**Candidate Committee**

**2016 Reporting Year**

- **NAME OF CANDIDATE COMMITTEE:** Pepper for Council
- **DATE OF ELECTION:** November 2018
- **CITY COUNCIL Alexandria**
- **MAILING ADDRESS (INCLUDE NUMBER AND STREET):** 4600 Duke St #493
- **DISTRICT:** 703-751-0770
- **CITY, STATE AND ZIP CODE:** Alexandria, VA 22304
- **EMAIL / DAYTIME TELEPHONE NUMBER:** delpepper@aol.com

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

5

**REPORT DATE [CHECK ONE SQUARE BELOW]**

**MAY ELECTION**

Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:

- **APRIL 15, 2016**
- **APRIL 25, 2016**
- **JUNE 15, 2016**
- **JULY 15, 2016**
- **JANUARY 17, 2017**

**NOVEMBER ELECTION**

Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:

- **APRIL 15, 2016**
- **JUNE 6, 2016**
- **JULY 15, 2016**
- **SEPTEMBER 15, 2016**
- **OCTOBER 17, 2016**
- **OCTOBER 31, 2016**
- **DECEMBER 8, 2016**
- **JANUARY 17, 2017**

**NON-ELECTION YEAR**

Candidate's whose office is not up for election in 2016 have reports due on the following dates:

- **JULY 15, 2016**
- **JANUARY 17, 2017**

**SPECIAL ELECTION**

- **PRE-ELECTION**
- **POST-ELECTION**

**STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through December 31, 2016, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Redella Pepper

Signature of Treasurer or Custodian of the Books

DATE: 1/7/17

**CITY OF ALEXANDRIA**

JAN 17 2017

Voter Registration
Electoral Board

CFDA-947.1

Supersedes all previous versions

Revised: January 8, 2016
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<tr>
<td>FULL NAME OF CONTRIBUTOR</td>
<td>BUSINESS/CORPORATE DONOR</td>
<td>INDIVIDUAL DONOR</td>
<td>DATE RECEIVED</td>
<td>CONTRIBUTION THIS PERIOD</td>
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<td>MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP</td>
<td>1. NOT REQUIRED</td>
<td>1. EMPLOYER OR BUSINESS</td>
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<td>[LIST IN ALPHABETICAL ORDER]</td>
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FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]
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<thead>
<tr>
<th>COLUMN 1</th>
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<tbody>
<tr>
<td>FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</td>
<td>REASON/TYPE OF PAYMENT</td>
<td>DATE RECEIVED</td>
<td>PAYMENT AMOUNT</td>
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**TOTAL THIS PERIOD**

[ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
### SCHEDULE D: EXPENDITURES

**FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE**

**REPORTING PERIOD:** 7/1/16 THROUGH: 12/31/16

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<tr>
<th>COLUMN 1</th>
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<tbody>
<tr>
<td>PERSON OR COMPANY PAID</td>
<td>ITEM OR SERVICE</td>
<td>NAME OF PERSON AUTHORIZING EXPENDITURE</td>
<td>DATE OF EXPENDITURE</td>
<td>AMOUNT PAID</td>
</tr>
<tr>
<td>Constant Contact</td>
<td>e-mail service</td>
<td>Redella S. Pepper</td>
<td>7/8/2016</td>
<td>$260.00</td>
</tr>
<tr>
<td>17 Battery Place</td>
<td>NY, NY 10004</td>
<td></td>
<td>12/31/2016</td>
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</tr>
</tbody>
</table>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**

$260.00

CFDA-9451D

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED October 1, 2014
### SCHEDULE E: LOANS

**FULL NAME OF CANDIDATE, CANDIDATE’S COMMITTEE OR POLITICAL COMMITTEE**

**REPORTING PERIOD:** 7/1/16 THROUGH: 12/31/16

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<tbody>
<tr>
<td><strong>FULL NAME OF LENDER</strong>&lt;br&gt;ADDRESS OF LENDER (INCLUDE ZIP CODE)&lt;br&gt;[LIST IN ALPHABETICAL ORDER]</td>
<td><strong>FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER</strong>&lt;br&gt;ADDRESS (INCLUDE ZIP CODE)</td>
<td><strong>DATE RECEIVED</strong></td>
<td><strong>AMOUNT OF LOAN THIS PERIOD</strong></td>
<td><strong>REMAINING LOAN BALANCE</strong></td>
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**PART I: ITEMIZATION OF LOANS RECEIVED**

**TOTAL THIS PERIOD**<br>[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]

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<tr>
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<tbody>
<tr>
<td><strong>FULL NAME OF LENDER</strong>&lt;br&gt;ADDRESS OF LENDER (INCLUDE ZIP CODE)&lt;br&gt;[LIST IN ALPHABETICAL ORDER]</td>
<td><strong>FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER</strong>&lt;br&gt;ADDRESS (INCLUDE ZIP CODE)</td>
<td><strong>DATE REPAYED</strong></td>
<td><strong>AMOUNT REPAYED THIS PERIOD</strong></td>
<td><strong>REMAINING LOAN BALANCE</strong></td>
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**PART II: ITEMIZATION OF LOANS REPAID**

**TOTAL THIS PERIOD**<br>[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

**FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.**

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CFDA-95E  
**SUPERSEDES ALL PREVIOUS VERSIONS**

REVISED OCTOBER 1, 2014
## SCHEDULE F:
DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<table>
<thead>
<tr>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
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<tbody>
<tr>
<td>FULL NAME OF CREDITOR</td>
<td>PURPOSE OF OBLIGATION</td>
<td>DATE DEBT INCURRED</td>
<td>AMOUNT REMAINING UNPAID</td>
</tr>
<tr>
<td>MAILING ADDRESS OF CREDITOR</td>
<td>INCLUDE ZIP</td>
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FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

REPORTING PERIOD: 7/1/16 THROUGH: 12/31/16

PAGE: ____ OF ___
SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 01/1/16 THROUGH 12/31/16

Redella Pepper
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

<table>
<thead>
<tr>
<th>Number of Contributions</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>1. Schedule A [Over $100]</td>
<td>$0</td>
</tr>
<tr>
<td>2. Schedule B [Over $100]</td>
<td>$0</td>
</tr>
<tr>
<td>3. Un-itemized cash contributions [$100 or less]</td>
<td>$0</td>
</tr>
<tr>
<td>4. Un-itemized In-Kind Contributions [$100 or less]</td>
<td>$0</td>
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<tr>
<td>5. TOTAL [Add Lines 1, 2, 3 &amp; 4]</td>
<td>$0</td>
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BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] $0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] $0
8. Un-itemized In-Kind contributions [From line 4 Above] $0
9. Schedule D [Expenditures] $260.00
10. TOTAL [add lines 7, 8 and 9] $260.00

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] $0
12. Loans received this period [from Schedule E - Part I] $0
13. SUBTOTAL [Add Lines 11 and 12] $0
14. Subtract: Loans repaid this period [from Schedule E - Part II] ($0)
15. Ending loan balance [subtract Line 14 from Line 13] $0
SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 7/1/16 THROUGH 12/31/16

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] $3,154.05

17. Receipts for Current Reporting Period:
   a. Contributions received this period [Line 5 of Schedule G] $0
   b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $0
   c. Loans received this period [Line 12 of Schedule G] $0
   d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $0
   e. Total Expendable Funds [Add Lines 16 and 17d] $3,154.05

18. Disbursements for Current Reporting Period:
   a. Expenditures made this reporting period [Line 10 of Schedule G] $260.00
   b. Loans repaid this reporting period [Line 14 of Schedule G] $0
   c. Other surplus funds paid out [from Schedule I] $0
   d. Total Payments Made [Add lines 18a, 18b, and 18c] $260.00

19. Ending Balance [Subtract Line 18d from Line 17e] $2,894.05
(MUST MATCH LINE 19)

20. Total Unpaid Debts [from Schedule F of this report] $0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle $3,869.69

22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $64.00

23. Receipts from Current Reporting Period [Line 17d above] $0

24. Total Receipts this Election Cycle [Add lines 22 and 23] $64

25. Total Funds Available [Add lines 21 and 24] $3,933.69

26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $779.64

27. Disbursements from Current Reporting Period [Line 18d above] $260.00

28. Total Disbursements this Election Cycle[Add lines 26 and 27] $1,039.64

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] $2,894.05

CFDA-945H
SUPERSEDES ALL PREVIOUS VERSIONS
REVISED OCTOBER 1, 2014