

AGENDA

BRAC-133 Ad Hoc Committee Meeting
City Hall, Council Work Room
Monday, December 6, 2010
5:30 – 7:30 pm

- 1. Minutes from 11/10/2010**
- 2. Defense Advanced Research Projects Agency (DARPA) - *David Grover***
- 3. Enhanced Transit : CAO comments on Cooperative Agreement - *Jim Banks***
- 4. Fire and EMS Operational Expenses – Legal opinion on 4 November 2010 Army Information Paper - *Jim Banks***
- 5. TMP Agreement - *DoD***
- 6. Short and Mid-term Improvements - *David Grover***
- 7. GRIP – 11/30/10 letter from Jim Hartmann – *David Grover***
- 8. Funding of Short and Mid-term Improvements – *Abi Lerner***
- 9. Update on 11/29/2010 Fairfax County meeting - *Abi Lerner***
- 10. December 15 BRAC Advisory Group Meeting**
- 11. Next Steps**
- 12. Adjournment**