

Campaign Finance Report For Candidates § 24.2-914 of the Code of Virginia

City of Alexandria

APR 24 2006

Voter Registration Electoral Board

Check here if this is an Amended Report - Number: SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices) NAME OF CANDIDATE OR POLITICAL COMMITTEE: Honnie Campbell ELECTION CYCLE (MONTH AND YEAR OF ELECTION): May 2006 MAILING ADDRESS (INCLUDE NUMBER AND STREET): 5765 Reading Ave. #62 OFFICE SOUGHT: School Board DISTRICT (if applicable): C CITY, STATE AND ZIP CODE: Alexandria, VA 22311 EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): mlchisholm@yahoo.com 703-823-4322 703-587-4886

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is: \$

REPORT DATE (CHECK ONE SQUARE BELOW)

MAY ELECTION Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days: FEBRUARY 27, 2006 *IF PRIMARY CALLED APRIL 24, 2006 JUNE 15, 2006 JULY 17, 2006 JANUARY 16, 2007 NOVEMBER ELECTION Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days: APRIL 17, 2006 JUNE 5, 2006 JULY 17, 2006 SEPTEMBER 15, 2006 OCTOBER 16, 2006 OCTOBER 30, 2006 DECEMBER 4, 2006 JANUARY 16, 2007 NON-ELECTION YEAR Candidate's Whose Office is Not Up for Election in 2006 have reports due on the following days: JULY 17, 2006 JANUARY 16, 2007 SPECIAL ELECTION PRE-ELECTION POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 2-28-06 through 4-21-06, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE: [Signature] DATE: 4-21-06

SIGNATURE OF TREASURER/CANDIDATE: [Signature] DATE: 4-24-06

City of Alexandria APR 24 2006 Voter Registration Electoral Board

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bonnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 2/28/04 THROUGH: 4-21-04
PAGE: _____ OF: _____

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|-------------------------------|
| Margo Chisholm 124 Longview Dr. Alexandria, VA 22314 | 1. City of Alexandria- 2. Librarian 3. 5005 Dule St. Alexandria, VA 22304 | 1. Library | 3/2/04 | 200.00 | \$ 200.00 |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| TOTAL THIS PERIOD | | | | \$ 200.00 | \$ 200.00 |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Bonnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

2-28-04

REPORTING PERIOD: 4/1/04 THROUGH: 4-21-04

PAGE: 1 OF 1

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|---|--|------------------------------------|-------------------------|
| City of Alexandria P.O. Box 178 Alexandria, VA 22313 | deposit on permit to erect election signs | Margo Chisholm | 4-14-04 | \$ 100.00 |
| Cross Oberlie 416 Byrd Ave. Neenah, WI 54956 | signs | Margo Chisholm | 4-15-04 | \$ 468.04 |
| U.S. Post Office Exchange City Lincolnia Station Alexandria, VA 22312 | express mail payment to Cross Oberlie | Margo Chisholm | 4-15-04 | \$ 14.14 |
| Tracy Willerson 799 N VanDorn Alexandria, VA 22304 | expenses incurred for election campaign mailings stamps, envelopes, paper | Margo Chisholm | 4-20-04 | \$ 201.24 |
| | | | | |
| | | | | |
| | | | | |
| TOTAL THIS PERIOD | | | | \$ 783.44 |

ENTER ON LAST PAGE OF SCHEDULE D AND
ONLY ON LINE 9 OF SCHEDULE F-1

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Ronnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 2/28/04 THROUGH: 4-21-04
PAGE _____ OF _____

PART I: ITEMIZATION OF LOANS RECEIVED

| <p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p> | <p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p> | <p>COLUMN 3 DATE RECEIVED</p> | <p>COLUMN 4 AMOUNT OF LOAN THIS PERIOD</p> | <p>COLUMN 5 REMAINING LOAN BALANCE</p> |
|--|---|--|---|---|
| <p>Tracy Wilkerson 709 N. Vandorn St. Alexandria, VA 22304</p> | | <p>4-3-04</p> | <p>\$700.00</p> | <p>\$700.00</p> |
| <p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p> | | | | |

PART II: ITEMIZATION OF LOANS REPAID

| <p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p> | <p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p> | <p>COLUMN 3 DATE REPAID</p> | <p>COLUMN 4 AMOUNT REPAID THIS PERIOD</p> | <p>COLUMN 5 REMAINING LOAN BALANCE</p> |
|--|---|--|--|---|
| <p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p> | | | | |

ENTER IN BLUE INK TO INDICATE IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

Bonnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 2/28/04 THROUGH: 4-21-04

PAGE: _____ OF _____

| <p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p> | <p>COLUMN 2 PURPOSE OF OBLIGATION</p> | <p>COLUMN 3 DATE DEBT INCURRED</p> | <p>COLUMN 4 AMOUNT REMAINING UNPAID</p> |
|--|--|---|--|
| <p>Tracy Wilkerson 709 W Van Dorn St. Alexandria, VA 22304</p> | <p>campaign expenses</p> | <p>4-3-04</p> | <p>\$ 700.00</p> |
| <p>Tracy Wilkerson 709 W. Van Dorn St. Alexandria, VA 22304</p> | <p>campaign expenses</p> | <p>4-13-04</p> | <p>132.97</p> |
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| | | | |
| <p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> | | | <p>TOTAL THIS PERIOD: <u>832.97</u> [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p> |

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 2/28/04 THROUGH 7-21-06

Bonnie Campbell
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributors | Amount | |
|--|---------------------------|-----------------------------|------------------------------|
| 1. Schedule A [Over \$100] | # <u>1</u> | \$ <u>200.⁰⁰</u> | |
| 2. Schedule B [Over \$100] | # _____ | \$ _____ | |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>18</u> | \$ <u>935.⁰⁰</u> | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # _____ | \$ <u>- 0 -</u> | |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>19</u> | | \$ <u>1135.⁰⁰</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

EXPENDITURES MADE THIS PERIOD

| | | |
|--|------------------|------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>- 0 -</u> | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>- 0 -</u> | |
| 9. Schedule D [Expenditures] | \$ <u>783.44</u> | |
| 10. TOTAL [add lines 7, 8 and 9] | | \$ <u>783.44</u> |

RECONCILIATION OF LOAN ACCOUNT

| | | |
|--|-----------------------------|-----------------------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>700.⁰⁰</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>700.⁰⁰</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>- 0 -</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>700.⁰⁰</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 2-28-06 THROUGH 4-21-06

Ronnie Campbell
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. Beginning Balance [Line 19 of last report]

\$ - 0 -

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 1135.⁰⁰

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$

c. Loans received this period [Line 12 of Schedule G]

\$ 700.⁰⁰

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 1835.⁰⁰

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 1835.⁰⁰

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 783.44

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ - 0 -

c. Other surplus funds paid out [from Schedule I]

\$ - 0 -

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 783.44

19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)

\$ 1051.56 ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ 832.97

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

23. Receipts from Current Reporting Period [Line 17d above]

\$ 1835.⁰⁰

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 1835.⁰⁰

25. Total Funds Available [Add lines 21 and 24]

\$ 1835.⁰⁰

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ - 0 -

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 783.44

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 783.44

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 1051.56 ←