



**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
Candidates

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

<input type="checkbox"/> Check here if this is an Amended Report Number:	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
NAME OF CANDIDATE OR POLITICAL COMMITTEE <i>Lawhorne for Sheritt</i>	ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <i>11/05</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <i>23 W. Glendale Ave</i>	OFFICE SOUGHT: <i>Sheritt</i> DISTRICT (if applicable): <i>Alexandria</i>
CITY, STATE AND ZIP CODE: <i>Alexandria, VA 22301</i>	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): <i>tracy.rickett@comcast.net 703-836-4793</i>

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$ \_\_\_\_\_

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

*Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the penalties set forth in the Campaign Finance Disclosure Act.*

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 25, 2005</p> <p><input type="checkbox"/> JUNE 15, 2005</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p>	<p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 15, 2005</p> <p><input type="checkbox"/> JUNE 6, 2005</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> SEPTEMBER 15, 2005</p> <p><input type="checkbox"/> OCTOBER 17, 2005</p> <p><input type="checkbox"/> OCTOBER 31, 2005</p> <p><input checked="" type="checkbox"/> DECEMBER 8, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p>	<p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days:</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p> <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>
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**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to applicable laws, that this report for the period 10/27/05 through 12/1/05, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE: *Tracy Rickett*      DATE: 12/7/05

**SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/27/05

THROUGH: 12/1/05

PAGE:        OF:       

*Andrew for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 4 DATE RECEIVED	COLUMN 5 CONTRIBUTION THIS PERIOD	COLUMN 6 AGGREGATE TO DATE
Stephen Carr 1911 Russell Rd. Alexandria, VA 22301	1. <i>To be provided.</i> 2. 3.		11/5/05	\$ 250	\$ 250
Ann Dorman 2724 Kenwood Ave. Alexandria, VA 22302	1. <i>Event of Distribution</i> 2. <i>President</i> 3. <i>Alexandria, VA</i>		10/29/05	\$ 100	\$ 350
Margaret Fitzsimmons 406 Tomneys Ln. Alexandria, VA 22302	1. <i>Stay at home mother</i> 2. 3.		11/1/05	\$ 250	\$ 250
Gene Lange 1235 Kingston Ave. Alexandria, VA 22302	1. <i>Self-employed</i> 2. <i>Attorney</i> 3. <i>Washington, DC</i>		11/7/05	\$ 250	\$ 250
Ron Lambone 3901 57th Ave. Hyattsville, MD 20784	1. <i>Alexandria Sheriff's Dept.</i> 2. <i>Deputy Sheriff</i> 3. <i>Alexandria, VA</i>		10/28/05	\$ 200	\$ 200
Leit Norm 14 W. Glendale Ave. Alexandria, VA 22301	1. <i>Creative Response Concepts</i> 2. <i>Chairman</i> 3. <i>Alexandria, VA</i>		10/28/05	\$ 250	\$ 250
Nathan's Harris Inc. 1667 K St, NW, Ste. 1220 Washington, DC 20006	1. 2. <i>Law Firm</i> 3. <i>Washington, DC</i>		11/5/05	\$ 250	\$ 250

FILE THIS SUBJECT TO FINESSE ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE A AND ON

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON  
LINE 1 OF SCHEDULE G.]

**SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/27/05 THROUGH: 12/1/05

PAGE:        OF:       

*LaRhorne for Skiffle*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR (K-Z IF LIST IN ALPHABETICAL ORDER)	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
John O'Hara 10 John Ct. Fredericksburg, VA 22406	1. Alexandria, Skiffle's Department 2. Deputy Skiffle 3. Alexandria, VA	10/29/05	\$ 300	\$ 300
Steven Skakelton 607 Johnson Pl. Alexandria, VA 22301	1. Network Products 2. Director 3. Alexandria, VA	11/12/05	\$ 300	\$ 500
Simpson Development 2121 Eisenhower Ave. Alexandria, VA 22318	1. 2. Property Development 3. Alexandria, VA	10/29/05	\$ 1,000	\$ 2,000
VA Progress Fund PO Box 41870 Arlington, VA 22204	1. 2. Political Action Committee 3. Arlington, VA	11/2/05	\$ 500	\$ 500
Jason Yates 309 E. Braddock Rd. Alexandria, VA 22301	1. Yates Automotive 2. Owner 3. Alexandria, VA 22301	11/7/05	\$ 2000	\$ 5000
	1. 2. 3.			
	1. 2. 3.			

REFER US SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE A AND ON

TOTAL THIS PERIOD  
\$ 5650.00

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
*Lawrence for Sheriff*

REPORTING PERIOD: 10/27/05 THROUGH: 12/1/05

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICES/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Fannon Fine Printing 1712 Mt. Vernon Ave. Alexandria, VA 22301	1. 2. 3. Alexandria, VA 4. Printing and design work 5. FMV/cost	11/9/05	\$5,500	\$5,500
Potomac Riverboat Company 205 The Strand Alexandria, VA 22314	1. 2. 3. Alexandria, VA 4. Cherry Blossom boat ride and beverages 5. FMV/cost	11/9/05	\$6,860.00	\$6,860.00
Jack Taylor Toyota 3750 Jefferson Davis Highway Alexandria, VA 22314	1. 2. 3. Alexandria, VA 4. Newspaper Ad 5. Cost	11/18/05	\$1,661	\$6,883

FILL IN SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

SBE-914B - REVISED 12/03

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

SUPERSEDES ALL PREVIOUS VERSIONS

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 12/27/05 THROUGH: 12/1/05

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE:      OF     

*Lashone G. Skiff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRODUCT/PLACE OF BUSINESS 4. SERVICES/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Jack Taylor Alexandria Toyota 3750 Stevenson Davis Highway Alexandria, VA 22314	1. 2. 3. Alexandria, VA 4. Fundraiser, Use of Van 5. FMV - Gift	11/7/05	4,222	56,883
County Website 2214 Mt. Vernon Ave Alexandria, VA 22301	1. 2. 3. Alexandria, VA 4. Website development 5. FMV	11/9/05	685	685
TOTAL THIS PERIOD \$ 18,928. <sup>00</sup>				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

*Lawrence for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/27/05

THROUGH: 12/1/05

PAGE:      OF     

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDES ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Postmaster Alexandria, VA 22301</i>	<i>Postage</i>	<i>TERRY RICKETT</i>	<i>10/27/05</i>	<i>1,750</i>
<i>ASAP Printing 2805 Mt. Vernon Ave. Alexandria, VA 22301</i>	<i>Printing</i>	<i>"</i>	<i>10/31/05</i>	<i>75.54</i>
<i>Questions Newspaper PO Box 946 McLean, VA 22102</i>	<i>Newspaper Ad</i>	<i>"</i>	<i>10/31/05</i>	<i>1,661</i>
<i>ASAP Printing See Above</i>	<i>Printing &amp; Postage</i>	<i>"</i>	<i>11/1/05</i>	<i>8,203.29</i>
<i>Laura Smith 24-D Auburn Ct Alexandria, VA 22301</i>	<i>Campaign Manager</i>	<i>"</i>	<i>11/1/05</i>	<i>500</i>
<i>"</i>	<i>Rent for 905</i>	<i>"</i>	<i>11/2/05</i>	<i>74</i>
<i>USPS Potomac Station Alexandria, VA 22301</i>	<i>Stamps</i>	<i>"</i>	<i>11/2/05</i>	<i>296</i>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD  
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ON LINE 9 OF SCHEDULE G.]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

*Lanham for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/27/05 THROUGH: 12/1/05

PAGE:      OF     

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Lanham Smith See Above</i>	<i>Reimbursement for gas</i>	"	<i>11/13/05</i>	<i>256</i>
<i>Ging-lin Wireless 5365 Glenridge Connector, Ste. 1100 Atlanta, GA 30342</i>	<i>Phone</i>	"	<i>11/24/05</i>	<i>3442.68</i>
<p>PILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]</p>				<p>TOTAL THIS PERIOD <i>14,917.29</i></p>

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 11/22/05 THROUGH 12/1/05

Lawhorne for Sheritt  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>5,650.<sup>00</sup></u>	
2. Schedule B [Over \$100]	# <u>5</u>	\$ <u>18,928.<sup>00</sup></u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>10</u>	\$ <u>825.<sup>00</sup></u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>-</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>27</u>		\$ <u>25,403.<sup>00</sup></u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>18,928.<sup>00</sup></u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-</u>	
9. Schedule D [Expenditures]	\$ <u>14,917.<sup>29</sup></u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>33,845.<sup>29</sup></u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____



**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/27/05 THROUGH 12/1/05.Lawhorn for Skeritt  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] \$ 13,659.<sup>10</sup>
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 25,403.<sup>00</sup>
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal: Contributions and Receipts received this period**  
[Add Lines 17a, 17b and 17c above] \$ 25,403.<sup>00</sup>
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 39,062.<sup>10</sup>
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 33,845.<sup>29</sup>
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 33,845.<sup>29</sup>
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 5,216.<sup>81</sup> ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 71,687.<sup>95</sup>
23. Receipts from Current Reporting Period [Line 17d above] \$ 25,403.<sup>00</sup>
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 97,090.<sup>95</sup>
25. Total Funds Available [Add lines 21 and 24] \$ 97,090.<sup>95</sup>
26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 58,028.<sup>85</sup>
27. Disbursements from Current Reporting Period [Line 18d above] \$ 33,845.<sup>29</sup>
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 91,874.<sup>14</sup>
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 5,216.<sup>81</sup> ←