



Final Report

This document must be clear, legible and typed or printed in blue or black ink.

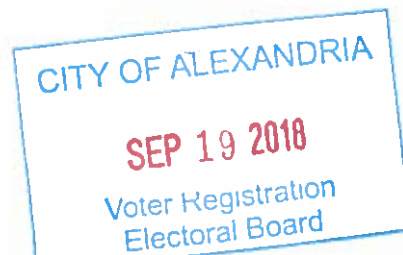
| | | | |
|---|--|---|--|
| <input type="checkbox"/> Original Report | | <input type="checkbox"/> Amended Report – Report # _____ | |
| Name of Candidate Campaign Committee | | Committee ID # (if one) | |
| Joyce D. Rawlings | | | |
| Candidate's Residence Address (include number and street) | | Daytime Phone Number (for person filling out this report) | |
| 327 Wesmond Drive Alex, Va 22305 | | 571 501 1946 | |
| City, State and Zip | | E-mail Address | |
| | | true family love@yahoo.com | |

Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this **FINAL REPORT** for the period beginning September 1, 2018 and ending September 30, 2018, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

September 19 2018
Date

Joyce D. Rawlings
Signature of Treasurer or Candidate





2018 Reporting Year

Check here if this is an Amended Report Number: _____ Committee ID Number: _____

| | | |
|--|--|---|
| NAME OF CANDIDATE COMMITTEE <i>Joyce D. Rawlings</i> | | DATE OF ELECTION |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): <i>327 Westmond Alex, Va 22305</i> | | OFFICE SOUGHT <i>School Board</i> |
| CITY, STATE AND ZIP CODE <i>Alex, Va 22305</i> | | DISTRICT <i>A</i> |
| | | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <i>truefamilylove@yahoo.com</i> <i>571 501 1946</i> |

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|---|--|---|
| Candidates who will have activity pertaining to the 2018 May general election have reports due on the following dates: | Candidates who have activity pertaining to the 2018 June primaries and/or November general elections have reports due on the following dates: | CANDIDATE'S whose office is <u>not</u> up for election in 2018 have reports due on the following dates: |
| <input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> APRIL 23, 2018 <input type="checkbox"/> JUNE 15, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019 | <input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> JUNE 4, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> SEPTEMBER 17, 2018 <input checked="" type="checkbox"/> OCTOBER 15, 2018 <input type="checkbox"/> OCTOBER 29, 2018 <input type="checkbox"/> DECEMBER 6, 2018 <input type="checkbox"/> JANUARY 15, 2019 | <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019 |
| | | SPECIAL ELECTION |
| | | <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION |

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period *September 2018* through *September 2018*, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Joyce D. Rawlings
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

September 17, 2018
DATE

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM September 1, 2018 THROUGH September 30, 2018

Joyce D. Rawlings
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount |
|--|----------------------------|--------------|
| 1. Schedule A [Over \$100] | # <u>0-</u> | \$ <u>0-</u> |
| 2. Schedule B [Over \$100] | # <u>0-</u> | \$ <u>0-</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>0-</u> | \$ <u>0-</u> |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0-</u> | \$ <u>0-</u> |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>0-</u> | \$ <u>0-</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

| | |
|--|--------------|
| 6. Schedule C [also enter on Line 17b on Schedule H] | \$ <u>0-</u> |
|--|--------------|

EXPENDITURES MADE THIS PERIOD

| | |
|--|--------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0-</u> |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0-</u> |
| 9. Schedule D [Expenditures] | \$ <u>0-</u> |
| 10. TOTAL [add lines 7, 8 and 9] | \$ <u>0-</u> |

RECONCILIATION OF LOAN ACCOUNT

| | |
|--|-----------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0-</u> |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0-</u> |
| 13. SUBTOTAL [Add Lines 11 and 12] | \$ <u>0-</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0-</u>) |
| 15. Ending loan balance [subtract Line 14 from Line 13] | \$ <u>0-</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept. 1, 2018 THROUGH Sept 31, 2018

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 196⁷²
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ -0-
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -0-
 - c. Loans received this period [Line 12 of Schedule G] \$ -0-
 - d. **Subtotal: Contributions and Receipts received this period** [Add Lines 17a, 17b and 17c above] \$ -0-
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 196⁷²
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ -6-
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -0-
 - c. Other surplus funds paid out [from Schedule I] \$ 196⁷²
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 196⁷²
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ -0-
(MUST MATCH LINE 29)
20. **Total Unpaid Debts** [from Schedule F of this report] \$ -0-

Committee's Receipts and Disbursements – Election Cycle Totals

21. **Balance at Start of Election Cycle** \$ 296⁷²
22. **Previous Receipts** [Line 24 from last report] \$ -0-
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. **Receipts from Current Reporting Period** [Line 17d above] \$ -0-
24. **Total Receipts this Election Cycle** [Add lines 22 and 23] \$ -0-
25. **Total Funds Available** [Add lines 21 and 24] \$ 296⁷²
26. **Previous Disbursements** [Line 28 from last report] \$ 100⁰⁰
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. **Disbursements from Current Reporting Period** [Line 18d above] \$ 196⁷²
28. **Total Disbursements this Election Cycle** [Add lines 26 and 27] \$ 296⁷²
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ -0-

SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT
 MUST BE TYPED OR PRINTED LEGIBLY IN INK
USE THIS SCHEDULE ONLY WHEN FILING A FINAL

REPORTING PERIOD: Sept 1, 2018 THROUGH: Sept 31, 2018
 PAGE 1 OF

Joyce D. Rawlings
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 PERSON OR COMPANY PAID | COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 3 TYPE OF DISPOSITION | COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 5 DATE OF EXPENDITURE | COLUMN 6 AMOUNT PAID |
|---|---|---------------------------------|--|------------------------------------|-------------------------|
| Jireh's Place | P.O. Box 16742 Alex, Va 22305 | Donation | Joyce D Rawlings | Sept 19, 2018 | 196.72 |
| | | | | | |
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| | | | | | |
| | | | | | |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN . | | | | | 196.72 |
| TOTAL THIS PERIOD | | | | | 196.72 |
| [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.] | | | | | |