone number of the person that prepared this report. If an email address is given, all subsequent communication from the Virginia Department of Elections will be done via email.

**No Activity Statement:** If nothing of value, other than interest or dividends has been received and, except for payment of bank service charges, no monies were spent during the reporting period, check this box. List in the space indicated, the "ending balance" as it is stated on Line 19 of Schedule H of the last report filed.

**Report Date:** Indicate here by checking the due date of the report which you are filing.

**Reporting Period:** List the beginning and ending activity dates which the report being filed is covering.

**Signature:** The candidate or treasurer of the campaign committee must sign this report indicating that it is correct and complete.

**Date Report Completed:** List the date that the report is completed and signed.

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: \_\_\_\_\_ THROUGH: \_\_\_\_\_

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: \_\_\_\_\_ OF: \_\_\_\_\_

*Ronnie Campbell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**TOTAL THIS PERIOD** 0

# SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: \_\_\_\_\_ THROUGH: \_\_\_\_\_

PAGE: \_\_\_\_\_ OF \_\_\_\_\_

MUST BE-TYPED OR PRINTED LEGIBLY IN INK

*Barrie Campbell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p><u>DONOR INFORMATION</u></p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION -- ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>				
<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>				
<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>				
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>				<p>TOTAL THIS PERIOD</p> <p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**


REPORTING PERIOD: \_\_\_\_\_ THROUGH: \_\_\_\_\_

PAGE: \_\_\_\_\_ OF: \_\_\_\_\_

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Ronnie Campbell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<b>COLUMN 1</b> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> REASON/TYPE OF PAYMENT	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> PAYMENT AMOUNT
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]			

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: \_\_\_\_\_ THROUGH: \_\_\_\_\_

PAGE: \_\_\_\_\_ OF \_\_\_\_\_

*Ronnie Campbell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b> PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP</p>	<p><b>COLUMN 2</b> ITEM OR SERVICE</p>	<p><b>COLUMN 3</b> NAME OF PERSON AUTHORIZING EXPENDITURE</p>	<p><b>COLUMN 4</b> DATE OF EXPENDITURE</p>	<p><b>COLUMN 5</b> AMOUNT PAID</p>
<p>City of Alexandria 132 N. Royal St. Alexandria VA 22314</p>	<p>State fee for large donation</p>	<p>Ronnie Campbell</p>	<p>1-11-16</p>	<p>100<sup>00</sup></p>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

100<sup>00</sup>

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Ronnie Campbell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: \_\_\_\_\_

THROUGH: \_\_\_\_\_

PAGE \_\_\_\_\_

OF \_\_\_\_\_

**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			0	

**PART II: ITEMIZATION OF LOANS REPAID**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAID	<b>COLUMN 4</b> AMOUNT REPAID THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			0	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE F:** \_\_\_\_\_ **REPORTING PERIOD:** \_\_\_\_\_ **THROUGH:** \_\_\_\_\_

**DEBTS REMAINING UNPAID AS OF THIS REPORT**  
MUST BE TYPED OR PRINTED LEGIBLY IN INK  
**Include all contracts, credit purchases and loans payable.**

PAGE: \_\_\_\_\_ OF \_\_\_\_\_

*Rennie Campbell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE F AND  
ON LINE 20 OF SCHEDULE H.]

0



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1-1-16 THROUGH 6-30-16

Ronnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>100</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>1</u>		\$ <u>100</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>100</u>	
9. Schedule D [Expenditures]	\$ <u>100</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>200</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1-1-16 THROUGH 6-30-16.

Ronnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 1697.69

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 100<sup>cc</sup>

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 100<sup>cc</sup>

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 1797.69

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 200<sup>cc</sup>

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 200<sup>cc</sup>

19. Ending Balance [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ 1597.69 ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 1697.69

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

23. Receipts from Current Reporting Period [Line 17d above]

\$ 100<sup>cc</sup>

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 100<sup>cc</sup>

25. Total Funds Available [Add lines 21 and 24]

\$ 1797.69

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 200<sup>cc</sup>

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 200<sup>cc</sup>

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 1597.69 ←