



2018 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<u>Ronnie Campbell for School Board</u>	<u>Nov 2018</u>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<u>5760 Dunster Court, No. 72</u>	<u>School Board, District C</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
<u>Alexandria VA 22311</u>	<u>VICTOROB@MSN.COM 703.314.7972</u>
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2018 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2018 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2018 have reports due on the following dates:
<input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> APRIL 23, 2018 <input type="checkbox"/> JUNE 15, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019	<input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> JUNE 4, 2018 <input checked="" type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> SEPTEMBER 17, 2018 <input type="checkbox"/> OCTOBER 15, 2018 <input type="checkbox"/> OCTOBER 29, 2018 <input type="checkbox"/> DECEMBER 6, 2018 <input type="checkbox"/> JANUARY 15, 2019	<input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 Jun 2018 through 30 Jun 2018, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

13 Jun 2018  
DATE

CITY OF ALEXANDRIA

JUN 13 2018

Voter Registration  
Electoral Board

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 June 2018 THROUGH: 30 June 2018

PAGE: 1 OF: 1

<p><b>COLUMN 1</b></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b></p> <p><b>BUSINESS/CORPORATE DONOR</b> 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p><b>INDIVIDUAL DONOR</b> 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p><b>COLUMN 3</b></p> <p>DATE RECEIVED</p>	<p><b>COLUMN 4</b></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><b>COLUMN 5</b></p> <p>AGGREGATE TO DATE</p>
<p>Linwood Campbell Jr 521 South Henry St Alexandria, VA 22314</p>	<p>1. Retired 2. 3.</p>	<p>26 Jun 2018</p>	<p>\$150.00</p>	<p>\$275.00</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p><b>TOTAL THIS PERIOD</b> \$150.00</p>	<p>[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]</p>

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 Jun 2018 THROUGH: 30 Jun 2018  
 PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
City of Alexandria 132 North Royal Street Alexandria, VA 22314	Late Filing Penalty for Campaign Finance Report	Ronnie Campbell	27 Jun 2018	\$100.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				\$ 100.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Jun 2018 THROUGH 30 Jun 2018

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>150<sup>00</sup></u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>1</u>		\$ <u>150<sup>00</sup></u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>100<sup>00</sup></u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>100<sup>00</sup></u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Jun 2018 THROUGH 30 Jun 2018.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 791<sup>52</sup>

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 150<sup>00</sup>

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 150<sup>00</sup>

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 941<sup>52</sup>

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 100<sup>00</sup>

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. Total Payments Made [Add lines 18a,18b, and 18c] \$ 100<sup>00</sup>

19. Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) \$ 841<sup>52</sup> ←

20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 1109<sup>69</sup>

22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 400<sup>00</sup>

23. Receipts from Current Reporting Period [Line 17d above] \$ 150<sup>00</sup>

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 550<sup>00</sup>

25. Total Funds Available [Add lines 21 and 24] \$ 1659<sup>69</sup>

26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 718<sup>17</sup>

27. Disbursements from Current Reporting Period [Line 18d above] \$ 100<sup>00</sup>

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 818<sup>17</sup>

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 841<sup>52</sup> ←