## Campaign Committee Finance Report 2017

### Amendments
- This is an amendment to a previously filed report.

### Committee Information
- **Committee Name**: Pepper for Council
- **Mailing Address**: 4600 Duke St. #932
- **Locality/District**: Alexandria, VA 22304

### Preparer Information
- **Email Address**: delpepper@aol.com
- **Telephone**: 703-888-9317

### Report Date
- **Date**: Jul 17, 2017

### May Election
- **Candidates in this year's May general election have reports due on the following dates:**
  - Feb 27, 2017*
  - Apr 17, 2017
  - Apr 24, 2017
  - June 15, 2017
  - July 17, 2017
  - Jan 16, 2018

### November Election
- **Candidates in this year's June primary and/or November general election have reports due on the following dates:**
  - Apr 17, 2017
  - June 5, 2017
  - July 17, 2017
  - Sept 15, 2017
  - Oct 16, 2017
  - Oct 30, 2017
  - Dec 7, 2017
  - Jan 16, 2018

### Special Election
- **Candidates in any election this year not taking place on the day of a general election have reports due on the following dates:**
  - Pre-election (8 days before the election)
  - Post-election (30 days after the election or prior to taking office, whichever is sooner)

### Non-Election Year
- **Candidates who are not up for election in 2017 have reports due on the following dates:**
  - Jul 17, 2017
  - Jan 16, 2018

### No Activity Statement
- I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period with activity was:
  
  
  
  
### Statement of Treasurer or Custodian of the Books
- I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this report for the period through 6/30/17, including all accompanying schedules, is to the best of my knowledge true, correct, and complete.

**Signature of Treasurer or Custodian of the Books**: Pepper

**Date**: 7/17/17

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Revised: 12/15/2016
<table>
<thead>
<tr>
<th>Line of Schedule G</th>
<th>Enter on last page of Schedule 9 and on Schedule G of the previous period.</th>
<th>TOTAL THIS PERIOD</th>
</tr>
</thead>
<tbody>
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**Schedule A: Direct Contributions Over $1000**

**Form Title:**

**Dates:**

- Reporting Period: **6/1/11** to **6/30/11**
<table>
<thead>
<tr>
<th>Part I: Itemization of Loans Received</th>
</tr>
</thead>
<tbody>
<tr>
<td>Loan Balance</td>
</tr>
<tr>
<td>Amount Loaned</td>
</tr>
<tr>
<td>Date Received</td>
</tr>
<tr>
<td>Full Name of Borrower</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Part II: Itemization of Loans Repaid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Loan Balance</td>
</tr>
<tr>
<td>Amount Loaned</td>
</tr>
<tr>
<td>Date Repaid</td>
</tr>
<tr>
<td>Full Name of Borrower</td>
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<tr>
<td></td>
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</tbody>
</table>
SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 1/1/17 THROUGH 6/30/17

Redella Del Pepper
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

<table>
<thead>
<tr>
<th>Number of Contributions</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Schedule A [Over $100]</td>
<td>0</td>
</tr>
<tr>
<td>2. Schedule B [Over $100]</td>
<td>0</td>
</tr>
<tr>
<td>3. Un-itemized cash contributions [$100 or less]</td>
<td>0</td>
</tr>
<tr>
<td>4. Un-itemized In-Kind Contributions [$100 or less]</td>
<td>0</td>
</tr>
<tr>
<td>5. TOTAL [Add Lines 1, 2, 3 &amp; 4]</td>
<td>0</td>
</tr>
</tbody>
</table>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] $0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] $0
8. Un-itemized In-Kind contributions [From line 4 Above] $0
9. Schedule D [Expenses] $335
10. TOTAL [add lines 7, 8 and 9] $335

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] $0
12. Loans received this period [from Schedule E - Part I] $0
13. SUBTOTAL [Add Lines 11 and 12] $0
14. Subtract: Loans repaid this period [from Schedule E - Part II] ($0)
15. Ending loan balance [subtract Line 14 from Line 13] $0
16. **Beginning Balance** [Line 19 of last report] $2,894.05

17. **Receipts for Current Reporting Period:**
   a. Contributions received this period [Line 5 of Schedule G] $0
   b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $0
   c. Loans received this period [Line 12 of Schedule G] $0
   d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $0
   e. **Total Expendable Funds** [Add Lines 16 and 17d] $2,894.05

18. **Disbursements for Current Reporting Period:**
   a. Expenditures made this reporting period [Line 10 of Schedule G] $335
   b. Loans repaid this reporting period [Line 14 of Schedule G] $0
   c. Other surplus funds paid out [from Schedule I] $0
   d. **Total Payments Made** [Add lines 18a, 18b, and 18c] $335

19. **Ending Balance** [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) $2,559.05

20. **Total Unpaid Debts** [from Schedule F of this report] $0

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**Committee’s Receipts and Disbursements – Election Cycle Totals**

21. **Balance at Start of Election Cycle** $3,869.69

22. **Previous Receipts** [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $64

23. **Receipts from Current Reporting Period** [Line 17d above] $0

24. **Total Receipts this Election Cycle** [Add lines 22 and 23] $64.00

25. **Total Funds Available** [Add lines 21 and 24] $3,933.69

26. **Previous Disbursements** [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $1,039.64

27. **Disbursements from Current Reporting Period** [Line 18d above] $335.00

28. **Total Disbursements this Election Cycle** [Add lines 26 and 27] $1,374.64

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] $2,559.05