



OTN SAP ADVISORY GROUP

**Infrastructure and Environmental Sustainability &  
Transportation Subcommittee Meeting**

- Wednesday, February 10, 2016
- 4:00 – 6:00 PM
- Alexandria City Hall, 301 King Street – Room 2000

**AGENDA**

- I. **Welcome and Purpose** *Co-Chairs* (4:00 – 4:05 pm)
- II. **Review Discussion Items for Phases II (Study) and III (Testing)** *Staff* (4:05 – 4:25 pm)
  - A. **Transportation**
  - B. **Infrastructure and Environmental Sustainability**
- III. **Subcommittee Discussion regarding Transportation** (4:25 – 5:05 pm) *Subcommittee*
- IV. **Subcommittee Discussion regarding Infrastructure and Environmental Sustainability Concepts** (5:05 – 5:45 pm) *Subcommittee*
- V. **Public Comment** (5:45 – 6:00 pm)
- VI. **Next Steps**

[www.alexandriava.gov/86032](http://www.alexandriava.gov/86032)  
OTN SAP Update Webpage

**Planning Area Map on Reverse Side**

