



**Campaign Finance Report  
For  
Candidates**

**2009 Reporting Year**

<input checked="" type="checkbox"/> Check here if this is an Amended Report - Number: <u>1</u>	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
NAME OF CANDIDATE OR POLITICAL COMMITTEE <u>Friends of Alicia Hughes</u>	ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <u>May 2009</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>P.O. Box 23734</u>	OFFICE SOUGHT <u>City Council</u>
CITY, STATE AND ZIP CODE <u>Alexandria, Virginia 22304</u>	DISTRICT (if applicable) EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <u>alicia.hughes@gmail.com</u>

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

MAY ELECTION Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:	NOVEMBER ELECTION Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:	NON-ELECTION YEAR Candidate's Whose Office is Not Up for Election in 2009 have reports due on the following dates:
<input type="checkbox"/> FEBRUARY 4, 2009 *IF PRIMARY CALLED  <input type="checkbox"/> APRIL 27, 2009  <input type="checkbox"/> JUNE 15, 2009  <input type="checkbox"/> JULY 15, 2009  <input checked="" type="checkbox"/> JANUARY 19, 2010	<input type="checkbox"/> APRIL 15, 2009 <input type="checkbox"/> JUNE 1, 2009 <input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> SEPTEMBER 15, 2009 <input type="checkbox"/> OCTOBER 15, 2009 <input type="checkbox"/> OCTOBER 26, 2009 <input type="checkbox"/> DECEMBER 3, 2009 <input type="checkbox"/> JANUARY 19, 2010	<input type="checkbox"/> JULY 15, 2009  <input type="checkbox"/> JANUARY 19, 2010  <b>SPECIAL ELECTION</b> <input type="checkbox"/> PRE-ELECTION * (DUE 8 DAYS BEFORE THE ELECTION) <input type="checkbox"/> POST ELECTION *(DUE WITHIN 30 DAYS AFTER THE

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 07-01-2009 through 12-31-2009, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Alicia Hughes  
 SIGNATURE OF TREASURER/CANDIDATE

02/02/2010  
 DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 07-01-09 THROUGH: 12-31-09  
PAGE: 1 OF: 3

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 BUSINESS OR CORPORATE DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
Ferdinand Day 4017 Fort Worth Alexandria, VA 22304	1. Retired			7/1/09	100 -	100 -
Alicia Hughes 2011 Oakton Parkway #701 Alexandria, Virginia 22304	1. United States PTR 2. Federal employee - Patent Examiner 3. Alexandria, Virginia			10/19/09	100 -	2730.00
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
(ENTER ON LAST PAGE OF SCHEDULE A AND ON  
LINE 1 OF SCHEDULE C.)

200 -

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 07-01-09 THROUGH: 12-31-09  
 PAGE: 2 OF 3

*Shirley A. Williams*  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COUNCIL OR ORGANIZATION RECEIVING PAY	CONTRACT NUMBER	ATTENTION NAME AND ADDRESS	PAYMENT DATE	AMOUNT PAID
Voter Registration 132 North Rocky Alexandria, Virginia 22314	Five for date reporting of large contribution	Rebecca Hughes	10/19/09	100-
Redmond Pechter - Brunswick 500 King Street - Suite 301 Alexandria, Virginia 22314	Representation in Virginia Geom/Comm-matters Attorney	Rebecca Hughes	10/19/09	250-
Redmond Pechter - Brunswick 500 King Street - Suite 301 Alexandria, Virginia 22314	Representation in Virginia Geom/Comm-matters Attorney	Rebecca Hughes	12/31/09	750-
Sawyer Institution Political P.O. Box 400204 Charlottesville, VA 22904	Political leaders	Rebecca Hughes	12/31/09	1300-
Executive Printing, Inc 10412 Main Street Springfield, Virginia 22150	Printing and mailing of Campaign materials	Rebecca Hughes	12/31/09	1000-
TOTALS				3400-

**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 07-01-09 THROUGH: 12-31-09

PAGE: 3 OF 3

Friends of Lucie Hines

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Executive Press, Inc. 10412 Main Street Fairfax, VA 22030	Printing and mailing of campaign materials	04/03/09	2299.02
Executive Press, Inc. 10412 Main Street Fairfax, VA 22030	Printing and mailing of campaign materials	04/24/09	4967.90
Michael Smith 6122 Edsall Road #304 Alexandria, VA 22304	Campaign consulting	04/04/09	1500.00
Holzman Vogel 45 North Hill Drive Suite 100 Winchester, VA 20186	Representation in legal dispute before Alexandria Registrar	08/06/09	8000.00
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD 16764.90

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 07-01-09 THROUGH 12-31-09.

Friends of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>200-</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>2</u>		\$ <u>200-</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0.00</u>	
9. Schedule D [Expenditures]	\$ <u>3400-</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>3400-</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 07-01-09 THROUGH 12-31-09.

Meeds of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 5442.70
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 200-
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
  - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
  - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 200.00
  - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 5642.70
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3400.00
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.00
  - c. Other surplus funds paid out [from Schedule I] \$ 0.00
  - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 3400.
19. Ending Balance [Subtract Line 18d from Line 17e] \$ 2242.70  
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 16,766.90

**Committee's Receipts and Disbursements - Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 0.00
22. Previous Receipts [Line 24 from last report] \$ 25,399.50  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 200-
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 25,599.50
25. Total Funds Available [Add lines 21 and 24] \$ 25,599.50
26. Previous Disbursements [Line 28 from last report] \$ 19,956.80  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 3400-
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 23,356.80
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 2242.70