



2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<i>Redella S. Del Pepper</i>	<i>November 2015</i>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<i>4600 Duke St #932</i>	<i>City Council</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
<i>Alexandria VA 22304</i>	<i>delperpe@aol.com/703-751-0770</i>
CITY, STATE AND ZIP CODE	EMAIL, DAY TIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

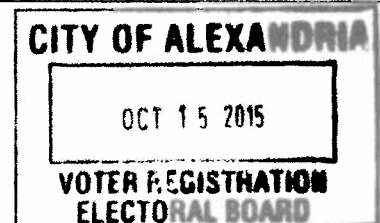
REPORT DATE [CHECK ONE SQUARE BELOW]

<p><b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> APRIL 27, 2015</p> <p><input type="checkbox"/> JUNE 15, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p><b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> JUNE 1, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> SEPTEMBER 15, 2015</p> <p><input checked="" type="checkbox"/> OCTOBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 26, 2015</p> <p><input type="checkbox"/> DECEMBER 3, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p><b>NON-ELECTION YEAR</b> CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p> <hr/> <p><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 9-1-15 through 9/30/15, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

*Redella S. Pepper* *10/15/15*  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE



**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 9/1/15 THROUGH: 9/30/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 2

Redella S Del Pezzo  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE/OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Alan Cohen 330 Claudes Mill Ct. Alex VA 22304	1. Alan Cohen			9-30-15	100.00	200.00
Alexandians For Kerry Donley 609 No Pickett St Alex VA 22304	1. John Marshall Bank Vice President	retired		9-18-15	500.00	500.00
C. Lynn Hampton 215 Park Rd. Alex VA 22301	1. U.S. Treasury - Washington 2. Admison			9-18-15	200.00	275.00
Laurie MacHamora 304 E. Spring St Alex VA 22301	1. 2003 Allen Hamiltor 2. Principal + IT Strategist 3. Washington D.C.	(215 PARK RD Alex VA 22301)		9-30-15	250.00	250.00
Northern VA Realtors PAC 8407 Pennell St. Fairfax VA 22031	1. Northern VA Realtors PAC 2. Realtors Association 3. 8407 Pennell St. Fairfax VA 22031			9-16-15	750.00	750.00
FJ Pepper MD 4600 Duhe #932 Alex VA 22304	1. Psychiatrist in private practice 2. 4600 Duhe St #424 3. Alex VA 22304			9-30-15	3000.00	11,000
Ronald F Simpson Sr 619 Oakland Ter Alex VA 22302	1. Simpson Properties 2. Realdevelopment 3. Alex VA			9-28-15	400.00	700.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD



**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 9-1-15 THROUGH: 9/30/15  
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
*Rocella S. DeL. Lopez*  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR                      MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP                      [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p><u>DONOR INFORMATION</u></p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR)                      2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS)                      3. PRINCIPAL PLACE OF BUSINESS                      4. SERVICE/GOODS RECEIVED                      5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
1.				
2.				
3.				
4.				
5.				
1.				
2.				
3.				
4.				
5.				
<p><b>TOTAL THIS PERIOD</b></p> <p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>			0	

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

REPORTING PERIOD: 9-1-15 THROUGH: 9/30/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

*Richard D. Delaney*  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 9/1/15 THROUGH: 9/30/15  
PAGE: 1 OF 1

*Redell S. Wel Pepper*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
ADC Committee 618 King St. Alex. VA	Gt. Campaign - printing literature + mailout	Redell S. Pepper	9/7/15	1500.00
R + P Printing 5641 I General Washington Alex VA 22312	Printing	"	9/14/15	185.50
Paypal Fund At 3211 No Fair St San Jose, CA 95131	Paypal fees for service	"	9/18/15	6.10
"	"	"	9/30/15	3.20
"	"	"	9/30/15	7.55

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

1,702.35

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Redella & Pepper

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9-1-15 THROUGH: 9-30-15  
PAGE 1 OF 1

**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

**PART II: ITEMIZATION OF LOANS REPAYD**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAYD	<b>COLUMN 4</b> AMOUNT REPAYD THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

*Rebecca S. Del. Pepper*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/15 THROUGH: 9/30/15  
PAGE: 1 OF 1

<b>COLUMN 1</b> FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	<b>COLUMN 2</b> PURPOSE OF OBLIGATION	<b>COLUMN 3</b> DATE DEBT INCURRED	<b>COLUMN 4</b> AMOUNT REMAINING UNPAID
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/15 THROUGH 9/30/15

Redella S. Del Pezzo

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>8</u>	\$ <u>5700.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>2</u>	\$ <u>90.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>10</u>		\$ <u>5790.00</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>1,702.35</u>	
10. <b>TOTAL</b> [add lines 7, 8 and 9]		\$ <u>1702.35</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ <u>0</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 1, 2015 THROUGH Sept 30, 2015

Redella S. Pepper  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 12,595.63
  
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 5,790.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 5,790.00
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 18,385.63
  
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1,702.35
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1,702.35
  
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 16,683.28  
(MUST MATCH LINE 29)
  
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
  
- 22. Previous Receipts [Line 24 from last report] \$ 27,870.43  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
  
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 5,790.00
  
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 33,660.43
  
- 25. Total Funds Available [Add lines 21 and 24] \$ 33,660.43
  
- 26. Previous Disbursements [Line 28 from last report] \$ 15,274.80  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
  
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,702.35
  
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 16,977.15
  
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 16,683.28