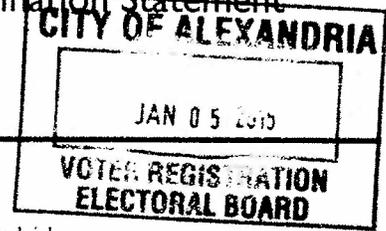




★ VIRGINIA ★  
DEPARTMENT of ELECTIONS

Candidate  
Termination Statement



### Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Pepper For Council			
Name of Candidate Campaign Committee		Committee ID # (if one)	
4600 Duke St #932		703-751-0770	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
Alexandria, VA 22304		delpepper@aol.com	
City, State and Zip		E-mail Address	

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i> which is punishable up to a Class 5 Felony that, to the best of my knowledge, this <b>FINAL REPORT</b> for the period beginning <u>July 1, 2014</u> and ending <u>12/31/2014</u>, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this <b>FINAL REPORT</b> fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<u>12/31/14</u> Date	<u>Redella S. Pepper</u> Signature of Treasurer or Candidate

## Campaign Finance Report for Candidates

2014 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report – Number:	<b>SBE Committee ID Number:</b> <small>(Not applicable to candidates for local or constitutional offices)</small>
<b>Redella S. Del Pepper</b> <small>NAME OF CANDIDATE</small>	<b>November 2015</b> <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
<b>4600 Duke St #932</b> <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	<b>City Council</b> <small>OFFICE SOUGHT</small>
<b>Alexandria VA 22304</b> <small>CITY, STATE AND ZIP CODE</small>	<b>delperpe@aol.com</b> <small>EMAIL / DAY / TIME / TELEPHONE NUMBER (for person preparing this report)</small>
<small>DISTRICT (if applicable)</small> <b>703-751-0770</b>	

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p style="text-align: center;"><b>MAY ELECTION</b></p> <p><small>Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the following dates:</small></p> <p><input type="checkbox"/> APRIL 15, 2014</p> <p><input type="checkbox"/> APRIL 28, 2014</p> <p><input type="checkbox"/> JUNE 16, 2014</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p>	<p style="text-align: center;"><b>NOVEMBER ELECTION</b></p> <p><small>Candidates whose office is on the ballot 2014 June Primaries and/or November General Elections have reports due on the following dates:</small></p> <p><input type="checkbox"/> APRIL 15, 2014</p> <p><input type="checkbox"/> JUNE 2, 2014</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> SEPTEMBER 15, 2014</p> <p><input type="checkbox"/> OCTOBER 15, 2014</p> <p><input type="checkbox"/> OCTOBER 27, 2014</p> <p><input type="checkbox"/> DECEMBER 4, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p>	<p style="text-align: center;"><b>NON-ELECTION YEAR</b></p> <p><small>Candidate's Whose Office is <b>Not</b> on the ballot in 2014 have reports due on the following dates:</small></p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input checked="" type="checkbox"/> JANUARY 15, 2015</p> <hr/> <p style="text-align: center;"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony, that this report for the period July 1, 2014 through Dec. 31, 2014, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

**Redella S. Pepper** **Jan 5, 2015**  
SIGNATURE OF CANDIDATE/TREASURER DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: July, 2014 THROUGH: Dec 31, 2014

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Redella & "Dad" Peppers

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR				
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
F.S. Peppers MD 4600 Duke St #932	1. Self employed			5/31/12	0	\$3000
4600 Duke St #932	2. <u>parabiotics</u>			12/31/14	0	\$10,000
4600 Duke St #932	3. <u>4600 Duke St #424 Alex</u>			12/31/12	0	\$2,000
4600 Duke St #932	1. <u>City of Alexandria</u>			8/31/12	0	
4600 Duke St #932	2. <u>Confreres members</u>			8/31/12	0	
4600 Duke St #932	3. <u>301 King St Alex VA 22314</u>			12/31/14	0	
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD 15,000

[ENTER ON LAST PAGE OF SCHEDULE A AND ONLINE] OF SCHEDULE A

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: July 1, 2014 THROUGH: Dec. 31, 2014

PAGE: 1 OF 1

**FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE**

<b>COLUMN 1</b> FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> CONTRIBUTION THIS PERIOD	<b>COLUMN 5</b> AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] 0





**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*Redella & "Red" Peppers*

REPORTING PERIOD:

*July 1, 2014 through: Dec 31, 2014*

PAGE 1 OF 1

**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE

**PART II: ITEMIZATION OF LOANS REPAYD**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAYD	<b>COLUMN 4</b> AMOUNT REPAYD THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<i>F.J. Peppers MD</i> <i>4600 Dulles St #932</i> <i>Arlington VA 22204</i>		<i>12/31/14</i>	<i>3,000+</i> <i>10,000</i> <i>13,000</i>	<i>0</i>
<i>Redella &amp; Peppers</i> <i>4600 Dulles #932</i> <i>Arlington VA 22204</i>		<i>12/31/14</i>	<i>2,000</i>	<i>0</i>
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			<i>\$15,000</i>	

**SCHEDULE F:**

**DEBITS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

FULL NAME OF CANDIDATE, CANDIDATE COMMITTEE OR POLITICAL COMMITTEE  
Redden & Pappas

REPORTING PERIOD:

July 1, 2014 THROUGH: Dec 31, 2014

PAGE: 1 OF 1

<p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p>COLUMN 2 PURPOSE OF OBLIGATION</p>	<p>COLUMN 3 DATE DEBT INCURRED</p>	<p>COLUMN 4 AMOUNT REMAINING UNPAID</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p>
			<p>0</p>

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2014 THROUGH Dec. 31, 2014.

Redella S. "Del" Pepper

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>15,000</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>2</u>		\$ <u>15,000</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>40</u>
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>40</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>15,000</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ <u>15,000</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>15,000</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2014 THROUGH Dec 31, 2014

Redella & Del" Pepper  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 3326.65

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 15,000

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 15,000.00

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 18,326.65

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 40.00

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 15,000.00

c. Other surplus funds paid out [from Schedule I]

\$ 3286.65

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 18,326.65

19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ 0

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle

\$ 3,268.65

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 375.00

23. Receipts from Current Reporting Period [Line 17d above]

\$ 15,000

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 15,375

25. Total Funds Available [Add lines 21 and 24]

\$ 18,643.65

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 317.00

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 18,326.65 18,643.65

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ \_\_\_\_\_

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 0

REPORTING PERIOD: July 2014 THROUGH: Dec 31, 2014  
 PAGE 1 OF 1

**SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT**  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 USE THIS SCHEDULE ONLY WHEN FILING A FINAL

Redella & "Dub" Pepper

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Pepper for Council 2015 Campaign	4600 Duke St Alex, VA 22304	Transfer to 2015 Campaign	Redella & Pepper	12/3/2014	\$ 3,286.65

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD: \$ 3,286.65

[ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18b OF SCHEDULE II.]