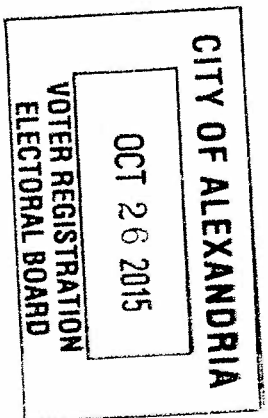




★ VIRGINIA ★
DEPARTMENT of ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee

2015 Reporting Year



Check here if this is an Amended Report Number: _____ Committee ID Number: _____

NAME OF CANDIDATE COMMITTEE: Mini GOLF NOV. 3, 2015

MAILING ADDRESS (INCLUDE NUMBER AND STREET): Bis Bishop Lane DATE OF ELECTION: School Board DISTRICT: B

CITY, STATE AND ZIP CODE: May VA 22302 OFFICE SOUGHT: _____
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): 7033700094

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was: \$ _____

REPORT DATE | CHECK ONE SQUARE BELOW |

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR	
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office Is Not Up for Election in 2015 have reports due on the following dates	
<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> JULY 15, 2015	
<input type="checkbox"/> APRIL 27, 2015	<input type="checkbox"/> JUNE 1, 2015	<input type="checkbox"/> JANUARY 19, 2016	
<input type="checkbox"/> JUNE 15, 2015	<input type="checkbox"/> JULY 15, 2015		
<input type="checkbox"/> JULY 15, 2015	<input checked="" type="checkbox"/> SEPTEMBER 15, 2015	SPECIAL ELECTION	
<input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> OCTOBER 15, 2015	<input type="checkbox"/> PRE-ELECTION	
	<input type="checkbox"/> OCTOBER 26, 2015	<input type="checkbox"/> POST ELECTION	
	<input type="checkbox"/> DECEMBER 3, 2015		
	<input type="checkbox"/> JANUARY 19, 2016		

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 10/31/15, including all accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS: _____ DATE: 10/25/15

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Mimi Goff Preschool Board

REPORTING PERIOD: 10-1

THROUGH: 10-31-15
PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD						
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]						

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

CFDA-945A

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/1-15

THROUGH: 10-21-15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1

OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Mrs. Bobb for School Board

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
TOTAL THIS PERIOD				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.

CFDA-945B

SUPersedes ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Mrs. Gort for School Board

REPORTING PERIOD:

10-1-15

THROUGH:

10-21-15

PAGE:

OF

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Wm. Goff for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10-15

THROUGH: 10/21/15

PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]		

CFDA-945E

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

SCHEDULE F:
DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

Full Name of Candidate, Candidate's Committee or Political Committee
Mimi Goff for School Board

REPORTING PERIOD: 10/1/15 THROUGH: 10-31-15

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			
			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 10-1-15 THROUGH 10-27-15

Mimi Goff for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [Over \$100]	# _____	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>30</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>100</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>2</u>	\$ <u>130⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ _____

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ _____

8. Un-itemized In-Kind contributions [From line 4 Above] \$ 100

9. Schedule D [Expenditures] \$ _____

10. TOTAL [add lines 7, 8 and 9] \$ 100

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] \$ _____

12. Loans received this period [from Schedule E - Part I] \$ _____

13. SUBTOTAL [Add Lines 11 and 12] \$ _____

14. Subtract: Loans repaid this period [from Schedule E - Part II] (\$ _____)

15. Ending loan balance [subtract Line 14 from Line 13] \$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-1-15 THROUGH 10-31-15

Mim. Govt for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 697.39

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 130⁰⁰

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 130⁰⁰

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 827.39

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 100

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ _____

c. Other surplus funds paid out [from Schedule I] \$ _____

d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 100

19. Ending Balance [Subtract Line 18d from Line 17e] \$ 727.39
(MOST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ _____

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0

22. Previous Receipts [Line 24 from last report] \$ 1095
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 130

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 1225

25. Total Funds Available [Add lines 21 and 24] \$ 1225

26. Previous Disbursements [Line 28 from last report] \$ 3397.01
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 100

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 3497.01

29. ENDING BALANCE \$ 727.39