

# LARGE PRE-ELECTION DIRECT or IN-KIND CONTRIBUTIONS or LOAN REPORT

This form must be typed or printed legibly in ink and reported by 5pm on the NEXT BUSINESS DAY after receipt.

**TYPE OF REPORT:**

- DIRECT CONTRIBUTION
- IN-KIND CONTRIBUTION
- LOAN

JUN 6 2007

**WILSON FOR COUNCIL**

Full name of Candidate or Candidate Campaign Committee

COLUMN 1 FULL NAME OF CONTRIBUTOR or LENDER MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR or LENDER 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 4 DATE RECEIVED	COLUMN 5 AMOUNT OF CONTRIBUTION or LOAN	COLUMN 6 AGGREGATE TO DATE of REMAINING LOAN BALANCE
<p>FRIENDS OF BILL EUVILLE 106 E. NELSON AVE. ALEXANDRIA, VA 22301</p>	<p>POLITICAL CAMPAIGN ALEXANDRIA, VA ENDORSEMENT MAILING BASIS: ACTUAL COST</p>		<p>5 JUN 07</p>	<p>\$1295.90</p>	<p>\$1295.90</p>
TOTAL THIS PERIOD PLEASE ENTER ON LAST PAGE OF THIS SPECIAL REPORT				<p>\$ 1295.90</p>	

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report is to the best of my knowledge and belief true, correct and complete.

*Dennis J. Jones*  
SIGNATURE OF TREASURER/CANDIDATE  
**TREAS**

5 JUN 07  
DATE