



CITY OF ALEXANDRIA

2015 Reporting Year

SEP 15 2015

Check here if this is an Amended Report Number:

Committee ID Number:

VIRGINIA REGISTRATION  
ELECTORAL BOARD

Mimi L Goff

Nov 9, 2015

NAME OF CANDIDATE COMMITTEE

DATE OF ELECTION

1313 Bishop Lane

School Board

B

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

OFFICE SOUGHT

DISTRICT

Alexandria VA 22302

703-447-6832 WGoff1950@aol.com

CITY, STATE AND ZIP CODE

EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 100-

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:

- APRIL 15, 2015
- APRIL 27, 2015
- JUNE 15, 2015
- JULY 15, 2015
- JANUARY 19, 2016

NOVEMBER ELECTION

Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:

- APRIL 15, 2015
- JUNE 1, 2015
- JULY 15, 2015
- SEPTEMBER 15, 2015
- OCTOBER 15, 2015
- OCTOBER 26, 2015
- DECEMBER 3, 2015
- JANUARY 19, 2016

NON-ELECTION YEAR

CANDIDATE'S Whose Office is **Not** Up for Election in 2015 have reports due on the following dates

- JULY 15, 2015
- JANUARY 19, 2016

SPECIAL ELECTION

- PRE-ELECTION
- POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through August 31, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

9/7/15  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Mimi L Goff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1 THROUGH: Aug 31, 2015  
 PAGE:      OF:     

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Mimi L Goff 1313 Bishop Ln Alex VA 22302	1. CANDIDATE 2.	6/15	100	100
Mimi Goff 1313 Bishop Ln Alex VA 22302	1. CANDIDATE 2. 3.	8/10	1500	1600
Mimi Goff S/A	1. CANDIDATE 2. 3.	9/11	1000	2600
(Empty)	1. 2. 3.	(Empty)	(Empty)	(Empty)
(Empty)	1. 2. 3.	(Empty)	(Empty)	(Empty)
(Empty)	1. 2. 3.	(Empty)	(Empty)	(Empty)
(Empty)	1. 2. 3.	(Empty)	(Empty)	(Empty)

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]	2,600
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**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Mimi L Goff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1 THROUGH: Aug 31  
PAGE: \_\_\_\_\_ OF: \_\_\_\_\_

*NO Contributions Received*

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
<b>TOTAL THIS PERIOD</b>						
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.						[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: July 1 THROUGH: Aug 31  
 PAGE:      OF     

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*not applicable*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR                      MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP                      [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p><u>DONOR INFORMATION</u></p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR)                      2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS)                      3. PRINCIPAL PLACE OF BUSINESS                      4. SERVICE/GOODS RECEIVED                      5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
1.				
2.				
3.				
4.				
5.				
1.				
2.				
3.				
4.				
5.				
1.				
2.				
3.				
4.				
5.				
<p><b>TOTAL THIS PERIOD</b></p> <p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>				

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

CFDA-945B

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: July 1st THROUGH: Aug 31  
PAGE:      OF     

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Bank of America CK OK	Checks ordered	William A Goff	7/30	46
ASAP Printing	—	n/a	n/a	
Department of Elections	Addresses of electorals	William AGoff	7/18/15	201.00
City of Alexandria	Permit for SIGNAGE	Deerway	8/13/15	100

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

347

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1st THROUGH Aug 31.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 100
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 1,701
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -
  - c. Loans received this period [Line 12 of Schedule G] \$ -
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 1,701
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1701
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 347
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -
  - c. Other surplus funds paid out [from Schedule I] \$ -
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 347
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 1354  
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ n/a

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ \_\_\_\_\_
22. Previous Receipts [Line 24 from last report] \$ \_\_\_\_\_  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ \_\_\_\_\_
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ \_\_\_\_\_
25. Total Funds Available [Add lines 21 and 24] \$ \_\_\_\_\_
26. Previous Disbursements [Line 28 from last report] \$ \_\_\_\_\_  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ \_\_\_\_\_
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ \_\_\_\_\_
29. **Ending Balance** [Subtract Line 28 from Line 25 - **Difference must match Line 19**] \$ \_\_\_\_\_