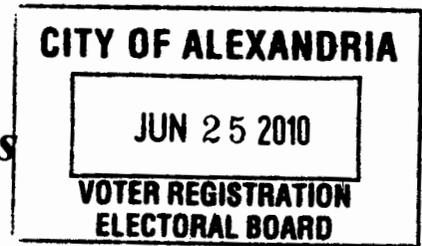


Campaign Finance Report  
for  
**Political Party Committees**  
2009 Reporting Year



Check here if this report is an Amended filing.  
Amended Count Number: 1 SBE Committee ID Number: 93-076

NAME OF POLITICAL PARTY COMMITTEE  
ALEXANDRIA REPUBLICAN CITY COMMITTEE

MAILING ADDRESS (INCLUDE NUMBER AND STREET), CITY, STATE AND ZIP CODE  
PO BOX 245, ALEXANDRIA VA 22313

DAYTIME TELEPHONE NUMBER (of person preparing this report) EMAIL ADDRESS FOR ACKNOWLEDGEMENTS  
703-627-4679 TREASURER@ALEXGOP.ORG

**NO ACTIVITY STATEMENT**  
 I declare that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle. Any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period was:  
\$ \_\_\_\_\_

APRIL 15, 2009  JULY 15, 2009  
 OCTOBER 15, 2009  JANUARY 19, 2010

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10/1/07 through 12/31/07, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.  
6/25/10 (DATE) [Signature] SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/09 THROUGH: 12/31/09  
PAGE: 1 OF 1

Alexandria Republican City Committee

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR [LIST IN ALPHABETICAL ORDER]	BUSINESS/CONJUGATE DONOR 1. TYPE OF BUSINESS 2. STREET ADDRESS 3. MUNICIPALITY/STATE/CITY OR BUSINESS	INDIVIDUAL DONOR 1. NAME AND ADDRESS 2. CITY AND STATE 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	AMOUNT CONTRIBUTED THIS PERIOD	AGGREGATE TOTAL
8TH DISTRICT REPUBLICAN COMMITTEE PO BOX 26141 ALEXANDRIA VA 22313	1. —				
	2. POLITICAL PARTY COMMITTEE		10/22/09	1,800-	5,300-
	3. ALEXANDRIA VA				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
<b>TOTAL THIS PERIOD</b>				1,800-	

FILER IS SUBJECT TO FINEST-ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON  
LINE 1 OF SCHEDULE G]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/09 THROUGH: 12/31/09

PAGE: 1 OF 1

COLUMN 1 PERSON OR ENTITY ASSUMED MADE NECESSARY OR AVAILABLE TO CANDIDATE	COLUMN 2 REASON FOR EXPENDITURE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
TARGETED CREATIVE COMMUNICATIONS 106 S COLUMBUS ST ALEXANDRIA VA 22314	TELEPHONE VOTER CONRS	C. MARSTON	10/16/09	500-
PAT TROY'S IRELAND'S OWN 111 N PITT ST ALEXANDRIA VA 22314	EVENT CATERING	C. MARSTON	11/2/09	300-

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

800-

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/07 THROUGH 12/31/07.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>1,800 -</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>1</u>		\$ <u>1,800 -</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>800 -</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>800 -</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

29. Ending balance [Subtract Line 28 from Line 27]

SBE-945H REVISED AUGUST 8, 2006

SUPERSEDES ALL PREVIOUS VERSIONS

