Commonwealth of Virginia

State Board of Elections

CITY OF ALEXANDRIA
JUN 25 2010
VOTER REGISTRATION
ELECTORAL BOARD

Campaign Finance Report
for
Political Party Committees
2009 Reporting Year

☒ **Check here if this report is an Amended filing.**
Amended Count Number: 1 **SBE Committee ID Number:** 93-076

NAME OF POLITICAL PARTY COMMITTEE
ALEXANDRIA REPUBLICAN CITY COMMITTEE

MAILING ADDRESS (INCLUDE NUMBER AND STREET), CITY, STATE AND ZIP CODE
PO BOX 245, ALEXANDRIA VA 22313

DAYTIME TELEPHONE NUMBER (of person preparing this report)
703-627-4679

EMAIL ADDRESS FOR ACKNOWLEDGEMENTS
TREASURER@ALEXGOP.ORG

NO ACTIVITY STATEMENT

☐ **I declare that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle. Any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period was:**

$_____

☒ **APRIL 15, 2009** ☐ **JULY 15, 2009**

☐ **OCTOBER 15, 2009** ☐ **JANUARY 19, 2010**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1/1/09 **through** 3/31/09**, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.**

6/25/10
(DATE)

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

SCHEDULE A: DIRECT CONTRIBUTIONS OVER $100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/09 THROUGH: 3/31/09

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OF BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
8TH DISTRICT REPUBLICAN CMTE 6623 10TH ST APT B2 ALEXANDRIA VA 22307	1. – 2. POLITICAL PARTY COMMITTEE 3. ALEXANDRIA VA		2/2/09	1,500 –	1,500 –
COMMONWEALTH REPUBLICAN WOMEN'S CLUB 629 N ALFRED ST ALEXANDRIA VA 22314	1. – 2. POLITICAL COMMITTEE 3. ALEXANDRIA VA		3/23/09	250 –	250 –
FRIENDS OF FANNON PO BOX 1219 ALEXANDRIA VA 22313	1. – 2. CANDIDATE COMMITTEE 3. ALEXANDRIA VA		1/15/09	250 –	250 –
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G]		2,000 –	

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 1/1/09 THROUGH: 3/31/09

PAGE: 1 OF 2

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
HANKINS, BRENDA 1422 WOODBINE ST ALEXANDRIA VA 22302	REIMBURSED EXPENSE — POSTAGE	C. MARSTON	1/2/09	420—
MARSTON, CHRIS 110 SHOOTERS CT ALEXANDRIA VA 22314	REIMBURSED EXPENSE — PRINTING, OFFICE SUPPLIES, DUPLICATION, POSTAGE	C. MARSTON	1/2/09	1,427.32
CLARKE AMERICAN 2939 MILLER RD DECATUR GA 30035	CHECK PRINTING	S. McCANDLESS	1/21/09	42.22
DAHLGREN, ADAM 4814 NEBRASKA AVE NW WASHINGTON DC 20016	GRASSROOTS CONSULTING	C. MARSTON	1/26/09	170—
DEIT, AMANDA 4301 MASSACHUSSETS AVE NW APT 4609 WASHINGTON DC 20016	GRASSROOTS CONSULTING	C. MARSTON	1/26/09	100—
HUNTER, ISAIAH 2950 VAN NESS ST APT 513 WASHINGTON DC 20008	GRASSROOTS CONSULTING	C. MARSTON	1/26/09	50—
MAGNELL, ROYAL 1 PATRICK HENRY CIR BOX #133 PURCELLVILLE VA 20132	GRASSROOTS CONSULTING	C. MARSTON	1/26/09	100—
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G]	

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 1/1/09 THROUGH: 3/31/09

PAGE: 2 OF 2

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
MIDDLETON, DAN 1 PATRICK HENRY CIR BOX #361 PURCELLVILLE VA 20132	GRASSROOTS CONSULTING	C. MARSTON	1/26/09	120 —
CENTURY MARKETING & COMMUNICATIONS 3544 SUNNYSIDE LN MARKHAM VA 22643	SPECIALTY PAPER	C. MARSTON	2/3/09	161.95
MARSTON, CHRIS — SEE ABOVE —	REIMBURSED EXPENSE —	C. MARSTON	3/12/09	388.53
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G]	2,980.02

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 1/1/09 THROUGH 3/31/09.

ALEXANDRIA REPUBLICAN CITY COMMITTEE
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributions	Amount	
1.	Schedule A [Over $100]	# 3	$ 2,000—	
2.	Schedule B [Over $100]	# Ø	$ Ø	
3.	Un-itemized cash contributions [$100 or less]	# 4	$ 200—	
4.	Un-itemized In-Kind Contributions [$100 or less]	# Ø	$ Ø	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4]	# 7		$ 2,200

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] $ Ø

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [From line 2 Above]	$ Ø	
8.	Un-itemized In-Kind contributions [From line 4 Above]	$ Ø	
9.	Schedule D [Expenditures]	$ 2,980.02	
10.	**TOTAL** [add lines 7, 8 and 9]		$ 2,980.02

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ Ø	
12.	Loans received this period [from Schedule E - Part I]	$ Ø	
13.	**SUBTOTAL** [Add Lines 11 and 12]		$ Ø
14.	**Subtract**: Loans repaid this period [from Schedule E - Part II]	($ Ø)	
15.	Ending loan balance [subtract Line 14 from Line 13]		$ Ø

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/09 **THROUGH** 3/31/09.

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] $ 1,765.97

17. **Receipts for Current Reporting Period:**

    a. Contributions received this period [Line 5 of Schedule G] $ 2,200

    b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ Ø

    c. Loans received this period [Line 12 of Schedule G] $ Ø

    d. **Subtotal**: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $ 2,200 —

    e. **Total Expendable Funds** [Add Lines 16 and 17d] $ 3,965.97

18. **Disbursements for Current Reporting Period:**

    a. Expenditures made this reporting period [Line 10 of Schedule G] $ 2,980.02

    b. Loans repaid this reporting period [Line 14 of Schedule G] $ Ø

    c. Other surplus funds paid out [from Schedule I] $ Ø

    d. **Total Payments Made** [Add lines 18a,18b, and 18c] $ 2,980.02

19. **Ending Balance** [Subtract Line 18d from Line 17e] $ 985.95
    (MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] $ Ø

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle $ 1,765.97

22. Previous Receipts [Line 24 from last report] $ Ø
    (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] $ 2,200

24. Total Receipts this Election Cycle [Add lines 22 and 23] $ 2,200 —

25. Total Funds Available [Add lines 21 and 24] $ 3,965.97

26. Previous Disbursements [Line 28 from last report] $ Ø
    (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] $ 2,980.02

28. Total Disbursements this Election Cycle[Add lines 26 and 27] $ 2,980.02

29. **Ending Balance** [Subtract Line 28 from Line 25 - **Difference must match Line 19**] $ 985.95