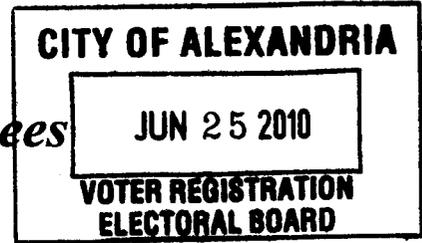


Campaign Finance Report
for
Political Party Committees
2009 Reporting Year



Check here if this report is an Amended filing.
Amended Count Number: 1 SBE Committee ID Number: 93-076

NAME OF POLITICAL PARTY COMMITTEE
ALEXANDRIA REPUBLICAN CITY COMMITTEE

MAILING ADDRESS (INCLUDE NUMBER AND STREET), CITY, STATE AND ZIP CODE
PO BOX 245, ALEXANDRIA VA 22313

DAYTIME TELEPHONE NUMBER (of person preparing this report) EMAIL ADDRESS FOR ACKNOWLEDGEMENTS
703-627-4679 TREASURER @ ALEX GOP.ORG

NO ACTIVITY STATEMENT
 I declare that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle. Any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period was:
\$ _____



APRIL 15, 2009 JULY 15, 2009
 OCTOBER 15, 2009 JANUARY 19, 2010



I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 4/1/09 through 6/30/09, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

6/25/10 (DATE) [Signature] SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4/1/09

THROUGH: 6/30/09

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR (PLEASE LIST IN ALPHABETICAL ORDER)	BUSINESS CONTRIBUTIONS			INDIVIDUAL DONORS			DATES RECEIVED	CONTRIBUTION PERIOD	AGGREGATE TOTAL
	1. CONTRIBUTED IN CONNECTION WITH BUSINESS	2. MADE AS BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCASION	3. PRINCIPAL PLACE OF BUSINESS			
8TH DISTRICT REPUBLICAN CMTE 6623 10TH ST APT BZ ALEXANDRIA VA 22307	1. —						4/12/09	2,000 -	3,500 -
	2. POLITICAL PARTY COMMITTEE								
	3. ALEXANDRIA, VA								
MURPHY'S 713 KING ST ALEXANDRIA VA 22314	1. —						5/8/09	500 -	500 -
	2. RESTAURANT								
	3. ALEXANDRIA, VA								
XXXXXXXXXX	1. —								
	2. —								
	3. —								
	1. —								
	2. —								
	3. —								
	1. —								
	2. —								
	3. —								
TOTAL THIS PERIOD								2,500 -	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

[ENTER ON LAST PAGE OF SCHEDULE A AND ON PAGE 1 OF SCHEDULE C]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

4/1/09

THROUGH:

6/30/09

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

PAGE:

1

OF

1

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<small>COLUMN 1</small> <small>PERSON'S LEGAL NAME, MAILING ADDRESS, CITY, STATE, ZIP</small>	<small>COLUMN 2</small> <small>TYPE OF SERVICES</small>	<small>COLUMN 3</small> <small>NAME OF PERSON AFFORDING EXPENDITURE</small>	<small>COLUMN 4</small> <small>DATE OF EXPENDITURE</small>	<small>COLUMN 5</small> <small>AMOUNT PAID</small>
ADVANCED MAILING SERVICES 14870 FARM CREEK DR WOODBRIDGE VA 22191	MAILSHOP; POSTAGE	C. MARSTON	4/24/09	1,764.20
"	"	"	5/25/09	1,764.20
"	"	"	"	"
"	"	"	"	"
"	"	"	"	"
"	"	"	"	"
"	"	"	"	"

FILER IS SUBJECT TO PENALTIES IF THE INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

3,528.40

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/1/09 THROUGH 6/30/09.

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>2,500-</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>3</u>	\$ <u>250-</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>5</u>		\$ <u>2,750-</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>0</u>
--	-------------

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u> </u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u> </u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/1/09 THROUGH 6/30/09.

ALEXANDRIA REPUBLICAN CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 985.95
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 2,750
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ ϕ
 - c. Loans received this period [Line 12 of Schedule G] \$ ϕ
 - d. **Subtotal: Contributions and Receipts received this period**
[Add Lines 17a, 17b and 17c above] \$ 2,750.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 3,735.95
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3,528.40
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ ϕ
 - c. Other surplus funds paid out [from Schedule I] \$ ϕ
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 3,528.40
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 207.55 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ ϕ

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 1,765.97
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2,200
23. Receipts from Current Reporting Period [Line 17d above] \$ 2,750
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 4,950
25. Total Funds Available [Add lines 21 and 24] \$ 6,715.97
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2,980.02
27. Disbursements from Current Reporting Period [Line 18d above] \$ 3,528.40
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6,508.42
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 207.55 ←