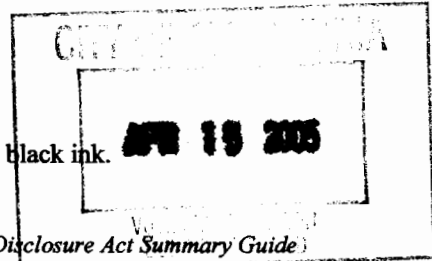


Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
Candidates

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide



<input type="checkbox"/> Check here if this is an Amended Report Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
NAME OF CANDIDATE OR POLITICAL COMMITTEE <i>Lawhorne for Sherritt</i>	ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <i>11/05</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <i>23 W. Glendale Ave.</i>	OFFICE SOUGHT <i>Sherritt</i>
CITY, STATE AND ZIP CODE <i>Alexandria VA 22301</i>	DISTRICT (if applicable) <i>Alexandria</i>
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <i>tracynickotte@comcast.net 703-836-4793</i>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the penalties set forth in the Campaign Finance Disclosure Act.

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 25, 2005</p> <p><input type="checkbox"/> JUNE 15, 2005</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections have reports due on the following days:</p> <p><input checked="" type="checkbox"/> APRIL 15, 2005</p> <p><input type="checkbox"/> JUNE 6, 2005</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> SEPTEMBER 15, 2005</p> <p><input type="checkbox"/> OCTOBER 17, 2005</p> <p><input type="checkbox"/> OCTOBER 31, 2005</p> <p><input type="checkbox"/> DECEMBER 8, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2005 have reports due on the following days:</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 1/1/05 through 3/31/05, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Tracy Nickotte

 SIGNATURE OF TREASURER/CANDIDATE

4/15/05

 DATE

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/05

THROUGH: 3/31/05

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 10

Lawhorne for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>Andrea Anderson 2400 Page Ter Alexandria, VA 22302</p>	<p>1. Department of Homeland Security 2. Program Executive 3. Arlington, VA</p>	<p>2/26/05</p>	<p>\$ 250</p>	<p>\$ 250</p>
<p>Avenue Food Company - Del Mercii Grill 3106 Mt. Vernon Ave. Alexandria, VA 22305</p>	<p>1. 2. Restaurant 3. Alexandria, VA</p>	<p>3/6/05</p>	<p>\$ 500</p>	<p>\$ 500</p>
<p>Ken Barnett 1101 N. Howard St. Alexandria, VA 22304</p>	<p>1. Self-employed 2. Real Estate 3. Alexandria, VA</p>	<p>3/8/05</p>	<p>\$ 200</p>	<p>\$ 200</p>
<p>Barrington Group 1250 S. Washington St. Alexandria, VA 22314</p>	<p>1. 2. Real Estate 3. Alexandria, VA</p>	<p>2/18/05</p>	<p>\$ 200</p>	<p>\$ 200</p>
<p>Murray Benitt 1305 Leslie Ave. Alexandria, VA 22301</p>	<p>1. 2. Contracting 3. Alexandria, VA</p>	<p>\$ 2/26/05</p>	<p>\$ 200</p>	<p>\$ 200</p>
<p>Larry Bohard RL3 Box 7581 Hurricane, WV 25826</p>	<p>1. Retired 2. 3.</p>	<p>3/16/05</p>	<p>\$ 300</p>	<p>\$ 300</p>
<p>Robert Chize 7511 Salem Rd Falls Church, VA 22043</p>	<p>1. No. VA Transportation Assoc. 2. President 3. Fairfax, VA</p>	<p>2/26/05</p>	<p>\$ 250</p>	<p>\$ 250</p>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05
 PAGE: 2 OF: 10

Lawrence for Sherrill

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Stephen Colangelo 4016 HANCOCK PL. ALEXANDRIA, VA 22304	1. <u>Morrison Forester</u> 2. <u>Largel</u> 3. <u>McLean, VA</u>	2/26/05	\$ 250	\$ 250	
C.K. Colman, Jr. 618 King Cloister Cr. ALEXANDRIA, VA 22302	1. <u>Barke: Heibert Bank</u> 2. <u>Chairman: CEO</u> 3. <u>Alexandria, VA</u>	2/26/05	\$ 200	\$ 200	
Peter Cosier 505 Ivy Cr. ALEXANDRIA, VA 22302	1. <u>To be provided</u> 2. 3.	2/7/05	\$ 200	\$ 200	
Gates, Hudson & Assoc. 3020 Homaker CT, Ste 301 FAIRFAX, VA 22031	1. 2. <u>Real Estate Development</u> 3. <u>Fairfax, VA</u>	2/26/05	\$ 1,000	\$ 1,000	
William Giavani 3912 Terry PL ALEXANDRIA, VA 22304	1. <u>Friedman, Billing, Ramsey Group, Inc</u> 2. <u>Attorney</u> 3. <u>Arlington, VA</u>	2/26/05	\$ 250	\$ 250	
Shirley Harris 601 Brandon PL ALEXANDRIA, VA 22301	1. <u>Retired</u> 2. 3.	2/26/05	\$ 500	\$ 500	
Michael Jennings Ten Potomac CT ALEXANDRIA, VA 22314	1. <u>Real Estate</u> 2. <u>Developer</u> 3. <u>Alexandria, VA</u>	2/22/05	\$ 1,000	\$ 1,000	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/05

THROUGH: 3/31/05

PAGE: 3 OF: 10

Lawhorne for Sherette

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Thomas "Jay" Johnson 9 W. CATON AVE. ALEXANDRIA, VA 22301	1. Department of Defense 2. Administrative Chief 3. Washington, DC	3/2/05	\$ 150	\$ 150
Randall Kell 502 Cathedral Dr. ALEXANDRIA, VA 22314	1. Winkler Co. 2. President 3. Alexandria, VA	3/8/05	\$ 1,000	\$ 1,000
Steve Krahn 209 W. Mt. Ida Ave. ALEXANDRIA, VA 22305	1. Government Services 2. Engineer 3. Herndon, VA	2/26/05	\$ 250	\$ 250
William Lawhorne 4A W. ALEXANDRIA AVE. ALEXANDRIA, VA 22301	1. U.S. Secret Service 2. Officer 3. Washington, DC	1/9/05	\$ 150	\$ 150
Laura Madden 100 W. ALEXANDRIA AVE. ALEXANDRIA, VA 22301	1. Self-employed 2. Consultant 3. Alexandria, VA	2/26/05	\$ 200	\$ 200
J.M. Mallon PO BOX 3541 ALEXANDRIA VA 22302	1. Retired 2. 3.	2/27/05	\$ 500	\$ 500
J. Paul McCArthy 101 E. ALEXANDRIA AVE. ALEXANDRIA, VA 22301	1. None 2. None 3. None	2/26/05	\$ 200	\$ 200

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05

PAGE: 4 OF: 10

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Lamborne for Sheidt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Adrienne M. Tier 413 Clifton Ave. Alexandria, VA 22305	1. Alexandria Police Department 2. Officer 3. Alexandria, VA	2/26/05	\$ 100	\$ 350
Brian Murphy 509 Canterbury Ln Alexandria, VA 22314	1. M ^c Encarney 2. Realtor 3. Alexandria, VA	2/26/05	\$ 200	\$ 200
David Nye 16 Mosby Ln Stafford, VA 22556	1. Fredericksburg Police Department 2. Chief 3. Fredericksburg, VA	3/26/05	\$ 150	\$ 150
Vasilios Patrimakos 1206 Buchanan St Arlington, VA 22205	1. Atlanta's Family Restaurant 2. Owner 3. Alexandria, VA 22305	2/26/05	\$ 2000	\$ 3000
Peter Pocaek 22 E. Howell Ave. Alexandria, VA 22301	1. SLEU 2. Lobbyist 3. Washington, DC	3/16/05	\$ 200	\$ 200
John Porter 17 W. Oak Alexandria, VA 22301	1. Alexandria City Public Schools 2. Principal 3. Alexandria, VA	2/26/05	\$ 100	\$ 250
Lennie Rich 101 W. Union Ter. Alexandria, VA 22301	1. Ruth Rosenthal, Castle 2. Partner 3. Alexandria, VA	2/26/05	\$ 250	\$ 350
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05

PAGE: 5 OF: 10

Lawhorne for Schweiff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Tary Rickett 23 W. Glendale Ave. Alexandria, VA 22301	1. Lump Dep, LLC 2. Partner 3. Alexandria, VA	2/26/05	\$ 150	\$ 150
John Shacketford 607 Johnston Pl Alexandria, VA 22301	1. Nothing Gummam 2. Data Base Administrator 3. Quantico, VA	2/26/05	\$ 200	\$ 200
Simpson Development 2121 Eisenhower Ave. Alexandria, VA 22313	1. Property Development 2. Alexandria, VA	1/7/05	\$ 1000	\$ 1000
Michael Stack 4710 Newcomb Pl Alexandria, VA 22304	1. ASIS Int'l 2. Executive Director 3. Alexandria, VA	3/8/05	\$ 250	\$ 250
Sandra Swanson 5 E. Chaparral St Alexandria, VA 22301	1. Navy Field System Command 2. Ship Controller 3. Washington, DC	2/17/05	\$ 200	\$ 200
Kathy Wilson 1402 Orchard St. Alexandria, VA 22302	1. Abacadaaba Preschool 2. Director 3. Alexandria, VA	2/27/05	\$ 150	\$ 300
	1. 2. 3.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 TOTAL THIS PERIOD \$ 12,700
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05

PAGE: 6 OF 10

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Lawhorne for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p>DONOR INFORMATION</p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
<p>Bonnie Green Co. 2301 Mt. Vernon Ave. Alexandria, VA 22301</p>	<p>1. 2. Home Decorating 3. Alexandria, VA 4. Gift Basket 5. Fair Market Value</p>	<p>2/26/05</p>	<p>\$ 150</p>	<p>\$ 150</p>
<p>International Union of Police Associations, AFL-CIO 1421 Prince St., Ste. 400 Alexandria, VA 22314</p>	<p>1. 2. Police Union 3. Alexandria, VA 4. Payment for Printing Services 5. Invoice Amount</p>	<p>3/7/05</p>	<p>\$ 4,270.²⁵</p>	<p>\$ 4,270.²⁵</p>
<p>St. Elmos 2300 Mt. Vernon Ave Alexandria, VA 22301</p>	<p>1. 2. Coffee shop 3. Alexandria, VA 4. Office Space 5. Square footage</p>	<p>1/2/05</p>	<p>\$ 1,250</p>	<p>\$ 1,250</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD</p>	<p>\$ 5,670.²⁵</p>
<p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>				

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05
PAGE: 7 OF 10

Lawhome for Sheeth

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Lauren Smith 24-D Auburn CT Alexandria, VA 22305	Campaign Chair	Terry Rickoff	1/1/05	\$ 500
"	Expense Reimbursement	"	1/10/05	\$ 14.
St. Elmos 2300 Mt. Vernon Ave. Alexandria VA 22301	Rent	"	1/15/05	\$ 50.00
Friends of Bill Euille 136 Sarnum PL Alexandria VA 22305	Super Bowl Party	"	1/19/05	\$ 100
City of Alexandria 301 King St. Alexandria, VA 22314	Bond for signs	"	1/21/05	\$ 100
Alexandria Scholarship Fund 3330 King St. Alexandria, VA 22302	TC Scholarship Fund	"	1/24/05	\$ 10.
Cingular Wireless 5565 Glenridge Connector, Ste. 1100 Atlanta, GA 30342	Phone	"	1/25/05	\$ 156.66

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FUND SURPLUS FUNDS ON THIS SCHEDULE

Lawhorne for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05
PAGE: 8 OF 10

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
USPS Postman Station Alexandria, VA 22301	Stamps	"	2/2/05	\$ 575
Loren Smith 24-0 Auburn CT Alexandria, VA 22305	Campaign Chair	"	2/3/05	\$ 500
Friends of Bill Enille 136 Sanson PL Alexandria, VA 22301	Super Bowl Party	"	2/3/05	\$ 85
Democratic Party of VA 4620 Lee Highway, Ste. 214 Arlington, VA 22207	Address Postcards	"	2/3/05	\$ 31.49
Alexandria Democratic Party 618 N. Washington St. Alexandria, VA 22314	Donor List	"	2/3/05	\$ 100
Staples 3301 Jefferson Davis Hwy Alexandria, VA 22314	Ink	"	2/3/05	\$ 37.
Attractive Signs & Banners 2214 Mt. Vernon Ave. Alexandria, VA 22301	Banner	"	2/11/05	\$ 100.30

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Lawrence for Abbott

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05
PAGE: 9 OF 14

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Cingular Wireless See Above	Wireless Phone	"	2/25/05	\$ 148. ⁰¹
Cablewise	Catering for kick-off	"	2/26/05	\$ 15.00
"	"	"	2/26/05	\$ 5.00
Laurin Smith See Above	Campaign Chair	"	3/1/05	\$ 5.00
"	Reimbursement	"	2/29/05	\$ 31. ⁰⁰
ASAP Printing 2805 Mt. Vernon Ave. Alexandria, VA 22301	Cards	"	3/8/05	\$ 278.
Eastland Screen Prints 3833 Picket Rd. Fairfax, VA [redacted] 22031	Tee shirts	"	3/8/05	\$ 557. ⁸¹
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Lanham for Sheritt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/1/05 THROUGH: 3/31/05
PAGE: 10 OF 10

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Lanham Smith See Above</i>	<i>Reimbursement</i>	"	<i>3/13/05</i>	<i>\$ 98.02</i>
<i>Alexandria Volunteer Bureau 2210 Mt Vernon Ave. Alexandria, VA 22301</i>	<i>Tickets to fundraiser</i>	"	<i>3/14/05</i>	<i>\$ 70</i>
<i>Moran for Delegate 4643 Tany Ave. Alexandria, VA 22304</i>	<i>Pancake Breakfast</i>	"	<i>3/14/05</i>	<i>\$ 40</i>
<i>Alexandria Democratic Committee 618 N. Washington St. Alexandria, VA 22314</i>	<i>Filing</i>	"	<i>3/14/05</i>	<i>\$ 500</i>
<i>USPS Alexandria, VA</i>	<i>Stamps</i>	"	<i>3/15/05</i>	<i>\$ 74</i>
<i>Cingular Wireless See Above</i>	<i>Phone</i>	"	<i>3/26/05</i>	<i>\$ 65.1</i>
<i>Alexandria Commission on Women</i>	<i>Donation</i>	"	<i>3/25/05</i>	<i>\$ 75.00</i>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

\$ 7788.18

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/05 THROUGH 3/31/05

Lawhome for Sheritt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>34</u>	\$ <u>12,700</u>	
2. Schedule B [Over \$100]	# <u>3</u>	\$ <u>5,670.²⁵</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>124</u>	\$ <u>8,188.</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>14.⁸²</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>162</u>		\$ <u>26,573.⁰¹</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>5,670.²⁵</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>14.⁸²</u>
9. Schedule D [Expenditures]	\$ <u>7,788.¹⁸</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>13,473.²⁵</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/05 THROUGH 3/31/05.Lawhorne for Sheriff
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] \$ 20,080.⁰⁵
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 26,573.⁰⁷
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 26,573.⁰⁷
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 46,653.¹²
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 13,473.²⁵
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 13,473.²⁵
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 33,179.⁸⁷ ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 22,024.²⁵
23. Receipts from Current Reporting Period [Line 17d above] \$ 26,573.⁰⁷
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 48,597.³²
25. Total Funds Available [Add lines 21 and 24] \$ 48,597.³²
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 1,944.²⁰
27. Disbursements from Current Reporting Period [Line 18d above] \$ 13,473.²⁵
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 15,417.⁴⁵
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 33,179.⁸⁷ ←