

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

7/1/2015 THROUGH: 8/31/2015

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Redella & Red Pepper

| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | BUSINESS/CORPORATE DONOR | | | INDIVIDUAL DONOR | | | DATE RECEIVED | CONTRIBUTION THIS PERIOD | AGGREGATE TO DATE |
|--|--------------------------|---------------------------------|--------------------------------|-------------------------|---------------|--------------------------------|---------------|--------------------------|-------------------|
| | 1. NOT REQUIRED | 2. TYPE OF BUSINESS | 3. PRINCIPAL PLACE OF BUSINESS | 1. EMPLOYER OR BUSINESS | 2. OCCUPATION | 3. PRINCIPAL PLACE OF BUSINESS | | | |
| FJ Pepper, MD 4600 Dwyer St #932 Reston, VA 22304 | 1. | Parodontist in private practice | | | | | 8/30/15 | 3,000 | 8,000 |
| | 2. | 4600 Dwyer St. #424 | | | | | | | |
| | 3. | Alexander VA 22304 | | | | | | | |
| Richard Sallan P.O. Box 1856 Springfield, VA | 1. | State Senator in Virginia | | | | | 8/29/15 | 300 | 300 |
| | 2. | Richmond Virginia | | | | | | | |
| | 3. | | | | | | | | |
| Mike Blank #17102 400 Madison Reston VA 22314 | 1. | Retired | | | | | 8/5/15 | 1000 | 2000 |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD
4,300

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Michelle S. Bell Peoples

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 7/1/15 THROUGH: 8/31/15

PAGE: 0 OF

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| | 1. | | | |
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| | 1. | | | |
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| | 5. | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] 0

CFDA-945B

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES


MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Frederick B. DeLoach

REPORTING PERIOD:

7/1/2015 THROUGH: 8/31/2015

PAGE: 1 OF: 1

| COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 REASON/TYPE OF PAYMENT | COLUMN 3 DATE RECEIVED | COLUMN 4 PAYMENT AMOUNT |
|---|---|----------------------------------|---|
| | | | |
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| | | | |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.] | | | TOTAL THIS PERIOD  |

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENTS OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

7/1/2015 THROUGH: 8/31/2015

PAGE: 1 OF 1

Redella S. DePoppers

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|--------------------------------|--|------------------------------------|-------------------------|
| <i>Pay Pal 2211 No Frisk St San Jose, CA 95131</i> | <i>Paypal fees for service</i> | <i>Redella S. DePoppers</i> | <i>7/13/15</i> | <i>1.32</i> |
| <i>City of Alexandria 301 King St. Alex. VA 22204</i> | <i>yard signs permit</i> | " | <i>7/15/15</i> | <i>100.00</i> |
| <i>Gregory Sanders 2465 No Ottomaw St Arlington VA 22205</i> | <i>computer services</i> | " | <i>7/23/15</i> | <i>891.00</i> |
| <i>PayPal - see above</i> | <i>fees for service</i> | " | <i>8/10/15</i> | <i>2.48</i> |
| <i>Local Media Connection LLC P.O. Box 1179 Alex. VA 222313</i> | <i>newspaper ad</i> | " | <i>8/26/15</i> | <i>204.24</i> |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

1199.04

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/15 THROUGH 8/31/15

Redella & Del Peppo

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount |
|--|-------------------------|--------------------|
| 1. Schedule A [Over \$100] | # <u>3</u> | \$ <u>4,300.00</u> |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>3</u> | \$ <u>160.00</u> |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u> | \$ _____ |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>6</u> | \$ <u>4,460</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

| | |
|--|--------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0</u> |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u> |
| 9. Schedule D [Expenditures] | \$ <u>1,199.04</u> |
| 10. TOTAL [add lines 7, 8 and 9] | \$ <u>1,199.04</u> |

RECONCILIATION OF LOAN ACCOUNT

| | |
|---|----------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0</u> |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0</u> |
| 13. SUBTOTAL [Add Lines 11 and 12] | \$ <u>0</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) |
| 15. Ending loan balance [subtract Line 14 from Line 13] | \$ <u>0</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/15 THROUGH 8/31/15.

Redella & Del Pepper
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 9334.67
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 4,460.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 4,460.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 13,794.67
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1,199.04
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1,199.04
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 12,595.63
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 23,410.43
23. Receipts from Current Reporting Period [Line 17d above] \$ 4,460.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 27,870.43
25. Total Funds Available [Add lines 21 and 24] \$ 27,870.43
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 14,075.76
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,199.04
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 15,274.80
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 12,595.63