



**Ad Hoc Pedestrian and Bicycle Master Plan Advisory Committee
City of Alexandria**

APPLICATION FOR APPOINTMENT

Please complete this form in its entirety and return it to Steve Sindiong, Department of Transportation and Environmental Services, steve.sindiong@alexandriava.gov, 703-746-4047, by 5:00 p.m. on Friday, April 25, 2014.

Date: _____

Name: _____

Home Address: _____

Phone: _____

Email Address: _____

Do you live or work in the City of Alexandria? _____

If you are a member of or represent a business or community organization please list.

What position are you requesting to serve on the Advisory Committee?

Citizen representative Business representative Professional in the Urban Design
Or Landscape Architecture field

Please explain why you would like to serve on this Advisory Committee.

Are you now paid by the City of Alexandria? If yes, please state your department, job title and describe your duties: _____

Do any of your immediate relatives or business associates serve the City of Alexandria in any capacity? If yes, please explain: _____

Summary of Relevant Experience: (This could include a range of things, from community volunteer work to expertise related to pedestrian and bicycle planning, land use, transportation, volunteer work, etc.)

References: (Please list name, addresses and contact information of two references that support your application)

1. _____

2. _____

Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? _____

Appointees must comply with the provisions of the City's conflict of interest requirements. For more information, go to [City Ordinance 2867](#).