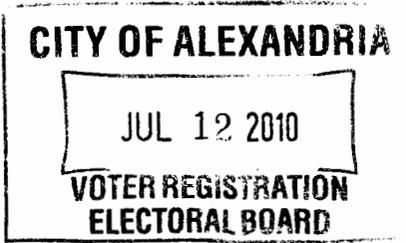


**Campaign Finance Report**  
for  
**Political Party Committees**  
2009 Reporting Year



Check here if this report is an Amended filing.  
Amended Count Number: 2 SBE Committee ID Number: 93-07C

NAME OF POLITICAL PARTY COMMITTEE  
ALEXANDRIA REPUBLICAN CITY COMMITTEE

MAILING ADDRESS (INCLUDE NUMBER AND STREET), CITY, STATE AND ZIP CODE  
PO BOX 245 ALEXANDRIA VA 22313

DAYTIME TELEPHONE NUMBER (of person preparing this report) EMAIL ADDRESS FOR ACKNOWLEDGEMENTS  
703-627-4679 TREASURER@ALEXGOP.ORG

**NO ACTIVITY STATEMENT**

I declare that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle. Any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period was:

\$ \_\_\_\_\_

**POLITICAL PARTY COMMITTEE FILING SCHEDULE**

APRIL 15, 2009  JULY 15, 2009  
 OCTOBER 15, 2009  JANUARY 19, 2010

**STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 4/1/09 through 6/30/09, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

7/12/10 (DATE) [Signature] SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS





**SCHEDULE G  
STATEMENT OF FUNDS**

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

**Alexandria Republican City Committee**  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 REPORT COVERING PERIOD April 1, 2009 - June 30, 2009

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>4000.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>3</u>	\$ <u>250.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
5. Total [Add lines 1, 2, 3 and 4]	# <u>5</u>	\$ <u>4250.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From Line 2 Above]	\$ <u>0.00</u>
8. Un-itemized in-kind contributions [From Line 4 Above]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>3528.40</u>
10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H	\$ <u>3528.40</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.00</u>
12. Loans received this period [from Schedule E Part I]	\$ <u>0.00</u>
13. SUBTOTAL: [Add lines 11 and 12]	\$ <u>0.00</u>
14. Subtract: Loans repaid this period [from Schedule E Part II]	\$ <u>0.00</u>
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0.00</u>

**SCHEDULE H**  
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Alexandria Republican City Committee

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD April 1, 2009 - June 30, 2009

**16. Beginning Balance [Line 19 of last report]** **\$ 1935.95**

**17. Receipts for current reporting period**

- a. Contributions received this period [line 5 of Schedule G] \$ 4250.00
- b. Bank interest, refunded expenditures and rebates [line 6 of Schedule G] \$ 0.00
- c. Loans received this period [line 12 of Schedule G] \$ 0.00
- d. SubTotal: Contributions and Receipts received this period  
[Add lines 17a, 17b and 17c above] \$ 4250.00
- e. Total Expendable funds [Add lines 16 and 17d] \$ 6185.95

**18. Disbursements for current reporting period :**

- a. Expenditures made this reporting period [line 10 of Schedule G] \$ 3528.40
- b. Loans repaid this reporting period [from line 14 of Schedule G] \$ 0.00
- c. Other surplus funds paid out [from Schedule I] \$ 0.00
- d. Total payments made [Add lines 18a, 18b, 18c] \$ 3528.40

**19. Ending balance [Subtract line 18d from 17e]** **\$ 2657.55**  
**(Line 19 must match Line 29)**

20. Total Unpaid Debts [from Schedule F of this report] \$ 0.00

**Committee's Receipts And Disbursements - Election Cycle Totals**

- 21. Balance at Start of Cycle \$ 2715.97
- 22. Previous Receipts [Line 24 from last report]  
(Enter zero if first report of election cycle) \$ 2200.00
- 23. Receipts from Current Reporting Period [Line 17D above] \$ 4250.00
- 24. Total Receipts from Election Cycle [Add Lines 22 and 23] \$ 6450.00
- 25. Total funds available [Add Lines 21 and 24] \$ 9165.97
- 26. Previous Disbursements [Line 28 from last report]  
(Enter zero if first report of election cycle) \$ 2980.02
- 27. Disbursements from current Reporting period [Line 18D above] \$ 3528.40
- 28. Total Disbursements this election cycle [Add lines 26 and 27] \$ 6508.42
- 29. Ending balance [Subtract line 28 from line 25 - Difference must match line 19] **\$ 2657.55**