



2018 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Ronnie Campbell for School Board	Nov 2018
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5760 Dunster Court, No 72	School Board District 6
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Alexandria VA 22311	VICJROB@MSN.COM 703-314-7972
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

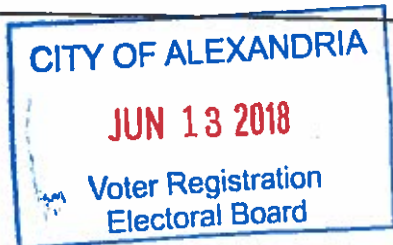
REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2018 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2018</p> <p><input type="checkbox"/> APRIL 23, 2018</p> <p><input type="checkbox"/> JUNE 15, 2018</p> <p><input type="checkbox"/> JULY 16, 2018</p> <p><input type="checkbox"/> JANUARY 15, 2019</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2018 June primaries and/or November general elections have reports due on the following dates:</p> <p><input checked="" type="checkbox"/> APRIL 16, 2018</p> <p><input type="checkbox"/> JUNE 4, 2018</p> <p><input type="checkbox"/> JULY 16, 2018</p> <p><input type="checkbox"/> SEPTEMBER 17, 2018</p> <p><input type="checkbox"/> OCTOBER 15, 2018</p> <p><input type="checkbox"/> OCTOBER 29, 2018</p> <p><input type="checkbox"/> DECEMBER 6, 2018</p> <p><input type="checkbox"/> JANUARY 15, 2019</p>	<p>NON-ELECTION YEAR CANDIDATE'S whose office is not up for election in 2018 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 16, 2018</p> <p><input type="checkbox"/> JANUARY 15, 2019</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 Jan 2018 through 31 Mar 2018, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson 12 Jul 2018
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE



SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 Jan 2018 THROUGH: 31 Mar 2018
PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
T.D. Bank 557 South Van Dorn St Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	25 Jan 2018	\$1.00
T.D. Bank 557 South Van Dorn St Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	23 Feb 2018	\$1.00
T.D. Bank 557 South Van Dorn St Alexandria VA 22304	Bank Statement - Paper Copy	Ronnie Campbell	23 Mar 2018	\$1.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				\$3.00

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Jan 2018 THROUGH 31 Mar 2018

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>3⁰⁰</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>3⁰⁰</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Jan 2018 THROUGH 31 Mar 2018.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 794⁵²

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 0

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 794⁵²

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 3⁰⁰

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 3⁰⁰

19. Ending Balance [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 791⁵² ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 1109⁶⁹

22. Previous Receipts [Line 24 from last report]

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 400⁰⁰

23. Receipts from Current Reporting Period [Line 17d above]

\$ 0

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 400⁰⁰

25. Total Funds Available [Add lines 21 and 24]

\$ 1509⁶⁹

26. Previous Disbursements [Line 28 from last report]

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 715¹⁷

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 3⁰⁰

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 718¹⁷

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 791⁵² ←