

City of Alexandria
State Board of Elections

JUN 12 2006

Voter Registration
Electoral Board

Campaign Finance Report
For
Candidates
 § 24.2-914 of the Code of Virginia

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
<p style="font-size: 1.2em; font-family: cursive;">Ronnie Campbell</p>	
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
CITY, STATE AND ZIP CODE	DISTRICT (if applicable)
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

5765 Reading Ave. #62 School Board I C
 Alexandria, VA 22304 mlchisholm@yahoo.com 703-823-4322
 703-587-4385

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION <small>Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days:</small>	NOVEMBER ELECTION <small>Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days:</small>	NON-ELECTION YEAR <small>Candidate's Whose Office is Not Up for Election in 2006 have reports due on the following days:</small>
<input type="checkbox"/> FEBRUARY 27, 2006 <small>*IF PRIMARY CALLED</small> <input type="checkbox"/> APRIL 24, 2006 <input checked="" type="checkbox"/> JUNE 15, 2006 <input type="checkbox"/> JULY 17, 2006 <input type="checkbox"/> JANUARY 16, 2007	<input type="checkbox"/> APRIL 17, 2006 <input type="checkbox"/> JUNE 5, 2006 <input type="checkbox"/> JULY 17, 2006 <input type="checkbox"/> SEPTEMBER 15, 2006 <input type="checkbox"/> OCTOBER 16, 2006 <input type="checkbox"/> OCTOBER 30, 2006 <input type="checkbox"/> DECEMBER 4, 2006 <input type="checkbox"/> JANUARY 16, 2007	<input type="checkbox"/> JULY 17, 2006 <input type="checkbox"/> JANUARY 16, 2007 <hr/> <p style="text-align: center;">SPECIAL ELECTION</p> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 4-22-06 through 6-10-06, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE DATE

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4-22-04 THROUGH: 6-10-04

PAGE: 3 OF 5

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Tracy Wilkerson 709 W. Van Dorn St. Alexandria, VA 22304	expenses incurred for election campaign; mailings, stamps, envelopes, paper	Margo Chisholm	5/4/04	\$132.97
Margo Chisholm 124 Gmsnew Dr. Alexandria, VA 22314	expenses incurred for food, paper products, telephone thank donors; celebratwin	Ronnie Campbell	5/6/04	\$108.24
Alexandria Educational Partnership 201 N. Fairfax St. # 402 Alexandria, VA 22314	ticket to attend dinner	Margo Chisholm	5/20/04	\$65.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				\$ 306.23

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Ronnie Campbell

REPORTING PERIOD: 4-22-04 THROUGH: 6-10-04

PAGE 3 OF 5

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Tracy Wilkerson 709N. Van Dorn St. Alexandria, VA 22304		5/2/04	\$ 700.00	0
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]	\$ 700.00	0

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 4-22-04 THROUGH 6-10-04

Ronnie Campbell
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# _____	\$ <u>- 0 -</u>	
2. Schedule B [Over \$100]	# _____	\$ <u>- 0 -</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>3</u>	\$ <u>\$174.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ <u>- 0 -</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>3</u>		\$ <u>174.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>- 0 -</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>- 0 -</u>	
9. Schedule D [Expenditures]	\$ <u>306.23</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>306.23</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>700.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>\$700.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>700.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4-22-06 THROUGH 6-10-06.

Honnie Campbell
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

- 16. **Beginning Balance** [Line 19 of last report] \$ 1051.56
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 174.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ - 0 -
 - c. Loans received this period [Line 12 of Schedule G] \$ - 0 -
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 174.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1225.56
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 306.23
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 700.00
 - c. Other surplus funds paid out [from Schedule I] \$ - 0 -
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1006.23
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 219.33 ←
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ - 0 -

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ - 0 -
- 22. Previous Receipts [Line 24 from last report] \$ 1835.00
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 174.00
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 2009.00
- 25. Total Funds Available [Add lines 21 and 24] \$ 2009.00
- 26. Previous Disbursements [Line 28 from last report] \$ 783.44
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1006.23
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1789.67
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 219.33 ←