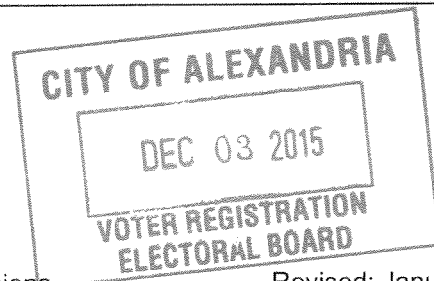




2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Ronnie Campbell for School Board		November 2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
5763 Exeter Court, No 62		School Board C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT DISTRICT
Alexandria VA 22311		703-314-7972
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was: <p style="text-align: center;">\$ _____</p>		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates: <ul style="list-style-type: none"> <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 	NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates: <ul style="list-style-type: none"> <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input checked="" type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016 	NON-ELECTION YEAR CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates: <ul style="list-style-type: none"> <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 <hr/> SPECIAL ELECTION <ul style="list-style-type: none"> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through <u>Nov 26, 2015</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
<u>Victoria Johnson</u> SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>3 Dec 2015</u> DATE



SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 23 Oct 2015 THROUGH: 26 Nov 2015

PAGE: 1 OF: 1

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>Lynwood Campbell</p>	<p>1. Retired</p>	<p>24 Oct 2015</p>	<p>\$1,000.00</p>	<p>\$250.00</p>
<p>Ronald Abramson</p>	<p>1. Buchanan Ingersoll & Rooney 2. Attorney 3. Washington, DC</p>	<p>26 Oct 2015</p>	<p>\$1,800.00</p>	<p>\$1,800.00</p>
<p>Lynwood Campbell</p>	<p>1. Retired</p>	<p>24 Oct 2015</p>	<p>\$100</p>	<p>\$250.00</p>
<p></p>	<p>1. 2. 3.</p>	<p></p>	<p></p>	<p></p>
<p></p>	<p>1. 2. 3.</p>	<p></p>	<p></p>	<p></p>
<p></p>	<p>1. 2. 3.</p>	<p></p>	<p></p>	<p></p>
<p></p>	<p>1. 2. 3.</p>	<p></p>	<p></p>	<p></p>

<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN</p>	<p>TOTAL THIS PERIOD \$1,900.00</p>
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SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 23 Oct 2015 THROUGH: 26 Nov 2015
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Rennie Cammell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Erika Bonilla Campbell 5763 Exeter Court, No 62 Alexandria VA 22311	1. Chimes, Virginia 2. Home Support Contractor 3. Alexandria VA 4. Gift Baskets for Silent Auction 5. Retail/Fair Market Value	24 Oct 2015	\$139.00	\$139.00
Clyde's Restaurant 1700 North Beauregard St Alexandria VA 22311	1. 2. Restaurant 3. Alexandria VA 4. Gift Card for Silent Auction 5. Fair Market Value	24 Oct 2015	\$50.00	\$200.00
El Primero Bar & Grill 241 South Ven Doen St Alexandria VA 22304	1. 2. Restaurant 3. Alexandria VA 4. Gift Coupons for Silent Auction 5. Retail/Fair Market Value	24 Oct 2015	\$250.00	\$850.00
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]		
		\$439.00		

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 23 Oct 2015 THROUGH: 26 Nov 2015

PAGE: 1 OF 1

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
TD Bank Bank 557 South Van Ponn Street Alexandria, Va 22304	Bank Statement - Paper Copy	Ronnie Campbell	23 Oct 2015 25 Nov 2015	\$ 2.00
Vista Print vistaprint.com	Marketing materials - Door hangers	Ronnie Campbell	26 Oct 2015 30 Oct 2015	\$ 755.93
Paul Friedman 3324 Valley Drive Alexandria VA 22302	Campaign Advisor	Ronnie Campbell	27 Oct 2015 3 Nov 2015	\$ 900.00
Nation Builder nationbuilder.com	Monthly web site hosting	Ronnie Campbell	2 Nov 2015	\$ 69.00
U.S. Postal Service Arlington, VA	Postage	Ronnie Campbell	2 Nov 2015	\$ 78.40
Agenda Alexandria agenda.alexandria.com	Dinner meeting; topic on schools	Ronnie Campbell	2 Nov 2015	\$ 32.00
Google google.com	Google service app for website management	Ronnie Campbell	3 Nov 2015	2.59

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

\$ 1,839.88

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 23 Oct 2015 THROUGH 26 Nov 2015.

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>1,900⁰⁰</u>	
2. Schedule B [Over \$100]	# <u>3</u>	\$ <u>439⁰⁰</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>25</u>	\$ <u>650⁰⁰</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>6</u>	\$ <u>281⁶⁷</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>3,270.67</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>0.00</u>
--	----------------

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>439⁰⁰</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>281⁶⁷</u>	
9. Schedule D [Expenditures]	\$ <u>1,839.88</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>2,560.55</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>-0-</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>-0-</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>-0-</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>-0-</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>-0-</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 23 Oct 2015 THROUGH 26 Nov 2015.

Ronnie Campbell for School Board
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 1,085.57
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 3,270.67
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
 - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3,270.67
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 4,356.24
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2,560.55
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.00
 - c. Other surplus funds paid out [from Schedule I] \$ 0.00
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2,560.55
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 1,795.69
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 0.00

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 24.90
22. Previous Receipts [Line 24 from last report] \$ 3,880.07
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 3,270.67
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 7,150.74
25. Total Funds Available [Add lines 21 and 24] \$ 7,175.64
26. Previous Disbursements [Line 28 from last report] \$ 2,819.40
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 2,560.55
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 5,379.95
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1,795.69