

# LARGE PRE-ELECTION DIRECT or IN-KIND CONTRIBUTIONS or LOAN REPORT

This form must be typed or printed legibly in ink and reported by 5pm on the NEXT BUSINESS DAY after receipt.

**TYPE OF REPORT:**

- DIRECT CONTRIBUTION**
- IN-KIND CONTRIBUTION**
- LOAN**

JUN 7 2007

WILSON FOR COUNCIL

Full name of Candidate or Candidate Campaign Committee

COLUMN 1 FULL NAME OF CONTRIBUTOR or LENDER MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE HONOR or LENDER 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 4 DATE RECEIVED	COLUMN 5 AMOUNT OF CONTRIBUTION or LOAN	COLUMN 6 AGGREGATE TO DATE or REMAINING LOAN BALANCE
SHARON TAYLOR 0912 W. 86 <sup>th</sup> AVE. ARVADA, CO 80005	PHILANTHROPY COORDINATOR ALEXANDRIA TOYOTA ALEXANDRIA, VA CASH CONTRIBUTION		6 JUN 07	500 <sup>00</sup>	500 <sup>00</sup>
TOTAL THIS PERIOD PLEASE ENTER ON LAST PAGE OF THIS SPECIAL REPORT				\$ 500 <sup>00</sup>	

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report is to the best of my knowledge and belief true, correct and complete.

*Dennis Jones*  
SIGNATURE OF TREASURER/CANDIDATE

7 JUN 07  
DATE