



Final Report

This document must be clear, legible and typed or printed in blue or black ink.

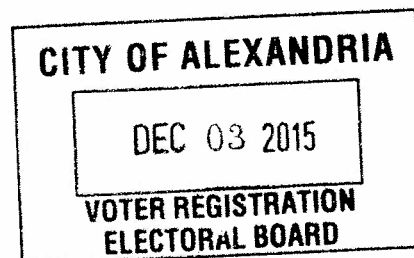
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|---|--|---|--|
| <input type="checkbox"/> Original Report | | <input type="checkbox"/> Amended Report – Report # _____ | |
| Mimi Goff for School Board | | | |
| Name of Candidate Campaign Committee | | Committee ID # (if one) | |
| 1313 Bishop Lane | | | |
| Candidate's Residence Address (include number and street) | | Daytime Phone Number (for person filling out this report) | |
| Alex VA 22302 | | 7033700094 | |
| City, State and Zip | | E-mail Address | |

Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this **FINAL REPORT** for the period beginning 10/23 and ending 11/20/15, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

12/3/15 _____

Date Signature of Treasurer or Candidate





★ VIRGINIA ★
DEPARTMENT OF ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee

2015 Reporting Year

Check here if this is an Amended Report Number: _____ Committee ID Number: _____

NAME OF CANDIDATE COMMITTEE: Mimi Goff for School Board DATE OF ELECTION: 11/3/15

MAILING ADDRESS (INCLUDE NUMBER AND STREET): 1313 Bishop Lane OFFICE Sought: School Board DISTRICT: B

CITY, STATE AND ZIP CODE: Alex VA 22302 EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): 7033700092

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

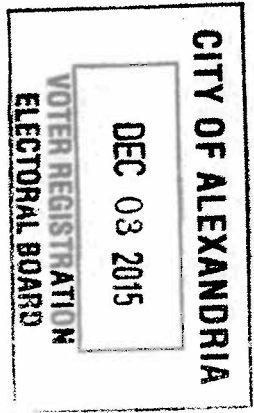
5

| MAY ELECTION | | NOVEMBER ELECTION | | NON-ELECTION YEAR | |
|---|------------------|---|--------------------|--|------------------|
| Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates: | | Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates: | | CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates: | |
| <input type="checkbox"/> | APRIL 15, 2015 | <input type="checkbox"/> | APRIL 15, 2015 | <input type="checkbox"/> | JULY 15, 2015 |
| <input type="checkbox"/> | APRIL 27, 2015 | <input type="checkbox"/> | JUNE 1, 2015 | <input type="checkbox"/> | JANUARY 19, 2016 |
| <input type="checkbox"/> | JUNE 15, 2015 | <input type="checkbox"/> | JULY 15, 2015 | SPECIAL ELECTION | |
| <input type="checkbox"/> | JULY 15, 2015 | <input type="checkbox"/> | SEPTEMBER 15, 2015 | | |
| <input type="checkbox"/> | JANUARY 19, 2016 | <input type="checkbox"/> | OCTOBER 15, 2015 | | |
| | | <input type="checkbox"/> | OCTOBER 26, 2015 | PRE-ELECTION | |
| | | <input checked="" type="checkbox"/> | DECEMBER 3, 2015 | POST ELECTION | |
| | | <input type="checkbox"/> | JANUARY 19, 2016 | | |

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 12/31/15 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS: _____ DATE: 12/2/15



SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Mimi Goff for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/23

THROUGH:

11/20/15

PAGE: 1

OF: 1

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|-------------------------------|
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| | 3. | | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

CFDA-943A

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/23

THROUGH: 11/24/15

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Mr. Goff for School Board

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| William Goff 1313 Bishop Lane Arling VA 22302 | 1. William A Goff DDS 2. Dentist 3. 2231 Crystal Dr. Arl. VA-22302 4. Arling Times Ad 5. partial payment | 11/24/15 | 640.21 | 640.21 |
| | 1. 2. 3. 4. 5. | | | |
| | 1. 2. 3. 4. 5. | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] 640.21

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

REPORTING PERIOD: 1/23

THROUGH: 11/20/15


PAGE: 1

OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Mimi Cost for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 REASON/TYPE OF PAYMENT | COLUMN 3 DATE RECEIVED | COLUMN 4 PAYMENT AMOUNT |
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| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.] | | | TOTAL THIS PERIOD  |

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Mini Golf for School Board

REPORTING PERIOD:

10/23

THROUGH:

11/20/15

PAGE: *2* OF *1*

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|-----------------------------|--|------------------------------------|-------------------------|
| <i>Alexandria Times P.O. Box 1179 Alexandria VA 22313</i> | <i>Ad</i> | <i>Bill Gorr</i> | <i>10/27/15</i> | <i>631.75</i> |
| <i>Alexandria Gazette P.O. Box 1179 Alexandria VA 22313</i> | <i>Ad</i> | <i>Bill Gorr</i> | <i>10/28/15</i> | <i>850.85</i> |
| <i>Bank of America P.O. Box 1528V Wilmington DE 19860</i> | <i>Service Fees</i> | <i>Mini Gorr</i> | <i>10/31/15</i> | <i>15.00</i> |
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FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

1497.60

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Mimi Goose for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/23

THROUGH: 11/20/15

PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-------------------------------------|--|--|
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PART II: ITEMIZATION OF LOANS REPAY

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE REPAY | COLUMN 4 AMOUNT REPAY THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|--|--|--|
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| FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G] | | |

SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

Mimi Gore for School Board

REPORTING PERIOD: 10/23 THROUGH: 11/20/15

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP | COLUMN 2 PURPOSE OF OBLIGATION | COLUMN 3 DEBT INCURRED DATE | COLUMN 4 AMOUNT REMAINING UNPAID |
|---|-----------------------------------|-----------------------------------|--|
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FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE F AND
ON LINE 20 OF SCHEDULE H.]

TOTAL THIS PERIOD

CEDA-945F SUPERSEDES ALL PREVIOUS VERSIONS REVISED OCTOBER 1, 2014

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 10/1/23 THROUGH 11/30/23

Mimi Golf for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount |
|--|-------------------------|-------------------|
| 1. Schedule A [Over \$100] | # <u>1</u> | \$ <u>1040.21</u> |
| 2. Schedule B [Over \$100] | # <u>2</u> | \$ <u>132.00</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>3</u> | \$ <u>770.21</u> |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # _____ | \$ _____ |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>3</u> | \$ <u>770.21</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ _____

EXPENDITURES MADE THIS PERIOD

- 7. Schedule B [From line 2 Above] \$ 1040.21
- 8. Un-itemized In-Kind contributions [From line 4 Above] \$ _____
- 9. Schedule D [Expenditures] \$ 1497.00
- 10. TOTAL [add lines 7, 8 and 9] \$ 1937.21

RECONCILIATION OF LOAN ACCOUNT

- 11. Beginning loan balance [From Line 15 of last report] \$ _____
- 12. Loans received this period [from Schedule E - Part I] \$ _____
- 13. SUBTOTAL [Add Lines 11 and 12] \$ _____
- 14. Subtract: Loans repaid this period [from Schedule E - Part II] (\$ _____)
- 15. Ending loan balance [subtract Line 14 from Line 13] \$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/18 THROUGH 11/2018.

NAME Mrs. Gore for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 737.39

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 770.21

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ _____

c. Loans received this period [Line 12 of Schedule G]

\$ _____

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 770.21

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 1497.60

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 1497.60

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ _____

c. Other surplus funds paid out [from Schedule I]

\$ _____

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 1497.60

19. Ending Balance [Subtract Line 18d from Line 17e]

\$ 0

(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report]

\$ _____

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0

22. Previous Receipts [Line 24 from last report]

\$ 4225

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above]

\$ 770.21

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 4995.21

25. Total Funds Available [Add lines 21 and 24]

\$ 4995.21

26. Previous Disbursements [Line 28 from last report]

\$ 3497.61

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 1497.60

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 4995.21

29. ENDING BALANCE

\$ 0

SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

USE THIS SCHEDULE ONLY WHEN FILING A FINAL

Mimi Golf for School Board

REPORTING PERIOD: 10/23 THROUGH: 11/2015

PAGE 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 PERSON OR COMPANY PAID | COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 3 TYPE OF DISPOSITION | COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 5 DATE OF EXPENDITURE | COLUMN 6 AMOUNT PAID |
|---|---|---------------------------------|--|------------------------------------|-------------------------|
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | | | | | |
| TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.] | | | | | <u>0</u> |