

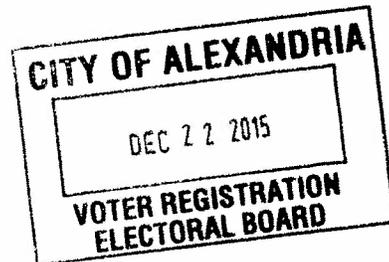


## Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input type="checkbox"/> Original Report	<input type="checkbox"/> Amended Report – Report # _____
Mimi Goff for School Board	
Name of Candidate Campaign Committee	Committee ID # (if one)
1313 Bishop Lane	
Candidate's Residence Address (include number and street)	Daytime Phone Number (for person filling out this report)
Alex Va 22302	7033700094
City, State and Zip	E-mail Address

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i>, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this <b>FINAL REPORT</b> for the period beginning <u>10/23</u> and ending <u>11/20/15</u>, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this <b>FINAL REPORT</b> fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<p style="font-size: 2em; font-family: cursive;">12/22/15</p> <hr style="border: 0; border-top: 1px solid black; margin: 0;"/> <p style="font-size: small;">Date</p>	<p style="font-size: 2em; font-family: cursive;">[Signature]</p> <hr style="border: 0; border-top: 1px solid black; margin: 0;"/> <p style="font-size: small;">Signature of Treasurer or Candidate</p>





**2015 Reporting Year**

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:	
Mimi Goff for School Board		11/4/15	
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION	
1313 Bishop Lane		School Board B	
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT	DISTRICT
Alexandria VA 22302		7033700094	
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	
<b>NO ACTIVITY STATEMENT</b>			
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:			
\$ _____			
<b>REPORT DATE [CHECK ONE SQUARE BELOW]</b>			
<p style="text-align: center;"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2015 May general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> APRIL 27, 2015</p> <p><input type="checkbox"/> JUNE 15, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p style="text-align: center;"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2015 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> JUNE 1, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> SEPTEMBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 26, 2015</p> <p><input checked="" type="checkbox"/> DECEMBER 3, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p style="text-align: center;"><b>NON-ELECTION YEAR</b></p> <p>CANDIDATES whose office is not up for election in 2015 have reports due on the following dates</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p> <hr/> <p style="text-align: center;"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>	
<b>STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS</b>			
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a class 5 felony, that this report for the period <u>10/23</u> through <u>11/20/15</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.			
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS			<u>12/22/15</u> DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*M.M. Gore for School Board*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/23

THROUGH: 11/20/15

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

CT 68A

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 10/22 THROUGH: 11/24/15

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
William Coffey for School Board

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
William Coffey 1313 Bishop Lane P.O. Box 22302	1. William A Coffey DDS 2. Dentist 3. 2231 Crystal Dr. Apt. VA-22302 4. Able Times Ad 5. Partial purchase	10/22/15	640.21	640.21
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

**TOTAL THIS PERIOD**  
 640.21



**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Mimi Goff for School Board

REPORTING PERIOD: 10/23

THROUGH: 11/20/15

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Alexandria Times P.O. Box 1179 Alexandria VA 22313	Ad	Bill Goff	10/27/15	631.75
Alexandria Gazette P.O. Box 1179 Alexandria VA 22313	Ad	Bill Goff	10/28/15	210.64
Bank of America P.O. Box 15284 Wilmington DE 19850	Service fee	Mimi Goff	10/31/15	15

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.] 857.39

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/23

THROUGH: 11/20/15

PAGE 1 OF 1

*Mimi Goose for School Board*  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE

**PART II: ITEMIZATION OF LOANS REPAYED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAYED	<b>COLUMN 4</b> AMOUNT REPAYED THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**  
 [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

CPA 945E

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/23 THROUGH 11/26/15

Mimi Goff for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# _____	\$ _____	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>640.21</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>2</u>	\$ <u>130.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ <del>770.21</del>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>3</u>		\$ <u>770.21</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ \_\_\_\_\_

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>640.21</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____	
9. Schedule D [Expenditures]	\$ <u>857.39</u>	
10. <b>TOTAL</b> [add lines 7, 8 and 9]		\$ <u>1497.60</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ _____
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/23 THROUGH 11/26/13.

Mimi Goff for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 727.39
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 770.21
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ \_\_\_\_\_
  - c. Loans received this period [Line 12 of Schedule G] \$ \_\_\_\_\_
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 770.21
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1497.60
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1497.60
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ \_\_\_\_\_
  - c. Other surplus funds paid out [from Schedule I] \$ \_\_\_\_\_
  - d. **Total Payments Made** [Add lines 18a,18b, and 18c] \$ 1497.60
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 0  
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ \_\_\_\_\_

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report] \$ 4225  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 770.21
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 4995.21
- 25. Total Funds Available [Add lines 21 and 24] \$ 4995.21
- 26. Previous Disbursements [Line 28 from last report] \$ 3497.61  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1497.60
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 4995.21
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0