

Campaign Finance Report
For
Candidates
§ 24.2-914 of the Code of Virginia

City of Alexandria

APR 24 2006

Voter Registration
Electoral Board

<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
Ronnie Campbell <small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	May 2006 <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
5765 Reading Ave. #62 <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	School Board C <small>OFFICE SOUGHT</small>
Alexandria, VA 22311 <small>CITY, STATE AND ZIP CODE</small>	mlchisholm@yahoo.com 703-823-4322 703-587-4386 <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

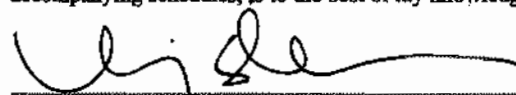
\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> FEBRUARY 27, 2006 <small>*IF PRIMARY CALLED</small></p> <p><input checked="" type="checkbox"/> APRIL 24, 2006</p> <p><input type="checkbox"/> JUNE 15, 2006</p> <p><input type="checkbox"/> JULY 17, 2006</p> <p><input type="checkbox"/> JANUARY 16, 2007</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 17, 2006</p> <p><input type="checkbox"/> JUNE 5, 2006</p> <p><input type="checkbox"/> JULY 17, 2006</p> <p><input type="checkbox"/> SEPTEMBER 15, 2006</p> <p><input type="checkbox"/> OCTOBER 16, 2006</p> <p><input type="checkbox"/> OCTOBER 30, 2006</p> <p><input type="checkbox"/> DECEMBER 4, 2006</p> <p><input type="checkbox"/> JANUARY 16, 2007</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2006 have reports due on the following days:</p> <p><input type="checkbox"/> JULY 17, 2006</p> <p><input type="checkbox"/> JANUARY 16, 2007</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
--	---	--

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 2-28-06 through 4-21-06, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.



SIGNATURE OF TREASURER/CANDIDATE

4-21-06

DATE

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 2/28/04 THROUGH: 4-21-04
 PAGE: OF:

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bonnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Margo Chisholm 124 Longview Dr. Alexandria, VA 22314	1. City of Alexandria Library 2. Librarian 3. 5005 Dule St. Alexandria, VA 22304	3/2/04	200.00	\$ 200.00
	1.			
	2.			
	3.			
	1.			
	2.			
	3.			
	1.			
	2.			
	3.			
	1.			
	2.			
	3.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD \$ 200.00

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Bonnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 2-28-04 THROUGH: 4-21-04
 PAGE: 4 OF

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
City of Alexandria P.O. Box 178 Alexandria, VA 22313	deposit on permit to erect election signs	Margo Chisholm	4-14-04	\$ 100.00
Cross Oberlie 416 Byrd Ave. Neenah, WI 54956	Signs	Margo Chisholm	4-15-04	\$ 468.04
U.S. Post Office Christine City Lincolnia Station Alexandria, VA 22312	express mail payment to Cross, Oberlie	Margo Chisholm	4-15-04	\$ 14.14
Tracy Willerson 799 N. Vandover Alexandria, VA 22304	expenses incurred for election campaign mailings stamps, envelopes, paper	Margo Chisholm	4-20-04	\$ 201.26
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				TOTAL THIS PERIOD \$ 783.44

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Ronnie Campbell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 2/28/04 THROUGH: 4-21-04
PAGE _____ OF _____

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Tray Wilkerson 709 N. Vandorn St. Alexandria, VA 22304		4-3-04	\$700.00	\$700.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYED	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 2/28/06 THROUGH 7-21-06

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>200.00</u>	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# <u>18</u>	\$ <u>935.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ <u>- 0 -</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>19</u>		\$ <u>1135.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>- 0 -</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>- 0 -</u>	
9. Schedule D [Expenditures]	\$ <u>783.44</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>783.44</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>700.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>700.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>- 0 -</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>700.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 2-28-06 THROUGH 4-21-06.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

- 16. **Beginning Balance** [Line 19 of last report] \$ - 0 -
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 1135.⁰⁰
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$
 - c. Loans received this period [Line 12 of Schedule G] \$ 700.⁰⁰
 - d. **Subtotal: Contributions and Receipts received this period**
[Add Lines 17a, 17b and 17c above] \$ 1835.⁰⁰
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1835.⁰⁰
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 783.44
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ - 0 -
 - c. Other surplus funds paid out [from Schedule I] \$ - 0 -
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 783.44
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 1051.56 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 832.97

Committee's Receipts and Disbursements – Election Cycle Totals		
21. Balance at Start of Election Cycle		\$ _____
22. Previous Receipts [Line 24 from last report] <small>(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)</small>	\$ _____	
23. Receipts from Current Reporting Period [Line 17d above]	\$ _____	
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$ _____
25. Total Funds Available [Add lines 21 and 24]		\$ _____
26. Previous Disbursements [Line 28 from last report] <small>(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)</small>	\$ _____	
27. Disbursements from Current Reporting Period [Line 18d above]	\$ _____	
28. Total Disbursements this Election Cycle [Add lines 26 and 27]		\$ _____
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]		\$ _____ ←