



## **DRAFT AGENDA**

### **EPC MEETING**

**Monday, November 15, 2010**

**7:30 – 9:30 PM**

**Conference Room 2000, City Hall**

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|-------------|--|
| 7:30 – 7:35 | Welcome and Introductions  |
| 7:35 – 7:45 | Public Comments  |
| 7:45 – 8:15 | Presentation on City’s Open Space Master Plan –<br>Laura Durham  |
| 8:15 – 8:45 | Green Business Opportunities – Bobby Croghan   |
| 8:45 – 9:00 | Staff and Committee Updates <ul style="list-style-type: none"><li>○ Outreach</li></ul>   |
| 9:00 – 9:30 | Administrative Items <ul style="list-style-type: none"><li>• Approval of October meeting minutes</li><li>• Energy and Climate Change Action Plan<br/>Adoption Schedule</li></ul> |
| 9:30        | Adjourn  |