



**2015 Reporting Year**

<input type="checkbox"/> Check here if this is an <b>Amended Report Number</b> :	Committee ID Number:
Ronnie Campbell for School Board	November 2015
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
5763 Exeter Court, No 62	School Board C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Alexandria Va 22311	703-314-7972
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

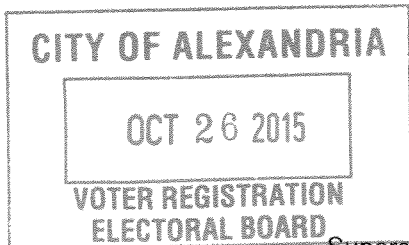
**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p><b>MAY ELECTION</b> Candidates who will have activity pertaining to the <b>2015 May</b> General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> APRIL 27, 2015</p> <p><input type="checkbox"/> JUNE 15, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p><b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the <b>2015 June Primaries and/or November</b> General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> JUNE 1, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> SEPTEMBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 15, 2015</p> <p><input checked="" type="checkbox"/> OCTOBER 26, 2015</p> <p><input type="checkbox"/> DECEMBER 3, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p><b>NON-ELECTION YEAR</b> CANDIDATE'S Whose Office is <b>Not</b> Up for Election in 2015 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p> <hr/> <p style="text-align: center;"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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**STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through October 22, 2015, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Victoria Johnson 25 October 2015  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE



**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 October 2015 THROUGH: 22 October 2015

PAGE: 1 OF: 1

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
<p>1. 2. Alexandria Toyota 3750 Jefferson Davis Highway Alexandria VA 22305</p>	<p>1. 2. Auto Dealership 3. Alexandria VA</p>	<p>15 Oct 2015</p>	<p>500.00</p>	<p>500.00</p>
<p>1. 2. 3.</p>				
<p>1. 2. 3.</p>				
<p>1. 2. 3.</p>				
<p>1. 2. 3.</p>				
<p>1. 2. 3.</p>				
<p>1. 2. 3.</p>				
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>500.00</p>	
<p>TOTAL THIS PERIOD</p>			<p>500.00</p>	

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1 October 2015 THROUGH: 22 October 2015  
 PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
staples 3301 Jefferson Davis Hgwy Alexandria VA 22314	Printer Ink	Ronnie Campbell	7 Oct 2015	61 <sup>01</sup>
Democracy Engine Nationbuilder.com	Transaction fee for contribution processed through website	Ronnie Campbell	8 Oct 2015	95 0 <sup>95</sup>
Staples Leesburg Pike Falls Church, VA 22041	Printer Ink	Ronnie Campbell	10 Oct 2015	76 30 <sup>76</sup>
Target 3101 Jefferson Davis Hgwy Alexandria VA 22305	Supplies for events	Ronnie Campbell	11 Oct 2015	16 75 <sup>16</sup>
TJ Maxx 3451 Jefferson Davis Hwy Alexandria VA 22305	Supplies- Thank you cards	Ronnie Campbell	13 Oct 2015	742
Dollar Tree 6198 Little River Trpk Alexandria VA 22312	Office Supplies	Ronnie Campbell	13 Oct 2015	424
U.S. Postal Service Arlington, VA	Postage	Ronnie Campbell	22 Oct 2015	3136

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE D AND  
 ON LINE 9 OF SCHEDULE G.]

Cont, next  
 page

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10 October 2015 THROUGH: 22 October 2015

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
CVS Pharmacy 1462 Beauregard St. Alexandria VA 22311	Printer Ink	Ronnie Campbell	22 Oct 2015	25.43

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

223.46

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 October 2015 THROUGH 22 October 2015

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>500<sup>00</sup></u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>-0-</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>3</u>	\$ <u>120<sup>00</sup></u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>-0<sup>00</sup></u>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>4</u>		\$ <u>620<sup>00</sup></u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>-0-</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-0-</u>	
9. Schedule D [Expenditures]	\$ <u>223<sup>46</sup></u>	
10. <b>TOTAL</b> [add lines 7, 8 and 9]		\$ <u>223<sup>46</sup></u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ _____
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 October 2015 THROUGH 22 October 2015.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 1,114.33
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 620<sup>00</sup>
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -0-
  - c. Loans received this period [Line 12 of Schedule G] \$ -0-
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 620<sup>00</sup>
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1,734<sup>33</sup>
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 223<sup>46</sup>
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -0-
  - c. Other surplus funds paid out [from Schedule I] \$ -0-
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 223<sup>46</sup>
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 1,510.87 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ -0-

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 24.90
22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2,395.07
23. Receipts from Current Reporting Period [Line 17d above] \$ 620.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 3,015.07
25. Total Funds Available [Add lines 21 and 24] \$ 3,039.97
26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 1,305.64
27. Disbursements from Current Reporting Period [Line 18d above] \$ 223.46
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1,529.10
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1510.87 ←